APN_Centrally_Assessed
APN_____APN____

DOC # 0133846

6/10/2009

J9 U3:39 PH

Official Record

Recording requested By CITY OF CALIENTE

Lincoln County - NV Leslie Boucher - Recorder

Fee: RPTT: Page 1 of 11 Recorded By: AE

Book- 248 Page-

Recorded By 0679



Quit Claim Deed is being re-recorded to otlach Exhibit A

Affirmation Statement

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by

law: _____(State specific law)

Signature Lety Clush

remitativice Lythe

<u>(6-10-1)9</u>

Grantees address and mail tax statement:

P.O. Box 1006

Caliente, NV 89008

DOC # 0133842

09/2009 12

Official Record

Recording requested By
CITY OF CALIENTE
Lincoln County - NV

Lincoln County - NV
Leslie Boucher - Recorder
Fee: Page 1 of 5

RPTT: Recorded By: LB
Book- 248 Page- 0662



2528-98

QUITCLAIM DEED

UNION PACIFIC RAILROAD COMPANY, a Delaware corporation, successor in interest by merger to Union Pacific Railroad Company, a Utah corporation and which through merger with the Los Angeles & Salt Lake Railroad Company became successor in interest to the Property described herein, ("Grantor"), in consideration of the sum of Ten Dollars (\$10.00), and other valuable consideration to it duly paid, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE and forever QUITCLAIM unto CITY OF CALIENTE, NEVADA, a municipal corporation of the State of Nevada, ("Grantee"), whose address is 100 Depot Ave., P.O. Box 1006, Caliente, Nevada 89008 and unto its successors and assigns forever, all of Grantor's right, title, interest, estate, claim and demand, both at law and in equity, of, in, and to the real estate (hereinafter the "Property") situated in Lincoln County, State of Nevada, as more particularly described in Exhibit A, hereto attached and hereby made a part hereof.

EXCEPTING from this quitclaim and RESERVING unto Grantor, its successors and assigns, forever, all minerals and all mineral rights of every kind and character now known to exist or hereafter discovered underlying the Property, including without limiting the generality of the foregoing, oil and gas and rights thereto, together with the sole, exclusive and perpetual rights to explore for, remove and dispose of said minerals by any means or methods suitable to the Grantor, its successors and assigns, but without entering upon or using the surface of the Property, and in such manner as not to damage the surface of the Property, or to interfere with the use thereof by the Grantee, its successors and assigns.

The Property is quitclaimed by Grantor subject to the following covenants, conditions and restrictions, which Grantee by the acceptance of this Deed covenants for itself, its successors and assigns, faithfully to keep, observe and perform:

1. <u>Fence Covenant</u>. Grantee, at its sole cost and expense, shall install, within ninety (90) days after the date of delivery of this Deed, and thereafter maintain fencing or other barriers to prevent access to or encroachment on the railroad right-of-way of Grantor adjacent to the trackside boundary of the Property. The fencing or barrier must be of a design and type satisfactory to Grantor, and in compliance with applicable building codes. Grantee shall submit the plans for the fencing or barrier construction to:

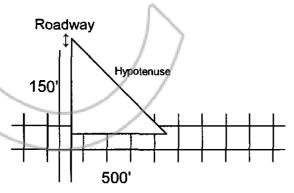
Vice President-Engineering Management Union Pacific Railroad Company 1400 Douglas Street, Mail Stop 0910 Omaha, Nebraska 68179

with copy of transmittal to:

Assistant Vice President - Real Estate Union Pacific Railroad Company 1400 Douglas Street, Mail Stop 1690 Omaha, Nebraska 68179

for review and approval. Grantor shall complete such review and make appropriate response to Grantee within twenty (20) days after receipt of such plans by Grantor. Grantor shall not unreasonably withhold its approval of such plans. Such approval does not constitute a guarantee or warranty that such plans comply with applicable governmental laws, rules, regulations or ordinances, or that the fence as constructed will be structurally sound.

