

DOC # 0133824

06/01/2009

04:21 PM

Official Record

Recording requested By
OWEN SURVEYING OUTFIT

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: AE

Book- C

Page- 0470



0133824

May 26, 2009

Mr. Clint Wertz
Lincoln County Planning Director
P.O. Box 329
Pioche, NV. 89043

Subject : Certificate of Amendment for Final Map

Title: Map of Division of Large Parcels

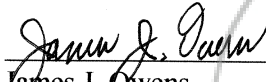
Location: Lying within the SE ¼ SW ¼ of, Sec. 29, T. 6 S., R. 61 E., M.D.M., Clark County, Nevada.
recorded on August 15, 2008 in Plat Book C Page 418

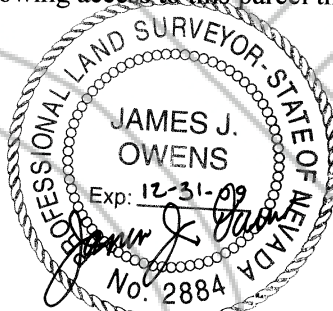
Dear Mr. Wertz:

The recorded map relating to the private ingress, egress and utility easements thru Parcel 2 omitted the easement entrance to APN 011-200-52, leaving that parcel without a legal access. Refer to the Attached Exhibit "A" for the corrected easement showing access to this parcel thru said Parcel 2.

Sincerely,

The Owens Surveying Outfit, Inc.


James J. Owens
Professional Land Surveyor
Nevada License No. 2884




5/26/09

This Certificate of Amendment does not move any survey monuments nor alters any boundary lines.

County Planning Director's Certificate

"I hereby certify that I have examined the certificate of amendment and that the changes to the original document specified therein are provided for the applicable sections of NRS 278.010 to 278.630, inclusive, NRS 625.340 to 625.380 inclusive, and local ordinances adopted pursuant thereto, and I am satisfied that this certificate of amendment so amends or corrects the document as to make it technically correct."


Clint Wertz _____ Date
Lincoln County Planning Director

Return To:
The Owens Surveying Outfit, Inc.
P.O. Box 1330
Mesquite, NV. 89024



0133824

Book: C

06/01/2009

Page: 471

Page: 2 of 2

EXHIBIT "A"

40' Private Ingress/Egress & Utilities Easement
Situated Within Sec. 29,
T.6 S., R.61 E., M.D.M. Lincoln County, Nevada



5/26/09

011-200-51
E. EDWIN HIGBEE

011-200-52
UNITED LAND & CATTLE
COMP.

011-200-53
SAMUEL R. HIGBEE

PARCEL 4
2.77 acres
(R&M)
N 13°29'49" E
101.87'

PARCEL 3
2.50 acres

PARCEL 2
2.50 acres

PARCEL 1
2.50 acres

011-200-08
B.L.M.

PARCEL 3
BOOK PLAT B, PAGE 458.
011-200-56
THE FERRIS FAMILY TRUST

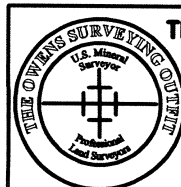
C.L. EXISTING IRR. DITCH
PERSCRPTIVE USE EASEMENT

011-200-57
THE FERRIS FAMILY TRUST

(BASIS OF BEARING) (R&M) S 89°43'23" W P/M PLAT BOOK B, PAGE 376.
2541.58' (R&M)



200 0 200
Scale 1" = 200'



THE OWENS SURVEYING OUTFIT, INC.

Water Right, Mineral & Land Surveying throughout the West

P.O. Box 1330
Mesquite, Nevada 89024
Tel : 702-346-2930
Fax : 702-346-2940

LC-377a

Drawn By : T. Lance Leavitt

Date: May 20, 2009

MERGER & RE-SUBDIVISION MAP ~ 08-103-MSB-82-PC

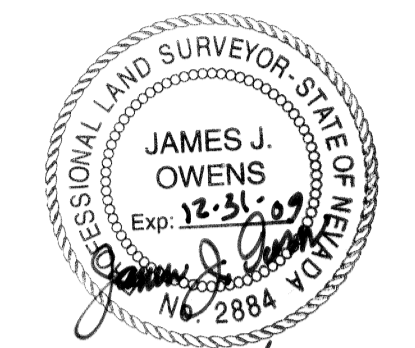
SITUATED WITHIN SECTION 29, T.6 S., R. 61 E., M.D.M.
LINCOLN COUNTY, STATE OF NEVADA

