

Official Record

Recording requested By  
COW COUNTY TITLE COMPANY

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2  
RPTT: Recorded By: AE  
Book- 248 Page- 0704



0133855

APN UNPATENTED MINES

APN \_\_\_\_\_

APN \_\_\_\_\_

LIEN

Title of Document

Affirmation Statement

X I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number of any person or persons. (Per NRS 239B.030)

\_\_\_\_ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number of a person or persons as required by law:

\_\_\_\_\_  
(Sign specific law)  
Tom R. Arnhart  
Signature Title AGENT

Tom R. Arnhart  
Signature

6/12/09  
Date

Grantees address and mail tax statement:

NEVADA LAND SERVICES  
P.O. Box 1169  
TOWOPAH NV 89049



**Lien on Real Estate**

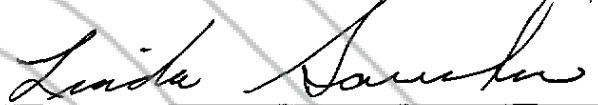
I/we agree that this instrument constitutes a lien in the amount of \$3,000,000.00 on the property described in this lien. The rights of the United States Government shall take precedence over any subsequent lien or encumbrance until the lien is formally released by a duly authorized representative of the United States. I/we hereby grant the United States the power of sale of subject property, including the right to satisfy its reasonable administrative costs, including legal fees associated with any sale of subject property, in the event of contractor default if I/we otherwise fail to satisfy the underlying Bid Bond obligations, Bond Number 0609V204CB08-02, as an individual surety on Solicitation No. VA-101-09-RP-0103 with the Department of Veterans Affairs. The lien is upon the real estate now owned by me/us described as follows:

**Southeast Quarter (¼) Section 9 of Township 12 South, Range 71 East, Lincoln County, state of Nevada.**

In witness hereof, I/we have hereunto affixed my/our hand(s) and seal(s) this 8th Day of June, 2009.

**REOMT, LLC, a Florida Limited Liability Company**

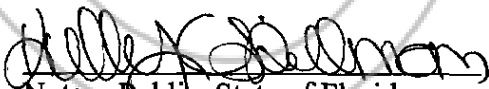
  
Witness:

  
By: **Linda Garrahan**  
As Sole member and Managing member

**State of Florida  
County of Palm Beach**

I, Kelly Spillman, a Notary Public do hereby certify that **Linda Garrahan, as Managing Member of REOMT, LLC**, a party or parties to a certain Agreement bearing the date 8th day of June, 2009, and hereunto annexed, personally appeared before me, the said Linda Garrahan being personally well known to me as the person(s) who executed said lien, and acknowledged the same to be his/her/their act and deed.

Given under my hand and seal this 8th day of June, 2009.

  
Notary Public, State of Florida  
My Commission expires: 5/12/13

