

DOC # 0133967

07/10/2009

03:58 PM

Official Record

Recording requested By  
COW COUNTY TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: DP

Book- 249 Page- 0395



0133967

NLS 08-11-1191

APN: Unpatented claims

RECORDING REQUESTED BY:  
NEVADA LAND SERVICES

WHEN RECORDED MAIL TO:  
QUANTUM PARTNERS INC.  
5295 TOWN CENTER ROAD  
4<sup>TH</sup> FLOOR  
BOCA RATON FL 33489

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**LIEN ON REAL ESTATE**

I, the undersigned, hereby affirm that this document submitted for recording does not contain a social security number of any person or persons. (NRS 239B.030)

*Flavio Arnhart*

Signature

*Flavio Arnhart, Agent*

Print Name & Title

This page is added to provide information required by NRS 111.312, Sections 1-4.

(Additional recording fees apply)

This cover page must be typed or printed.



**Lien on Real Estate**

I/we agree that this instrument constitutes a lien in the amount of \$3,000,000.00 on the property described in this lien. The rights of the United States Government shall take precedence over any subsequent lien or encumbrance until the lien is formally released by a duly authorized representative of the United States. I/we hereby grant the United States the power of sale of subject property, including the right to satisfy its reasonable administrative costs, including legal fees associated with any sale of subject property, in the event of contractor default if I/we otherwise fail to satisfy the underlying Bid Bond obligations, Bond Number 0709L722GB02-01, as an individual surety on Solicitation No. W9127S-09-R-0027 with the USACE Little Rock. The lien is upon the real estate now owned by me/us described as follows:

**Southeast Quarter (¼) Section 9 of Township 12 South, Range 71 East, Lincoln County, state of Nevada.**

In witness hereof, I/we have hereunto affixed my/our hand(s) and seal(s) this 3<sup>rd</sup> Day of July, 2009.

**REOMT, LLC, a Florida Limited Liability Company**

*Kelly Spillman*  
Witness

*Linda Garrahan*  
By: **Linda Garrahan**  
As Sole member and Managing member

**State of Florida  
County of Palm Beach**

I, Kelly Spillman, a Notary Public do hereby certify that **Linda Garrahan**, as **Managing Member of REOMT, LLC**, a party or parties to a certain Agreement bearing the date 3<sup>rd</sup> day of July, 2009, and hereunto annexed, personally appeared before me, the said Linda Garrahan being personally well known to me as the person(s) who executed said lien, and acknowledged the same to be his/her/their act and deed.

Given under my hand and seal this 3<sup>rd</sup> day of July, 2009.

*Kelly Spillman*  
Notary Public, State of Florida  
My Commission expires: 5/12/13