SURVEYOR'S CERTIFICATE

I, JAMES J. OWENS, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME, OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THE FERRIS FAMILY TRUST.
- THE LANDS SURVEYED BEING SECTION 29, T. 6 S., R. 61 E., M.D.M., LINCOLN COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON MAY 23, 2008.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

DOC # 0132479
08/15/2008 09:30 AM
Official Record
Recording requested by JAMES OWENS
Lincoln County - NV
Leslie Boucher - Recorder
Fee \$21.00 Page 1 of 1
8977 Recorded By LB
Book - C Page - 041F
0132479



OWNER'S CERTIFICATE

I, JOANNE M. FERRIS, TRUSTEE OF THE FERRIS FAMILY TRUST, DO HEREBY CERTIFY THAT BEING THE OWNER OF THE LAND HEREON SHOWN, HAVE CAUSED THIS PROPERTY TO BE PLOTTED INTO PARCELS, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP.

Joanne M. Ferris Trustee DATE July 17, 2008
DANNE M. FERRIS, TRUSTEE
THE FERRIS FAMILY TRUST

ACKNOWLEDGMENT

STATE OF NEVADA
COUNTY OF ~~CLARK~~ LINCOLN
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 17th DAY OF July, 2008, BY T. Lane Ferris MY COMMISSION EXPIRES ON THE 1st DAY OF December, 2010.

UTILITY AGENCIES AND COMPANY APPROVALS

COMMUNICATIONS UTILITY REPRESENTATIVE	<i>Sammy Ford</i>	7-10-08
DATE		
WATER DISTRICT REPRESENTATIVE	<i>NA</i>	7-10-08
DATE		
POWER UTILITY REPRESENTATIVE	<i>Donna Miller</i>	7-24-08
DATE		
DISPOSAL COMPANY REPRESENTATIVE	<i>NA</i>	7-10-08
DATE		
FIRE DISTRICT REPRESENTATIVE	<i>W. Kelly Udder</i>	7/24/08
DATE		

LINCOLN COUNTY TOWN BOARD APPROVAL

THIS IS TO CERTIFY THAT THE TOWN BOARD HAS REVIEWED AND APPROVED THIS PLAT.

W. Kelly Udder DATE 7/24/08
LINCOLN TOWN BOARD

LINCOLN COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THE ZONING AND COMPREHENSIVE PLANNING, OF THE COUNTY OF LINCOLN, NEVADA ON THIS 24th DAY OF July, 2008, DID APPROVE FOR THE PURPOSE OF LAND DIVISION AND DO HEREBY ACCEPT IN BEHALF OF THE PUBLIC, THIS PLAT AND ANY EASEMENTS OFFERED FOR PUBLIC USE.

Clint West DATE 7-24-08
LINCOLN COUNTY PLANNING COMMISSION

LINCOLN COUNTY ASSESSOR APPROVAL

I HEREBY CERTIFY THAT THE OWNERSHIP INFORMATION CONTAINED HEREON IS CORRECT AND ALL OWNER'S HAVE SIGNED.

