

Official RecordRecording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3
RPTT: \$397.80 Recorded By: AE
Book- 249 Page- 0011

0133863

A.P.N.: 11-070-27
File No: 121-2378078 (CMR)
R.P.T.T.: \$ CWhen Recorded Mail To: Mail Tax Statements To:
The Keith Murray Whipple Sr Family Trust
HCR 61 Box 61
Hiko, NV 89001***GRANT, BARGAIN and SALE DEED***

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Keith Murray Whipple Sr., Trustee of The Keith Murray Whipple Sr. Family Trust

do(es) hereby *GRANT, BARGAIN and SELL* to

Keith Murray Whipple Sr., Trustee of The Keith Murray Whipple Sr. Family Trust and
Leland Whipple and Michelle Whipple, husband and wife as Joint Tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THAT PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 4 SOUTH, RANGE 60 EAST, M.D.M., LINCOLN COUNTY, NEVADA AS SHOWN ON MERGER AND RESUBDIVISION OF ASSESSOR'S PARCEL NOS. 11-070-08, 11-070-09 AND 11-070-10 FOR KEITH & GWEN WHIPPLE RECORDED IN PLAT BOOK C, PAGE 15 AS FILE NO. 121244, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION 14 IS N 89°10'17" W 932.00' SAID POINT BEING THE POINT OF BEGINNING; THENCE N 61°38'34" W, A DISTANCE OF 1058.98' ON THE WEST LINE OF SAID SECTION 14; THENCE NORTH 00°00'00" W, A DISTANCE OF 354.05' ALONG THE SAID SECTION 14 LINE; THENCE S 61°38'34" E, A DISTANCE OF 940.10'; THENCE N 00°21'26" E, A DISTANCE OF 172.47'; THENCE N 88°30'42" E, A DISTANCE OF 203.92'; THENCE CONTINUING N 88°30'42" A DISTANCE OF 7.33' TO THE SR318 RIGHT OF WAY LINE; THENCE S 05°08'27" E, A DISTANCE OF 25.51' ALONG THE SAID SR318 RIGHT OF WAY; TO THE POINT OF CURVATURE OF A TANGENT CURVE, CONCAVE TO THE WEST, HAVING A RADIUS OF 1170.00' AND A CENTRAL ANGLE OF 13°00'23"; THENCE SOUTH ALONG SAID CURVE, A DISTANCE OF 265.59', CURVING TO THE RIGHT; THENCE CONTINUING SOUTH ALONG SAID CURVE, A DISTANCE OF 310.55'; THENCE N 88°10'17" W 21.04' TO THE POINT OF BEGINNING.

THE ABOVE METES AND BOUNDS DESCRIPTION WAS PREPARED BY LENARD D. SMITH, PROFESSIONAL LAND SURVEYOR, ON MAY 13, 2009.



Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/01/2009

COPY



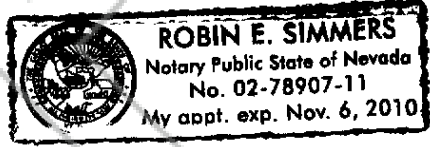
Keith Murray Whipple Sr. Trustee
Keith Murray Whipple Sr., Trustee

STATE OF **NEVADA**)
)
) :SS.
)
COUNTY OF **WASHOE**)

This instrument was acknowledged before me on
6-30-09 by
Keith Murray Whipple Sr. Trustee

Robin E. Simmers

Notary Public
(My commission expires: NOV 6 2010)



Recording requested By
FIRST AMERICAN TITLE COMPANY

STATE OF NEVADA
DECLARATION OF VALUE

Lincoln County - NV

Leslie Boucher - Recorder

1. Assessor Parcel Number(s)

- a) 11-070-27
- b) _____
- c) _____
- d) _____

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2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$102,000.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$397.80
- d) Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Handwritten Signature]
 Signature: [Handwritten Signature]

Capacity: agent for Buyer
 Capacity: agent for seller

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

The Keith Murray Whipple Sr
 Print Name: Family Trust
 Address: _____
 City: _____
 State: _____ Zip: _____

The Keith Murray Whipple
 Sr Family Trust and
 Leland Whipple and
 Print Name: Michelle Whipple
 Address: HCR 61 Box 61
 City: Hiko
 State: NV Zip: 89001

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company
 Address: 5310 Kietzke Lane, Suite 100
 City: Reno

File Number: 121-2378078 CMR/CMR
 State: NV Zip: 89511-2043

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)