

Official Record

Recording requested By
PAUL J. ROBINSON

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: AE

Book- 249 Page- 0323



0133944

APN: _____

When recorded, mail to:

Paul J. Robinson
P.O. Box 601
Pioche Nevada, 89043

Mail Tax Statements to:

Paul J. Robinson
P.O. Box 601
Pioche Nevada 89043

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH: That Paul J. Robinson, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, do(es) hereby remise, release, and forever quitclaim to Paul J. AND JASONS. Robinson a SON, all that real property situated in the town of Pioche, County of Lincoln, State of Nevada, more particularly described as follows: (Insert legal description and the commonly known address in the space provided.)

PARCEL # 001-331-72 See EXHIBIT A
1002 VINCENT AVE.
Pioche, Nevada 89043

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS _____ hand(s) this 17 day of JUNE, 2009.

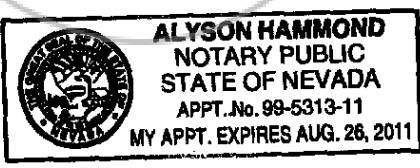
Paul J. Robinson
Signature of Grantor

Paul J. Robinson
Signature of Grantor

STATE OF NEVADA)
) ss.
COUNTY OF LINCOLN)

This instrument was acknowledged before me this 17 day of June, 2009.

Alyson Hammond
NOTARY PUBLIC





EXIBT A

THAT PORTION OF THE SOUTHWEST
QUARTER (SE 1/4 SECTION 1 NORTH,
TOWNSHIP 1, NORTH RANGE 67,
EAST, M.D.B. & M.

BEING PARCEL NO 4 OF THE KLEIN,
CANTFIELD, ROBINSON AND BERGMAN
PARCEL MAP RECORDED IN BOOK
"B" PAGE 102 OF RECORDS IN
THE RECORDER'S OFFICE OF THE
LINCOLN COUNTY, NEVADA.
10.09 ACRES

State of Nevada Declaration of Value

DOC # DV-133944
07/07/2009 11:56 AM
Official Record

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Page 1 of 1 Fee: \$15.00
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1. Assessor Parcel Number(s)
a) 001-331-72
b) _____
c) _____
d) _____

2. Type of Property
a) Vacant Land
b) Single Family Res.
c) Condo/Townhouse
d) 2-4 Plex
e) Apartment Building
f) Commercial /Ind'l
g) Agriculture
h) Mobile Home
i) other _____

FOR RECORDERS OPTIONAL USE ONLY
Document / Instrument # _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value / Sales Price of Property \$ _____
Deed In Lieu Only (value of forgiven debt) \$ _____
Taxable Value \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: #5
b. Explain Reason for Exemption: TO FATHER'S SON

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Paul J. Robinson Capacity _____

Signature Paul J. Robinson Capacity _____

SELLER (GRANTOR) INFORMATION

Print Name Paul J. Robinson
Address P.O. Box 601
City Proche
State Nevada Zip 89043

BUYER (GRANTEE) INFORMATION

Print Name P.O. Box 601
Address Proche Nevada
City 89043
State _____ Zip _____

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
Address _____
City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)