Melanie K. McBride DATE 7-24-08
LINCOLN COUNTY ASSESSOR

LINCOLN COUNTY TREASURER APPROVAL

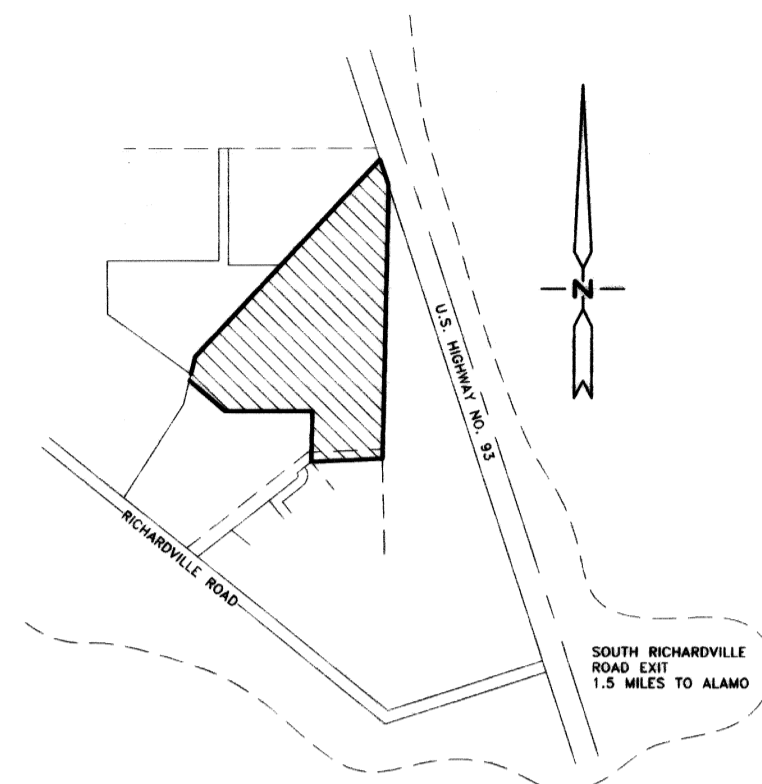
PURSUANT TO NRS 278.468 I HEREBY CERTIFY THAT THE TAXES FOR THE FISCAL YEAR 2007-2008 ON ASSESSOR PARCEL NO. _____, ASSESSED _____ ARE PAID IN FULL.

