



APN: \_\_\_\_\_  
Recording requested by and mail documents and  
tax statements to:

Name: Susan Watmore  
Address: 928 Buckskin Dr.  
City/State/Zip: Spring Creek, NV 89915

DED115  
Nevada Legal Forms & Books, Inc. (702) 870-8977  
[www.legalformsrus.com](http://www.legalformsrus.com)

RPTT: \_\_\_\_\_

### QUITCLAIM DEED Creating Joint Tenancy

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

For valuable consideration, the sum of Ten Dollars  
Dollars (\$10.00) I/We, the undersigned, John Turley

who acquired title to that certain property described below, and who is the Grantor(s) herein, does  
hereby Quitclaim to: Patricia Sears and Michael R. Turley

as Joint Tenants, and Grantee(s) all that real property situated in the City of \_\_\_\_\_  
County of Lincoln, State of NEVADA

described as: (set forth legal description and commonly known address)

*See Exhibit A*

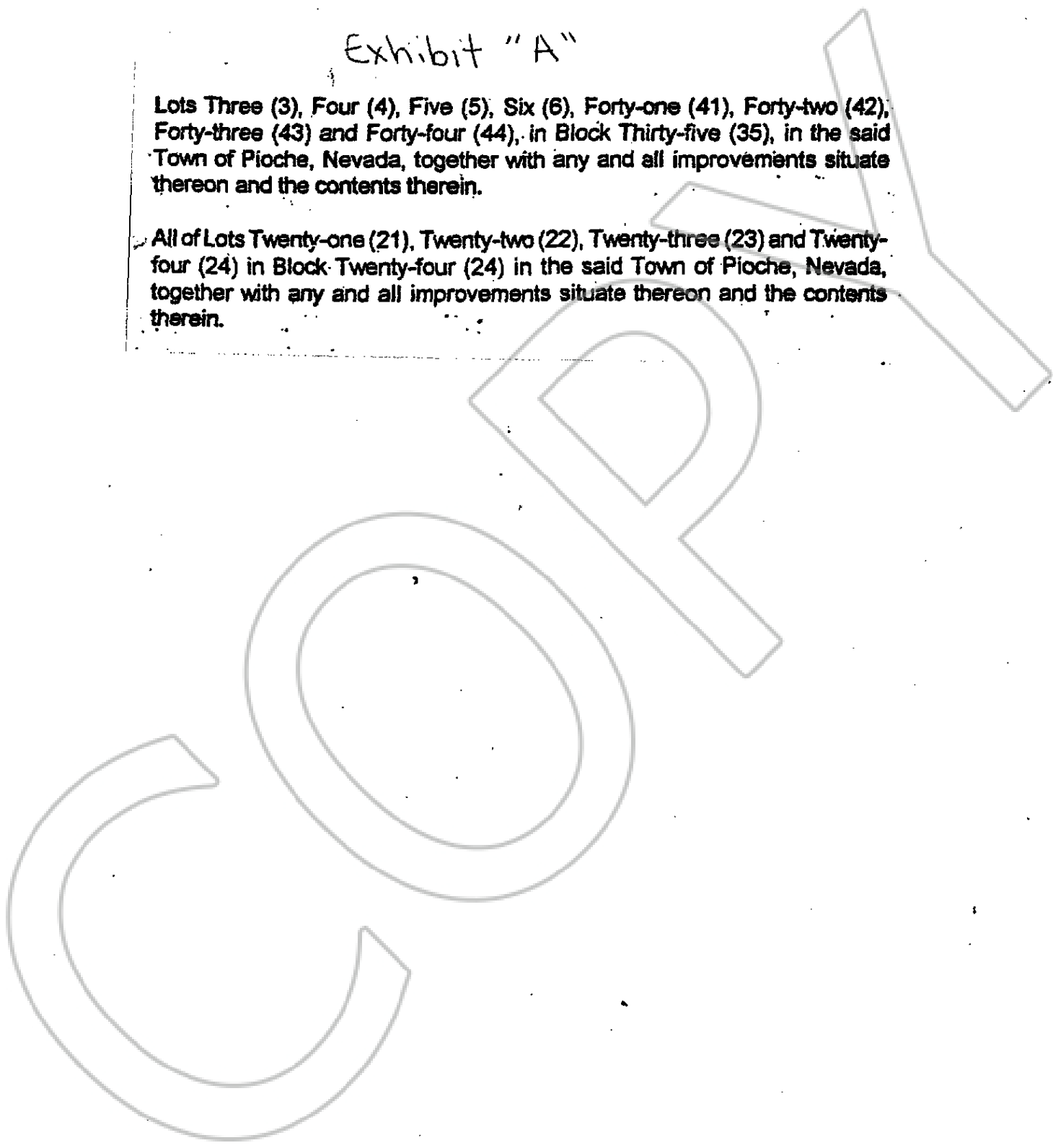
**WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU  
WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER  
RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.**