- 2. <u>Restriction on Use</u>. The Property must not be used for (i) residential, (ii) lodgings or accommodations (including, without limitation, hotels, motels, boarding houses, dormitories, hospitals, nursing homes, or retirement centers), or (iii) educational or child-care facilities (including, without limitation, schools, kindergartens or day-care centers).
- 3. Sight Line Covenant. Grantee covenants and agrees to take all necessary action to protect the line of sight for railroad operations over Grantor's railroad right-of-way that traverses or is in proximity to the Property. Without limitation of the foregoing, (i) no building or other improvement of any kind may be constructed within the Restricted Area (as defined below), and (ii) Grantee shall ensure that all vegetation growth within the Restricted Area is less than eight inches (8") in height. The Restricted Area is any portion of the Property that is within a triangular section of land, the hypotenuse of which is the line running from the point that is five hundred feet (500') of either side of any roadway crossing of a rail line or any rail line crossing of a roadway, and the point that is one hundred fifty feet (150') along said roadway from the centerline of the railroad track(s), as graphically depicted below.



The foregoing covenants, conditions and restrictions will run with the Property. A breach of the foregoing covenants, conditions and restrictions, or the continuance thereof, may, at the option of Grantor, its successors or assigns, be enjoined, abated or remedied by appropriate proceedings.

	\ \
IN WITNESS WHEREOF executed as of theia_day of Max	F, the Grantor has caused this deed to be duly
Attest:	UNION PACIFIC RAILROAD COMPANY
	1 kg
M.a Selven	By fourt-fave
Assistant Secretary	Title: Assistant Ice President - Real Estate
(Seal)	
(Seal)	
`	
<u>ACKN</u>	<u>OWLEDGMENT</u>
STATE OF NEBRASKA)	
) ss.	
COUNTY OF DOUGLAS)	
On this 12th day of Mo	y, 2009, before me, Sill C. Bazzell,
	State, personally appeared Tony K. Love
and Mike Heenan w	no are the Assistant Vice Rusided - Rul Entate
	y, of Union Pacific Railroad Company, a Delaware
	known to me (or proved to me on the basis of ns whose names are subscribed to in the within
	that they executed the same in their authorized
capacities, and that by their signatures	on the instrument the persons, or the entity upon
behalf of which the persons acted, exe	cuted the instrument.
WITNESS my hand and o	official seal
With Loo my hand and C	micial scal.
GENERAL NOTARY - State of Nebraska	Lank Som and
JILL C. BAZZELL My Comm. Exp. Feb. 14, 2011	No Sm. Dublic
(Seal)	HOyary Public

Grantee hereby accepts this Deed and agrees for itself, its successors and assigns, to be bound by the covenants set forth herein.

Dated this 7 day of June, 2009.

CITY OF CALIENTE, NEVADA

By: You Cife Like Mayor Pro Tem

STATE OF NEVADA) ss.
COUNTY OF Lincoln)

On this 3rd day of June, 2009, before me, Patrice Life, Notary Public in and for said County and State, personally appeared who is the Mayor ro-Ten of (alreade, a Municipal perporation, and who is personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to in the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)

PATRICE LYTLE
Notary Public, State of Nevada
Appointment No. 02-77776-11
My Appt. Expires Sep 23, 2010

Notary Public

CERTIFICATION OF NON-FOREIGN STATUS

Under Section 1445(e) of the Internal Revenue Code, a corporation, partnership, trust, or estate must withhold tax with respect to certain transfers of property if a holder of an interest in the entity is a foreign person. To inform the transferee, CITY OF CALIENTE, NEVADA, that no withholding is required with respect to the transfer of a U.S. real property interest by UNION PACIFIC RAILROAD COMPANY, the undersigned hereby certifies the following on behalf of UNION PACIFIC RAILROAD COMPANY:

- UNION PACIFIC RAILROAD COMPANY is not a foreign corporation, foreign partnership, foreign trust, or foreign estate (as those terms are defined in the Internal Revenue Code and Income Tax Regulations);
- 2. UNION PACIFIC RAILROAD COMPANY is not a disregarded entity as defined in Section 1.445.2(b)(2)(iii) of the Internal Revenue Code;
- 3. UNION PACIFIC RAILROAD COMPANY'S U.S. employer identification number is 94-6001323; and
- UNION PACIFIC RAILROAD COMPANY'S office address is 1400 Douglas Street, Omaha, Nebraska 68179, and place of incorporation is Delaware.