Kathy C. Hiett DATE 8-15-08
LINCOLN COUNTY TREASURER

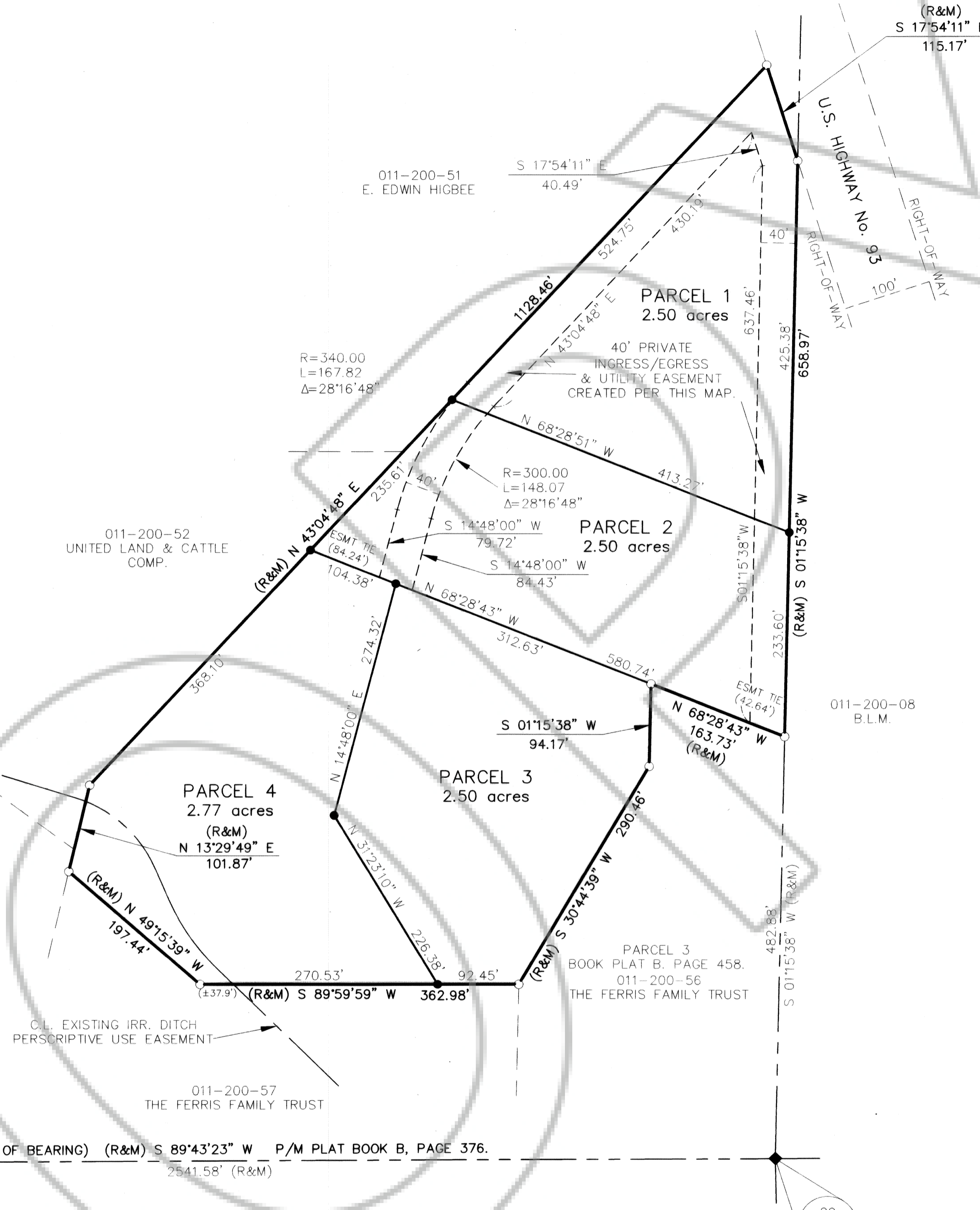
LINCOLN COUNTY RECORDER APPROVAL

PURSUANT TO NRS 278.467 AND 278.468, I HEREBY CERTIFY THAT THIS MAP WAS RECORDED WITHIN 1 YEAR OF THE LINCOLN COUNTY PLANNING COMMISSION APPROVAL. THIS MAP IS IN AN ACCEPTABLE FORM FOR RECORDING, THE TREASURER SIGNATURE DATE MATCHES THE RECORDER DATE AND THAT ALL FEES HAVE BEEN PAID FOR THE RECORDATION OF THIS DOCUMENT.

Leslie Boucher DATE 8-15-2008
LINCOLN COUNTY RECORDER



VICINITY MAP
NOT TO SCALE



REFERENCE DOCUMENTS

- PARCEL MAP BOOK PLAT "B", PAGE 458, DATED 12/04/2002.
- PARCEL MAP BOOK PLAT "B", PAGE 376, DATED 06/28/2001.

LEGEND

- = SET 5/8" REBAR W/PLASTIC CAP MARKED "OWENS PLS 2884".
- = FOUND 5/8" REBAR W/2" ALUM. CAP MARKED "HAFEN PLS 4428".
- ⊠ = FOUND 3" B.L.M. ALUM CAP FOR SECTION COR. MARKED "HAFEN PLS 4428".
- ◆ = FOUND 3" B.L.M. ALUM CAP FOR 1/4 SECTION COR. MARKED "HAFEN PLS 4428".
- (M) = MEASURED DATA
- (R) = RECORD DATA FROM GLO SURVEY AS NOTED IN REFERENCE DOCUMENTS.
- (R&M) = RECORDED & MEASURED DATA

STATEMENT

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.5695.

BASIS OF BEARING

FROM THE S¼ CORNER TO THE SW CORNER OF SECTION 29, T. 6 S., R. 61 E., M. D. M. WHICH BEARS S. 89°43'23" W.

PLANNING STATEMENT

STATEMENT OF PURPOSE: THIS PROPERTY IS BEING PARCELED INTO 4 PARCELS FOR THE PURPOSE OF PROVIDING BUILDING SITES FOR THE CHILDREN OF THE OWNER'S.

ZONING DESIGNATION: RR-3
LAND USE DESIGNATION: SINGLE FAMILY
ASSESSORS PARCEL No: 011-200-54 & 011-200-55

LEGAL DESCRIPTION

LOCATED IN SECTION 29, TOWNSHIP 6 SOUTH, RANGE 61 EAST, MOUNT DIABLO BASE AND MERIDIAN, LINCOLN COUNTY, NEVADA BEING PARTICULARLY DESCRIBED AS:

ALL OF PARCELS 1 & 2, AS RECORDED IN FILE BOOK PLAT B, PAGE 458, OF PARCEL MAPS, OFFICIAL RECORDS, LINCOLN COUNTY, NEVADA.
CONTAINING 10.27 ACRES AND 4 LOTS.



100 0 100
Scale 1" = 100'

MERGER & RE-SUBDIVISION

FOR
THE FERRIS FAMILY TRUST
SITUATED WITHIN SECTION 29, T. 6 S., R. 61 E., M.D.M.,
LINCOLN COUNTY, STATE OF NEVADA

THE OWENS SURVEYING OUTFIT, INC.
Water Right, Mineral & Land Surveying throughout the West
650 HARDY WAY, SUITE 209
MESQUITE, NEVADA 89027
OFFICE: (702) 346-2930
FAX: (702) 346-2940