DOC # 0133941

07/06/2009

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Official Record

Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder

Leslie Boucher - Re Fee: \$15,00 Page 1

RPTT: Recorded By: AE

Book-249 Page- 0295

0133941

A.P.N.: 013-030-02 File No: 121-2383300 (CY)

R.P.T.T.: \$

When Recorded Mail To: Mail Tax Statements To: Jason K. Marshall HCR 34 Box 36, 102 Highway 93 Caliente, NV 89008

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jason K. Marshall, as a married man as sole and separate property and Keith D. Barnett, an unmarried man, as joint tenants with rights of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Jason K. Marshall and Chrystal Marshall, husband and wife and Keith D. Barnett, an unmarried man, all as joint tenants with rights of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THE NORTH HALF (N1/2) OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 67 EAST.

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/29/2009

Jason K. Marshall

Keith D. Barnett

STATE OF

**NEVADA** 

) :ss.

COUNTY OF

Lincoln

This instrument was acknowledged before me on 6-30-09 by

Jason K. Marshall and Keith D. Barnett

Notary Public

(My commission expires: <u>Mar. 76, 2012</u>)

EMILY JONES
Notary Public State of Nevada
No. 08-6186-11
My appl. exp. Mar. 26, 2012

## DOC # DV-133941

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03 18 PM

## Official Record

Lincoln County - NV

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## **STATE OF NEVADA** DECLARATION OF VALUE

DECLARATION OF VALUE	Leslie Boucher – Recorder
Assessor Parcel Number(s)	Page 1 of 1 Fee: \$15.00
a) 013-030-02	Recorded By: AE RPTT: Book~ 249 Page= 0295
b)	BOOK 243 Page 0233
d)	\ \
2. Type of Property	
a) Vacant Land b) X Single Fam. Res	FOR RECORDERS OPTIONAL USE
c) Condo/Twnhse d) 2-4 Plex	BookPage:
e) Apt. Bldg. f) Comm'l/Ind'l	Date of Recording: exempt #50k
g) Agricultural h) Mobile Home	Notes: addinguiste daughter
i) Other	
3. a) Total Value/Sales Price of Property:	\$0.00
b) Deed in Lieu of Foreclosure Only (value of	. (\$ )
c) Transfer Tax Value:	\$0.00
d) Real Property Transfer Tax Due	<u>s/</u>
4. If Exemption Claimed:	
<ul> <li>a. Transfer Tax Exemption, per 375.090, Section</li> <li>b. Explain reason for exemption: Adding Wife</li> </ul>	
5. Partial Interest: Percentage being transferred:	100 %
The undersigned declares and acknowledges, 375.060 and NRS 375.110, that the information information and belief, and can be supported by do the information provided herein. Furthermore, the claimed exemption, or other determination of additional 10% of the tax due plus interest at 1% per month. Seller shall be jointly and severally liable for any additional signature.  Signature:  SELLER (GRANTOR) INFORMATION	provided is correct to the best of their ocumentation if called upon to substantiate e parties agree that disallowance of any tional tax due, may result in a penalty of Pursuant to NRS 375.030, the Buyer and
(REQUIRED)	(REQUIRED)
Print Name: Jason K. Marshall	Jason K. Marshall and Print Name: Chrystal Marshall
Address: HCR 34 Box 36, 102 Highway 93	Address: HCR 34 Box 36, 102
City: Caliente	City: Caliente
State: NV Zip: 89008	State: NV Zip: 89008
COMPANY/PERSON REQUESTING RECORDING	
First American Title Insurance Print Name: Company	File Number: 121-2383300 CY/EG
Address 5310 Kietzke Lane, Suite 100 City: Reno	State: NV 7in: 89511-2043

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)