UNION PACIFIC RAILROAD COMPANY agrees to inform the transferee if it becomes a foreign person at any time during the three year period immediately following the date of this notice.

UNION PACIFIC RAILROAD COMPANY understands that this certification may be disclosed to the Internal Revenue Service by the transferee and that any false statement contained herein could be punished by fine, imprisonment, or both.

Under penalties of perjury I declare that I have examined this Certification and to the best of my knowledge and belief it is true, correct and complete, and I further declare that I have authority to sign this document on behalf of UNION PACIFIC RAILROAD COMPANY.

UNION PACIFIC RAILROAD COMPANY, a Delaware corporation

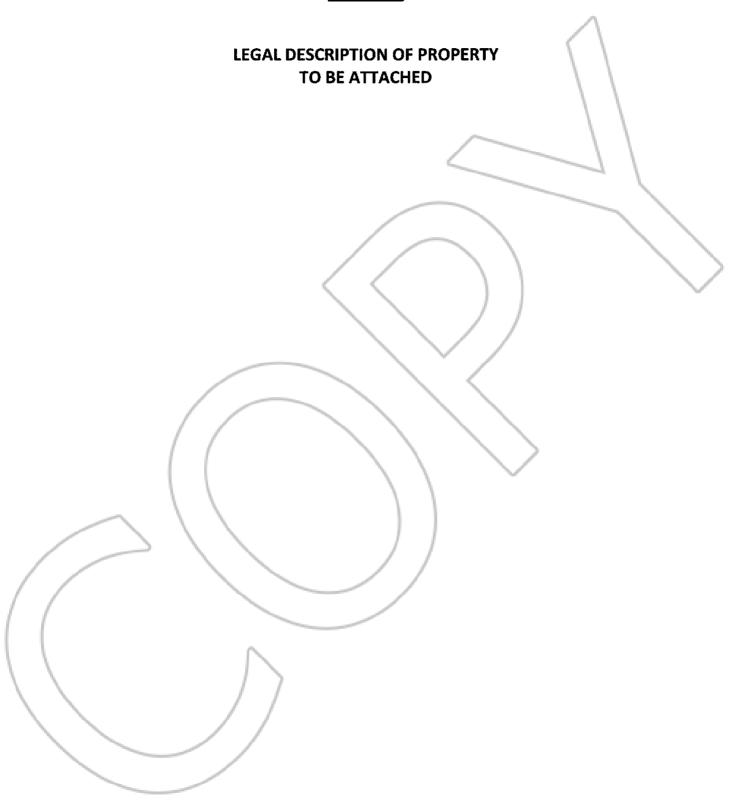
By: ____

Title: Assistant Vice President - Real Estate

Date:

May 12th, 2009

EXHIBIT A



UNION PACIFIC RAILROAD COMPANY Caliente, Lincoln County, Nevada EXHIBIT "A"