Exhibit "A"

**Lots Three (3), Four (4), Five (5), Six (6), Forty-one (41), Forty-two (42), Forty-three (43) and Forty-four (44), in Block Thirty-five (35), in the said Town of Pioche, Nevada, together with any and all improvements situate thereon and the contents therein.**

**All of Lots Twenty-one (21), Twenty-two (22), Twenty-three (23) and Twenty-four (24) in Block Twenty-four (24) in the said Town of Pioche, Nevada, together with any and all improvements situate thereon and the contents therein.**





In Witness Whereof, I/We hereunto set my hand/our hands this 14<sup>th</sup> day of May, 2009.

John Turley  
Signature

Signature

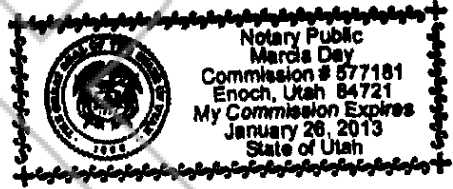
John Turley  
Print or type name here

Print or type name here

STATE OF Utah  
COUNTY OF Iron  
On this 14<sup>th</sup> day of May, 2009, personally appeared  
before me, a Notary Public, John Turley

personally known to me OR  proved to me on the basis of satisfactory evidence to be the person(s) described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal.

Marcia Day  
Notary Public



My commission expires: 1/26/2013

Consult an attorney if you doubt this forms fitness for your purpose.

Recording requested By  
LILLIAN M. COX

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$16.00  
Recorded By: AE RPTT:  
Book- 248 Page- 0556

# State of Nevada Declaration of Value

### 1. Assessor Parcel Number(s)

- a) 001-121-08
- b) 001-071-02
- c) \_\_\_\_\_
- d) \_\_\_\_\_

### 2. Type of Property

- |  |   |
|--|---|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse        | d) <input type="checkbox"/> 2-4 Plex                      |
| e) <input type="checkbox"/> Apartment Building     | f) <input type="checkbox"/> Commercial /Ind'l             |
| g) <input type="checkbox"/> Agriculture            | h) <input type="checkbox"/> Mobile Home                   |
| i) <input type="checkbox"/> other _____            |   |

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	_____

### 3. Total Value / Sales Price of Property

Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_

Taxable Value \$ 42,560

Real Property Transfer Tax Due: \$ \_\_\_\_\_

### 4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: #4
- b. Explain Reason for Exemption: from one joint tenant to remaining tenants Dec # 113941

### 5. Partial Interest: Percentage being transferred: 33 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.090 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature John Turley Capacity \_\_\_\_\_

Signature Patricia F. Sears Capacity \_\_\_\_\_

#### SELLER (GRANTOR) INFORMATION

Physical Address \_\_\_\_\_

Print Name John W. Turley

Address Kolob Regional Care

City 411 West 1325 North

State Cedar City, Utah 84720

mailing: % Susan Wetmore  
928 Buckskin Pl.  
Spring Creek, NV 89815

#### BUYER (GRANTEE) INFORMATION

Print Name Patricia Sears

Address 606 711 252 Cedar Street

City Pioche

State NV Zip 89043

#### COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name \_\_\_\_\_ Rec. # \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)