

Official Record

Recording requested By
PAUL ROBINSON

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$14.00 Page 1 of 1
RPTT: Recorded By: DP
Book- 248 Page- 0527



0133807

APN: 001-072-10

When recorded, mail to:

Jason S Robinson
1620 Quarter Horse Dr
Bladerson Nev 89002

Mail Tax Statements to:

Po. Box 601
Pioche Nevada
89043

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH: That Paul J. Robinson, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, do(es) hereby remise, release, and forever quitclaim to Jason Smith Robinson a Son, all that real property situated in the town of Pioche, County of LINCOLN, State of Nevada, more particularly described as follows: (Insert legal description and the commonly known address in the space provided.)

ASSESSOR PARCEL # 001-072-10 - Lots 3, 4, 5, 6, 41, 42, 43, AND 44 IN Block THIRTY FIVE OF THE TOWN OF PIOCHE AS SHOWN ON THE MAP ON FILE IN THE OFFICE OF THE LINCOLN COUNTY RECORDER

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS ___ hand(s) this 26 day of May, 2009.

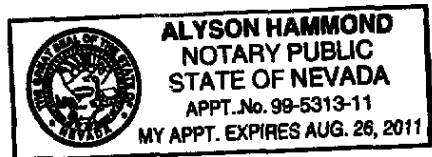
Paul J. Robinson
Signature of Grantor

Paul J. Robinson
Signature of Grantor

STATE OF NEVADA)
) ss.
COUNTY OF LINCOLN)

This instrument was acknowledged before me this 26 day of May, 2009.

Alyson Hammond
NOTARY PUBLIC



State of Nevada Declaration of Value

DOC # DV-133807
05/26/2009 10:51 AM
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FOR RECORDERS OPTIONAL USE ONLY

Document / Instrument # _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

1. Assessor Parcel Number(s)
a) 001-072-10
b) _____
c) _____
d) _____

2. Type of Property
- | | |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Building | f) <input type="checkbox"/> Commercial /Ind'l |
| g) <input type="checkbox"/> Agriculture | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> other _____ | |

3. Total Value / Sales Price of Property \$ 17,511.00
Deed In Lieu Only (value of forgiven debt) \$ _____
Taxable Value \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090, section: 5
b. Explain Reason for Exemption: TRANSFER PROPERTY TO MY SON

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Paul J. Robinson Capacity Agent
Signature Paul J. Robinson Capacity 1

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name PAUL J. ROBINSON
Address P.O. BOX 601
City HOPE NEVADA
State NEVADA Zip 89043

Print Name JASON SMITH ROBINSON
Address 1620 QUARTER HORSE DRIVE
City HELDEN NV
State NEVADA Zip 89002

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
Address _____
City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)