A STRIP OF LAND IN THE CITY OF CALIENTE, LINCOLN COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS N00°20'39"W 1033.01 FEET ALONG THE BASIS OF BEARING AND WEST 1280.65 FEET FROM THE SOUTHEAST CORNER OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.M. RUNNING THENCE N76°47'50"W 6.00 FEET; THENCE N13°12'10"E 30.86 FEET; THENCE ALONG THE ARC OF A 24.50 FOOT RADIUS CURVE TO THE RIGHT 20.01 FEET (CURVE HAS A CENTRAL ANGLE OF 46°48'15" AND A CHORD BEARING N36°36'18"E 19.46 FEET); THENCE N60°05'06'E 174.81 FEET: THENCE N59°10'41"E 129.02 FEET: THENCE N63°16'37"E 50.12 FEET; THENCE N59°15'49" E 100.00 FEET; THENCE N55°17'36" E 50.12 FEET; THENCE N 57°54'23"E. 234.05 FEET: THENCE N59°03'55"E 265.58 FEET: THENCE N59°09'33"E 471.43 FEET: THENCE N59°01'25"E 514.39 FEET; THENCE N59°02'57"E 522.28 FEET: THENCE N59°2031"E 522.38 FEET; THENCE N59°17'13"E 129.21 FEET; THENCE ALONG THE ARC OF A 695.00 FOOT RADIUS CURVE TO THE RIGHT 117.35 (CURVE HAS A CENTRAL ANGLE OF 09°40'28" AND A CHORD BEARING N64°14'21"E 117.21 FEET); THENCE N 70°28'19" E 292.34 FEET; THENCE ALONG THE ARC OF A 200.00 FOOT RADIUS CURVE TO THE LEFT 81.47 FEET (CURVE HAS A CENTRAL ANGLE OF 23°20'25" AND A CHORD BEARING N58°49'48"E 80.91 FEET); THENCE N47°09'35"E 28.04 FEET: THENCE ALONG THE ARC OF A 25.00 FOOT RADIUS CURVE TO THE RIGHT 44.83 FEET (CURVE HAS A CENTRAL ANGLE OF 102°44'46" AND A CHORD BEARING S 81°28'01"E 39.06 FEET); THENCE S30°05'38"E 23.45 FEET; THENCE S30°44'08"E 9.27 FEET; THENCE S59°15'52"W 24.74 FEEL THENCE ALONG THE ARC OF A 33.00 FOOT RADIUS CURVE TO THE RIGHT 44.86 FEET (CURVE HAS A CENTRAL ANGLE OF 77°53'44" AND A CHORD BEARING N81°47'16"W 41.49 FEET); THENCE ALONG THE ARC OE A 225.00 FOOT RADIUS CURVE TO THE RIGHT 86.73 FEET (CURVE HAS A CENTRAL ANGLE OF 22°05'28" AND A CHORD BEARING S59°27'47"W 86.19 FEET); THIENCE S70°27'28"W 291.71 FEET; THENCE ALONG THE ARC OF A 670.00 FOOT RADIUS CURVE TO THE LEFT 113.13 FEET (CURVE HAS A CENTRAL ANGLE OF 09°40'28" AND A CHORD BEARING S64°14'21"W 113.00 FEET); THENCE S59°20'13"W 127.14 FEET: THENCE S59°20'41"W 524.33 FEET; THENCE S59°02'53"W 522.15 FEET; THENCE S59°01'12"W 514.38 FEET; THENCE S59°09'45"W 471.49 FEET; THENCE S 59°03'09"W 265.53 FEET; THENCE S57°57'11"W 238.46 FEET: THENCE \$59°15'56"W 195.64 FEET; THENCE \$59°10'46"W 129.41 FEET; THENCE S60°05'06"W 174.81 FEET. THENCE S60°00'25"W 25.81 FEET; THENCE: \$13°12'10"W 12.80 FEET TO THE POINT OF BEGINNING.

Contains 2.17 acres more or less.

AND ALSO, A STRIP OF LAND IN THE CITY OF CALIENTE, LINCOLN COUNTY, NEVADA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS N00°20'39"W 2273.46 FEET ALONG THE BASIS OF BEARING AND EAST 1180.65 FEET FROM THE SOUTHEAST CORNER OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.M.; RUNNING THENCE N59°06'47"E 18.91 FEET; THENCE S76°02'26"E 82.21 FEET; THENCE ALONG THE ARC OF A 17.00 FOOT RADIUS CURVE TO THE LEFT 13.36 FEET (CURVE HAS A CENTRAL ANGLE OF

