

Official RecordRecording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3

RPTT: \$253.50

Recorded By: AE

Book- 248 Page- 0572



0133821

A.P. No. 004-141-42 and 004-141-43
Escrow No. 121-2378080-CMR/VT
R.P.T.T. \$253.50

WHEN RECORDED RETURN TO:

Dennis Tod Palmer
285 Park
Alamo, NV 89001

MAIL TAX STATEMENTS TO:

285 Park
Alamo, NV 89001

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Travis Haworth and Brooke Haworth, husband and wife as joint tenants with right of survivorship

do(es) hereby **GRANT, BARGAIN and SELL** to

Dennis Tod Palmer

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 1:

THAT PORTION OF THE SOUTH HALF (S1/2) OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA DESCRIBED AS FOLLOWS:

PARCEL 5-1, LOT 4 AS SHOWN UPON MAP THEREOF, FOR MARY S. AND GERALD H. WILSON RECORDED SEPTEMBER 21, 1988 IN THE RECORDER'S OFFICE IN PLAT BOOK "A", PAGE 292 AS FILE 89878, LINCOLN COUNTY, NEVADA.

PARCEL 2:

THAT PORTION OF THE SOUTH HALF (S1/2) OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA DESCRIBED AS FOLLOWS:

PARCEL 5-1, LOT 3 AS SHOWN UPON MAP THEREOF, FOR MARY S. AND GERALD H. WILSON RECORDED SEPTEMBER 21, 1988 IN THE RECORDER'S OFFICE IN PLAT BOOK "A", PAGE 292 AS FILE 89878, LINCOLN COUNTY, NEVADA.

Subject to:

1. All general and special taxes for the current fiscal year.



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2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/28/2009

COPY



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Travis Haworth

Travis Haworth

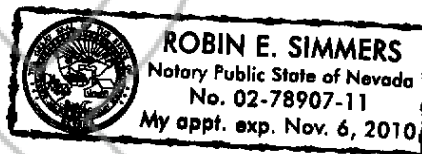
Brooke Haworth

Brooke Haworth

STATE OF NEVADA)
 Lincoln : ss.
COUNTY OF ~~WASHOE~~)

This instrument was acknowledged before me on
May 28, 2009 by
Travis Haworth and Brooke Haworth.

Robin E. Simmers
Notary Public
(My commission expires: NOV 6 2010)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 05/28/2009 under Escrow No. 121-2378080

DOC # DV-133821

05/29/2009

03:32 PM

Official Record

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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 004-141-42
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
 Date of Recording: _____
 Notes: _____

- 3. a) Total Value/Sales Price of Property: \$65,000.00
- b) Deed in Lieu of Foreclosure Only (value of \$ _____)
- c) Transfer Tax Value: \$65,000.00
- d) Real Property Transfer Tax Due \$253.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030 the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
 Signature: [Signature]

Capacity: Buyer
 Capacity: Seller

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Travis Haworth and Brooke

Print Name: Haworth

Print Name: Dennis Tod Palmer

Address: _____

Address: 285 Park

City: _____

City: Alamo

State: _____ Zip: _____

State: NV Zip: 89001

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 121-2378080 CMR/CMR

Address: 5310 Kietzke Lane, Suite 100

City: Reno

State: NV Zip: 89511-2043

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)