

APN 008-360-22

DOC # 0133857

06/15/2009

11 08 AM

Official Record

Recording requested By
LENARD SMITH

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2
RPTT: \$27.30 Recorded By: AE
Book- 249 Page- 0001

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH: That

Leo K Stewart & Delores E. Stewart
receipt of which is acknowledged, do
hereby remise, release, and forever quitclaim to



Kelly B. & Karla R. Jensen

all that real property situate in
the county of Lincoln, State of Nevada, bounded
and described as follows:

See EXHIBIT A included herein

Together with all and singular the tenements, hereditaments and appurtenances thereon
belonging or in anywise appertaining.

Witness _____ hand _____ this 28 day of May, 20089

Leo K. Stewart
Leo K. Stewart

Delores E. Stewart
Delores E. Stewart

STATE OF NEVADA

}

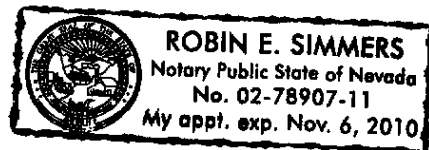
COUNTY OF LINCOLN

On 28, May, 20089,

Leo K. & Delores E. Stewart personally

appeared before me, a Notary Public

and acknowledged that they
executed the above instrument.



Signature Robin E. Simmers
Notary Public

**Exhibit A****APN # 008-360-22**

A boundary line adjustment of 100 feet west of Parcel B-2b of Plat Book B, Page 406 of Lincoln County, Nevada Records and more particularly described as follows:

**Beginning at the northwest corner* of said Parcel B-2b from which the north quarter corner* of Section 17, T. 7S., R. 61 E., M.D.M. bears N 46°50'25" W 1767.10';
Thence along the west side of said parcel B-2a, S. 0°55'38" W 133.94'*;
Thence S 89°30'06" W 100.00'*;
Thence N 0°55'38" E 133.56'*;
Thence S 89°43'18" E 100.00' to the point of beginning;
containing 13,374 square feet.**

*** = at (or to) a #5 rebar with cap stamped L Smith PLS 12751.**

The basis of bearings is the north line of the north west quarter of Section 17, T. 7 S., R. 61 E., M.D.M. given by the G.L.O. as S 89°56'W.

End of Description

State of Nevada Declaration of Value

DOC # DV-133857
06/15/2009 11:08 AM
Official Record

1. Assessor Parcel Number(s)
a) APN 008-360-22
b) _____
c) _____
d) _____

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Page 1 of 1 Fee: \$15.00
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2. Type of Property
- | | |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Building | f) <input type="checkbox"/> Commercial /Ind'l |
| g) <input type="checkbox"/> Agriculture | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> other _____ | |

FOR RECORDERS OPTIONAL USE ONLY

Document / Instrument # _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value / Sales Price of Property \$ 7,000
Deed In Lieu Only (value of forgiven debt) \$ _____
Taxable Value \$ _____
Real Property Transfer Tax Due: \$ 27.30

4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Lenard A. Smith

Capacity Agent for Rae Stewart

Signature Lenard A. Smith

Capacity Agent for Kelly Jensen

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Leo K. Stewart
Address 4941 North 1700 West
City Cedar City
State Utah Zip 84721

Print Name Kelly B. & Karla R. Jensen
Address PO Box 444
City Alamo
State NV Zip 89001

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
Address _____
City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)