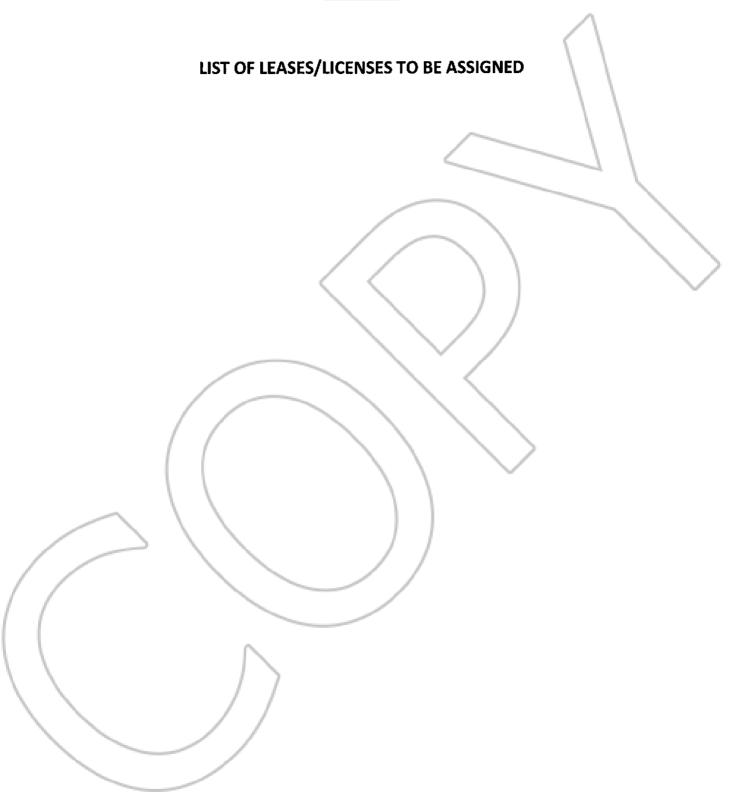
45°02'10" AND A CHORD BEARING N81°26'29"E 13.02 FEET); THENCE N59°21'39"E 103.58 FEET: THENCE N59°20'21"E 467.31 FEET; THENCE N57°28'15"E 82.44 FEET; THENCE N57°30'09"E 229.98 FEET; THENCE ALONG THE ARC OF A 10.00 FOOT RADIUS CURVE TO THE LEFT 15.31 FEET (CURVE HAS A CENTRAL ANGLE 87°43'29" AND A CHORD BEARING N13°37'27"E 13.86 FEET); THENCE N30°14' 17"W 0.93 FEET; THENCE N59°45'43"E 8.00 FEET; THENCE N62°15'08"E 6.01 FEET: THENCE S30°14'17"E 0.67 FEET; THENCE ALONG THE ARC A 24.00 FOOT RADIUS CURVE TO THE RIGHT 36.75 FEET (CURVE HAS A CENTRAL ANGLE OF 87°43'29" AND A CHORD BEARING \$13°37'27"W 33.26 FEET); THENCE \$57°29'39"W 312.64 FEET; THENCE S59°20'20"W 402.46 FEET; THENCE S59°21'13"W 168.56 FEET; THENCE ALONG THE ARC OF A 31.00 FOOT RADIUS CURVE TO THE RIGHT 24.37 FEET (CURVE HAS A CENTRAL ANGLE OF 45°02'10" AND A CHORD BEARING S81°26'29"W 23.74 FEET); THENCE N76°02'26"W 70.11 FEET; THENCE ALONG THE ARC OF A 25.00 FOOT RADIUS CURVE TO THE LEFT 19.57 FEET (CURVE HAS A CENTRAL ANGLE OF 44°50'47" AND A CHORD BEARING \$81°32'11"W 19.07 FEET); THENCE N30°48'10"W 11.18 FEET TO THE POINT OF BEGINNING.

CONTAINING 0.33 ACRES, MORE OR LESS.

