

Official Record

Recording requested By  
MICHAEL WOOD JR.

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$14.00

Page 1 of 1

RPTT: \$58.50

Recorded By: AE

Book - 248 Page - 0543

APN: APORTION 06  
008-271-02

Return recorded deed to:

Mike wood  
P.O. Box 543  
Caliente, NV. 89008



QUITCLAIM DEED

THIS INDENTURE WITNESSED: That Bradshaw Inc., in consideration of the sum of Ten Dollars (\$10), the receipt of which is hereby acknowledged, do(es) hereby remise, release and forever quitclaim to

Leslie Michael Wood JR & Kristie Lee Wood <sup>WIFE</sup> Joint Tenants

all of that real property situated Elgin, County of Lincoln, State of Nevada, and more particularly described as follows:

Parcel 2 of Parcel map for Bradshaw Incorporated  
Recorded file # 0133723, plat Book C, page 0463  
in section 12, Township 7 South  
Range 66 East M.D.M. in the Lincoln County Recorder's  
office.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 18 day of May, 2009

Don L. Bradshaw  
print name DON L. BRADSHAW

STATE OF NEVADA

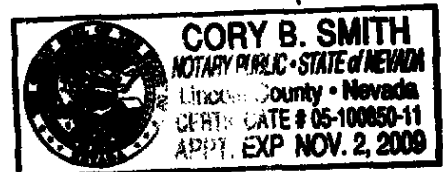
}ss

COUNTY OF Lincoln

This instrument was acknowledged before me on May 18, 2009 by

Cory B. Smith  
Notary

My commission expires Nov. 2, 2009



# State of Nevada Declaration of Value

DOC # DV-133813  
05/27/2009 10:01 AM  
Official Record

1. Assessor Parcel Number(s)  
a) 008-271-02  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

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**FOR RECORDERS OPTIONAL USE ONLY**  
Document / Instrument # \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

2. Type of Property  
a)  Vacant Land  
b)  Single Family Res.  
c)  Condo/Townhouse  
d)  2-4 Plex  
e)  Apartment Building  
f)  Commercial /Ind'l  
g)  Agriculture  
h)  Mobile Home  
i)  other \_\_\_\_\_

3. Total Value / Sales Price of Property \$ 15,000  
Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_  
Taxable Value \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ 58.50

4. If Exemption Claimed:  
a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity agent for Bradshaw Inc.  
Signature [Signature] Capacity \_\_\_\_\_

### SELLER (GRANTOR) INFORMATION

Print Name Bradshaw Inc.  
Address P.O. Box 422  
City Caliente  
State NV. Zip 89008

### BUYER (GRANTEE) INFORMATION

Print Name Kristie Lee Wood  
Address Michael Leslie Michael Wood Jr  
Address P.O. Box 543  
City Caliente  
State NV. Zip 89008

### COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)