

Official Record

Recording requested By
COW COUNTY TITLE

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2
RPTT: Recorded By DP
Book- 248 Page- 0655

APN: 13-150-15
ESCROW NO: 01105758-110-LS
WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:



LAWYERS TITLE OF NEVADA
3250 South Highway 160
Suite 8
Pahrump, NV 89048

NOTICE OF COMPLETION

Pursuant to N.R.S. 108.228, notice is hereby given that work of improvement was completed:

- a) On May 28, 2009,
- b) The name, address and nature of the title of the Owner and every person owning an interest in the following described property, as sole owner, tenant in common, or joint tenant, is: **WILLIAM A. MURPHY**
- c) Description of the property: SEE EXHIBIT "A" ATTACHED HERETO

- d) Property commonly known as:
32 Carrigan Avenue, Caliente, NV 89008

- e) Name of Contractor (if any):
CLAYTON HOMES

STATE OF NEVADA
COUNTY OF Lincoln } ss:

The undersigned, being first duly sworn, deposes and says: That he is the Owner above named (or authorized by the Owner to sign Owner's name) who executed the foregoing instrument; that he has read the foregoing document and knows the contents thereof; that the same is true of his own knowledge, except for those matters therein stated on information and belief, and as to those, he believes same to be true.

Dated this 28th day of May, 2009

William A. Murphy
William A. Murphy

SUBSCRIBED AND SWORN to before me this
28th day of May, 2009.

Crystal Budreau
NOTARY PUBLIC in and for said County and State.





0133838

Book 248

Page 656

06/05/2009

Page 2 of 2

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Lincoln, described as follows:

PARCEL 2, OF PARCEL MAP FOR 5-C TRUST RECORDED JANUARY 05, 2000 IN BOOK PLAT B, PAGE 289, AS FILE NO. 113810 AND CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 22, 2000 IN BOOK B, PAGE 290, AS FILE NO. 114166, LYING WITHIN THE SE $\frac{1}{4}$, SE $\frac{1}{4}$ OF SECTION 10, TOWNSHIP 3 S, RANGE 67 E, MDB&M.

ASSESSOR'S PARCEL NUMBER FOR 2008-2009: 13-150-15

COPY