OFFICE OF REAL ESTATE

OMAHA. NEBRASKA March 20. 2009 LD0252898

EXHIBIT B



		\			EXHIBIT "B"						
U.P.R.R. REAL ESTATE DEPARTMENT	LESTATI	E DEPARTM	ENT				<u> </u>				
PROPOSED OF SALE LAND	F SALE	LAND									
CITY OF CALIENTE, NV	ENTE,NY				100 TOTAL TO						
MILE POST NO. 459	0.459			_							
FOLDER NO. 0252898	0252898	-		>							
PROJECT	AUDIT	FOLDER	PROJECT AUDIT FOLDER PARTY NAME	\	FURBOSE	COUNTY	Æ	15	AP START	COUNTY CITY ST NAPSTART DISPOSITION CONTAINED	CONTAINED
101548 114149	114149		55844 CALIENTE, CITY OF	\	Crossing - Wireline	LINCOLN	LINCOLN CALIENTE NV	<u> </u>	459.71	459.71 Assigned	Partially
11951,	11951 A95355	/	54541 LINCOLN COUNTY TELEPHONE	TELEPHONE SYSTE	SYSTE Encroachment - Wireline	LINCOLN	LINCOLN CALIENTE NV	Ž	459.3	459.3 Assigned	Partially
667135 234494	234494	1 .	223185 CITY OF CALIENTE		Crossing Pipeline	Lincoln	CALIENTE NV	≥	459.78	459.78 Assigned	Partially
667136 234491	234491	4.	223186 CITY OF CALIENTE	-	Crossing Pipeline	Lincoln	CALIENTE NV	≥	459.15	459.15 Assigned	Partially
546080 A61453	A61453		CALIENTE; CITY OF		Crossing - Wireline	Lincoln	CALIENTE NV	≥	0	0 Assigned	Partially
122277	76558		53459 CALIENTE, CITY OF		Crossing - Wireline	LINCOLN	CALIENTE	≥	459.8	459.8 Assigned	Partially
			LINCOLN COUNTY TELEPHONE	TELEPHONE							
605138 A73772	A73772		SYSTEM		Crossing - Wireline	Lincoln	CALIENTE NV	≥	0	0 Assigned	Partially
148468 172542	172542		42598 CALIENTE, CITY OF		Encroachment - Pipeline	LINCOLN	LINCOLN CALIENTE	≥	459.15	459.15 Assigned	Partially
6845	6845 A62335		52941 CALIENTE, CITY OF		Encroachment - Pipeline	LINCOLN	LINCOLN CALIENTE NV	≥	265	265 Assigned	Partially

State of Nevada Declaration of Value

DOC # DV-133846

06/10/2009 03:39

Official Record

1. Assessor Parcel Number(s)	Recording requested By CITY OF CALIENTE
a) Centrally Assessed	Lincoln County - NV
b)	Lincoln County - NV Leslie Boucher - Recorder
c)	\ \
d)	Page 1 of 1 Fee: Recorded By: AE RPTT:
2. Type of Property	FOR R Book- 248 Page- 0679
a) Vacant Land b) Single Family I	Res. Document / Instrument #
c) Condo/Townhouse d) 2-4 Plex	Book: Page:
e) Apartment Building f) Commercial /Ir	Date of Recording: Exampl #3 re-rotording
g) Agriculture h) Mobile Home i) X other Railroad Right of Way	Notes: to correct legal
, -	
3. Total Value / Sales Price of Property \$	
Deed In Lieu Only (value of forgiven debt) \$	
Taxable Value \$	
Real Property Transfer Tax Due: \$	
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, section:	
b. Explain Reason for Exemption: <u>tran stered to</u>	City of Caliente, a political
SUBJIVIBION	
5. Partial Interest: Percentage being transferred:%	
The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, u	nder nepalty of periody, pursuant to NRS 375 060 and NRS 375 110.
hat the information provided is correct to the best of their information and belief, and	can be supported by documentation if called upon to substantiate the
nformation provided herein. Furthermore, the parties agree that disallowance of any cleenalty of 10% of the tax due plus interest at 1 ½% per month. Pursuant to NRS 375.	
dditional amount owed.	
Signature Latitle Little	Capacity agent for U.P.R.R.
1 2 2	
Signature Attal Satu	Capacityant for Coty of Caliente
CHALLED (CDANTOD) INFODMATION	DITUTE (CDANTEE) INFORMATION
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
Print Name 11. P. R.R.	Print Name City of Califute
	Address P.O. Bux 1006
Address 1400 Douglas St., Mail Stop1690	City Califule
tate Nebraska Zip 108179	State Nevada Zip 8900 8
COMPANY/PERSON REQUESTING RECORDIN	NG (REQUIRED IF NOT BUYER OR SELLER)
Co. Name	Esc. #
ddress	State: Zin

(As a public record, this form may be recorded / microfilmed)