

Official Record

Recording requested By
COW COUNTY TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2
RPTT: \$97.50 Recorded By: AE
Book- 248 Page- 0706



0133856

A.P.N. 03-121-44
R.P.T.T. \$97.50
Escrow No. 37829
Recording Requested By:
Cow County Title Co.
Mail Tax Statements To:
Same as below
When Recorded Mail To:
Janice Hefner
P.O. Box 901
Caliente, NV 89008

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LANE TRUMAN and KRISTEN TRUMAN, husband and wife as joint tenants with right of survivorship, and SAMUEL MOORE and KENDRA MOORE, husband and wife as joint tenants with right of survivorship, and PAUL STEED, a single man for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JANICE L. HEFNER, an unmarried woman and WILLIAM J. ERDO, an unmarried man as joint tenants and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

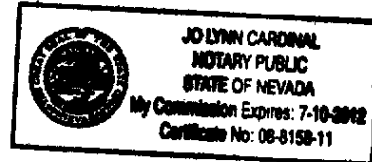
Dated: June 10, 2009

Janice L. Hefner
LANE TRUMAN
Samuel Moore
SAMUEL MOORE
Paul Steed
PAUL STEED

Kristen Truman
KRISTEN TRUMAN
Kendra Moore
KENDRA MOORE

State of Nevada }
County of Lincoln } ss.

This instrument was acknowledged before me on 6/11/09
by LANE TRUMAN, KRISTEN TRUMAN, SAMUEL MOORE, KENDRA MOORE, PAUL STEED



Signature: Jolynn Cardinal
Notary Public



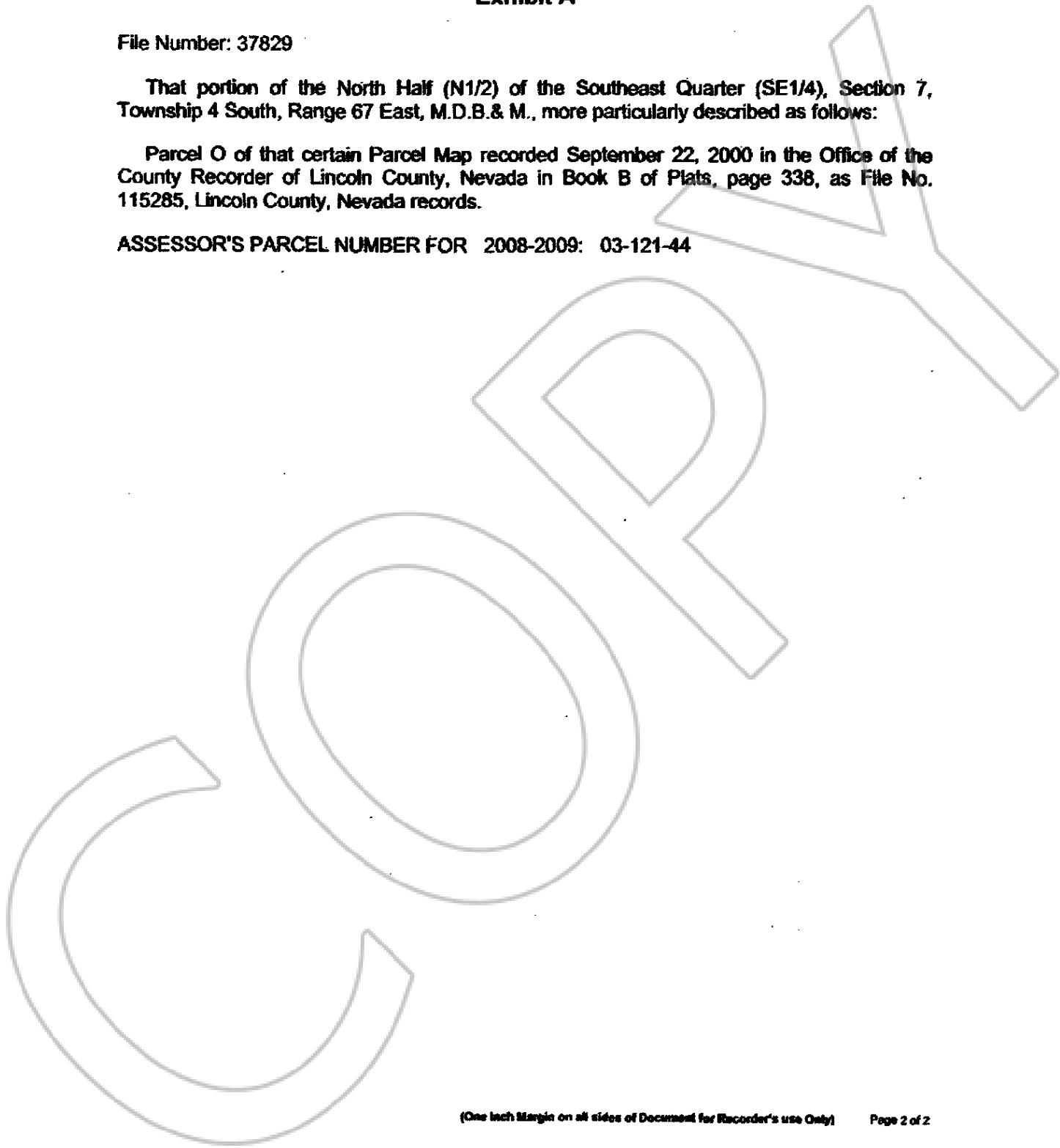
Exhibit A

File Number: 37829

That portion of the North Half (N1/2) of the Southeast Quarter (SE1/4), Section 7, Township 4 South, Range 67 East, M.D.B. & M., more particularly described as follows:

Parcel O of that certain Parcel Map recorded September 22, 2000 in the Office of the County Recorder of Lincoln County, Nevada in Book B of Plats, page 338, as File No. 115285, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2008-2009: 03-121-44



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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 03-121-44
- b) _____
- c) _____
- d) _____

FOR RECORDER'S OPTI

Document/Instrument N

Book _____

Date of Recording: _____

Notes: _____

2. Type of Property

- a) Vacant Land
- b) Single Family Residence
- c) Condo/Twnhse
- d) 2-4 Ptex
- e) Apartment Bldg.
- f) Commercial/Industrial
- g) Agricultural
- h) Mobile Home
- i) Other _____

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (Value of Property) (_____) \$25,000.00
 Transfer Tax Value \$25,000.00
 Real Property Transfer Tax Due: \$97.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Paul Steed Capacity: Seller

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

Print Name: PAUL STEED
Address: P.O. Box 685
City/State/Zip Caliente, NV 89006

BUYER (GRANTEE) INFORMATION

Print Name: JANICE L. HEFNER
Address: P.O. Box 901
City/State/Zip Caliente, NV 89008

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: Cow County Title Co. Escrow No 37829
Address: 761 S. Raindance Drive
Pahrump, Nevada 89048



**STATE OF NEVADA
DECLARATION OF VALUE**

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- a) 03-121-44
 - b) _____
 - c) _____
 - d) _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.	_____
Book	_____ Page _____
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X Signature: *William Steed* Capacity: Grantee

Signature: _____ Capacity: _____

<u>SELLER (GRANTOR) INFORMATION</u>	<u>BUYER (GRANTEE) INFORMATION</u>
Print Name: <u>PAUL STEED</u>	Print Name: <u>JANICE L. HEFNER</u>
Address: <u>P.O. Box 685</u>	Address: <u>P.O. Box 901</u>
City/State/Zip: <u>Caliente, NV 89008</u>	City/State/Zip: <u>Caliente, NV 89008</u>

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