## **AFFIDAVIT OF ANNUAL ASSESSMENT WORK** (Short Form)

## TO ALL WHOM IT MAY CONCERN:

The undersigned, WIJIard GPETE certifies that at least ONE HUNDRED AND 00/100 DOLLARS (\$100.00) per claim was expended for development, labor and improvements, or equivalent value added, as the annual assessment work for the assessment year ending September 1, <u>09</u> for the following unpatented mining claim(s) generally located in the following sections(s):

## # 0133845

Official Record

Recording requested By WILLARD 6. PETE

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$35,50 RPTT

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|  |                        |   | KECOKDEK 2 21 AMP                                   |                 |          |
|--|------------------------|---|---|-----------------|----------|
| Name of Claim(s)   | Section                | <u>Township</u>                         | Range   | <u>Meridian</u> |          |
| History Repeats #1   | 30                     | 5-5                                     | 65-E  | MD.B.           | <b>\</b> |
| History Repeats #2   | 30                     | 5-5                                     | 45-E  | M.D.B.          |          |
| History Repeats #2<br>History Repeats #3   | 30                     | 5-5                                     | 65-E  | M.D.B.          |          |
| BLM Serial No(s):  | Name a                 | nd mailing addres                       | s of owner or cl                                    | aimant:         |          |
| NMC- 703947  | will                   | and G. Pete                             | 7.0. BO   | × 483           |          |
| NMC- 70 43 78  | Cali                   | ente Ne                                 | v. 88008  |                 |          |
| NMC- 86 / 3 45   |                        | 1 /                                     |   |                 |          |
| The work consisted of EXPlorator   | y work                 | on#1 c                                  | laim, open  | n Pit Yx        | 6× 30    |
| The work described above was performed   | 796                    | N. N.                                   | 74.   |                 |          |
| Said work was performed between 6-/  | 408 , and              | d <u>6-8-09</u>                         | A total of m  | ore than        |          |
| DOLLARS (\$ 300.00 ) was expended<br>performing the work, or equivalent yalue a<br>the work was performed by: Willam b | dded.                  | TE OF <u>NEVA</u><br>UNTY OF <u>LII</u> | UCOLN   | _               |          |
| All of the aforesaid unpatented mining clai  | ms are                 | Subscribe                               | d and sworn to                                      | by              |          |
| contiguous and work on, or for the benefit<br>one claim or group of claims tends to deve                               | of, any<br>lop all the | befo                                    | ore me this   | 20/29           |          |
| laims. The work was performed for the pleveloping the mineral potential of the clai                                    |                        | day or                                  | <u>JUAIC</u> ,                                      | 2001.           |          |
| naintain and hold such claims.   | ins and to             | 430                                     | M. HOWA   | RD              |          |
|  | 200                    |   | <b>OBARY PUBLIC-STATE of</b><br>Lincoln County • No | wada            |          |
| Willard & Bete   |                        | A A                                     | ERTIFICATE # 08-1<br>PPT. EXP. December             | 10, 2011        |          |
| Owner, Claimant, Agent, or Lessee Signa  | ature                  | _                                       |   |                 |          |
| Owner, Claimant, Agent, or Lessee Name (   | printed)               | 1 Honn                                  | A   |                 |          |
|  |                        |   |   |                 |          |

Suggested Form - Nevada Division of Minerals (REV. 3/1/2003 LV) Nevada Proof of Labor, 30 USC Sec. 28 - NRS 517.230

NOTARY PUBLIC