DOC # 0133914

Official Record

Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder Fee: \$15.00 Page 1

of 2

Recorded By: AE

Book- 249 Page- 0204

A.P.N.:

004-132-04

File No:

121-2382265 (CMR)

R.P.T.T.:

\$Exempt

When Recorded Mail To: Mail Tax Statements To: Kevin Hughes and Susian L. Hughes 332 Danielle Lane Alamo, NV 89001

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

A. Laurelle Hughes, an unmarried woman

do(es) hereby GRANT, BARGAIN and SELL to

Kevin Hughes and Susian L. Hughes, husband and wife as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

LOT 15 OF ALAMO SOUTH SUBDIVISION TRACT NO. 1, UNIT NO. 1, AS SHOWN ON THAT CERTAIN FINAL PLAT FILED FOR RECORD IN THE OFFICE OF THE LINCOLN COUNTY RECORDER ON THE 13TH DAY OF JANUARY, 1977, IN BOOK A-1 OF PLATS, PAGE 124, ASSIGNED NO. 59020.

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/25/2009

A. Laurelle Augher

A. Laurelle Hughes

STATE OF

NEVADA

, ; ss.

COUNTY OF

)

This instrument was acknowledged before me on _ **A. Laurelle Hughes**.

Robert & Symmon

Notary Public

(My commission expires: 100 6 2010)

26 2009

ROBIN E. SIMMERS Notary Public State of Nevada No. 02-78907-11

No. 04-76707-11 My appl. exp. Nov. 6, 2010.

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 25, 2009** under Escrow No. **121-2382265**.

DOC # DV-133914

06/29/2009

04:56 PM

\$15.00

Official Record

Lincoln County - NV

Leslie Boucher - Recorder

Recording requested By FIRST AMERICAN TITLE COMPANY

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Num	ber(s)	Page 1 of 1			Fee:
a)	004-132-04			orded By: AE	1	
b)				BODI	k-249 Pag	e- 0204
c)					1	1
d)				-	1	· \
2.	Type of Property					11
a)	Vacant Land	b) Single Fam. Res	FOR REC	ORDERS O	PTIONAL U	JSE
c)	Condo/Twnhse	d) 2-4 Plex	Book	Pag-		
e)	Apt. Bldg.	f) 🔲 Comm'l/Ind′l	Date of Re	cording: 🖎	Homos	5
g)	Agricultural	h) Mobile Home	Notes:	AND STATE	8 au	
i)	Other				<u> </u>	
3.	a) Total Value/Sales F	Price of Property:	\$0	.00		
	b) Deed in Lieu of For	(\$				
	c) Transfer Tax Value:		N	.00/		
	d) Real Property Trans		\$	/ /		
4.	If Exemption Claimed	1				
••						
a. Transfer Tax Exemption, per 375.090, Section: b. Explain reason for exemption: Between Parent and Child						
	b. Explain reason for	exemption: Between Pare	ent and Child	100		
5.	Partial Interest: Perce	ntage being transferred:	/	%		
info the clai 10% Sel	5.060 and NRS 375.1 primation and belief, and information provided med exemption, or other tax due plus in ler shall be jointly and s	clares and acknowledges, 10, that the information of can be supported by do herein. Furthermore, the ner determination of additerest at 1% per month. severally liable for any additional severally liable for any additional for a	provided is of cumentation if cumentation if e parties agretional tax due Pursuant to Nitional amount	correct to the correc	e best of to substan lowance of in a penal	their itiate any ty of
Sig	nature: <u>A Laure</u>	lle Nigher	Capacity:			
Sig	nature:	/	Capacity:			
	SELLER (GRANTOR) INFORMATION	BUYER (G	RANTEE) IN	IFORMATI	<u>ON</u>
	(REQUIR	(ED)		(REQUIRE		
Prir	nt Name: A. Laurelle H	lughes	Print Name:	Kevin Hugh L. Hughes	nes and Sus	sian
Ado	dress:	^	Address:	332 Danielle	Lane	
City	<i>/</i> :		City: Alam	10		
Sta		Zip:	State: NV	7 7	Zip: 89001	
		QUESTING RECORDING				
V		n Title Insurance				
Prin	nt Name: Company	The trout arrive	File Number:	121-23822	65 CMR/	CMR
	ress 5310 Kietzke La	ne, Suite 100				
City	r: Reno		State: NV	Ziŗ	o: <u>89511-20</u>	<u>43</u>
-	(AS A PUBLIC RE	CORD THIS FORM MAY	BE RECORD	ED/MICROF	ILMED)	