

Official Record

Recording requested By  
LINCOLN COUNTY POWER DISTRICT

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$40.00 Page 1 of 2  
RPTT. Recorded By: LB  
Book- 248 Page- 0520

When Recorded mail to:  
Randall Davis  
HC 74 Box 314  
Pioche, NV. 89043



POWER LINE EASEMENT

THIS EASEMENT made this 22 day of May, 2009 by RANDALL DAVIS & CARLOTTA DAVIS, Grantors do hereby grant to THE LINCOLN COUNTY POWER DISTRICT NO. 1, Grantee, an easement for the distribution of electrical energy.

WITNESSETH THAT THE GRANTORS, and in consideration of goodwill and other good and valuable consideration, grant to the Grantee and its assigns, for the purposes of perpetual easement for the distribution, constructing, repairing and maintaining said easement across certain real property of the undersigned, being more particularly described as follows:

APN 006-291-02

An underground electrical power easement 10 feet wide, 5.00 on each side of centerline situated within Lot 41, Map of Division of Large Parcels, recorded in Book Plat C Page 43-A - 43-D in the official records of the Lincoln County Nevada Recorder within the W 1/2 NW 1/4 Section 32, T. 1 S., R. 69. E., M.D.M., being more particularly described as follows:

Beginning at a point whence the W 1/16 Corner of said Section 32 bears N.54°17'E. 1067.35 feet; Thence along said centerline N.86°06'47"E. 35.58 feet; Thence S.48°37'26"E. 49.82 feet; Thence S.82°56'41"E. 111.35 feet; Thence S.69°12'56"E. 73.64 feet; Thence N.84°02'19"E. 245.76 feet; Thence S.87°57'32"E. 171.96 feet; Thence N.82°58'54"E. 79.08 feet; Thence N.51°50'31"E. 79.29 feet; Thence N.59°16'59"E. 71.74 to a point of intersection on the East Boundary of the NE 1/4 NW 1/4 of said Section 32 and terminus of easement; whence said W 1/16 Corner bears N.00°26'20"W. 578.74 feet

Refer to Exhibit "A"

IN WITNESS WHEREOF, said Grantors have hereunto signed on the date first above written.

*Randall Davis*

Randall Davis

*Carlotta Davis*

Carlotta Davis

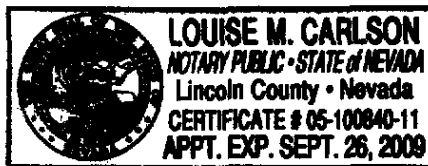
STATE OF NEVADA }

SS.

COUNTY OF LINCOLN }

On this 22 day of May, 2009, personally appeared before me, a Notary Public, Randall Davis and Carlotta Davis,, who acknowledged that they executed the above instrument.

*Louise M. Carlson*  
Notary Public



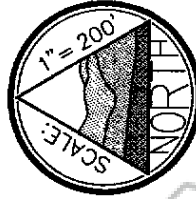


0133804

Fd. 5/8" Rebar W/Plastic Cap  
Marked "Owens P.L.S. 2884"

W1/16

LINE TABLE		
DESC.	LENGTH	BEARING
L1	35.58'	N 86°06'47" E
L2	49.82'	S 48°37'26" E
L3	111.35'	S 82°56'41" E
L4	73.64'	S 69°12'56" E
L5	245.76'	N 84°02'19" E
L6	171.96'	S 87°57'32" E
L7	79.08'	N 82°58'54" E
L8	79.29'	N 51°50'31" E
L9	71.74'	N 59°16'59" E



N 00°26'20" W (TE) 578.74'

S 54°17'00" W (TE) 1067.35'

C.L. 10' UNDERGROUND  
POWER EASEMENT

W 1/2 NW 1/4 SEC. 32  
APN 006-291-02  
RANDALL DAVIS &  
CARLOTTA DAVIS

**EXHIBIT "A"**  
**10' Underground Power Easement**  
For

Lincoln County Power District  
Situated Within W 1/2 NW 1/4 Sec. 32,  
T.1N., R.69 E., M.D.M. Lincoln County, Nevada

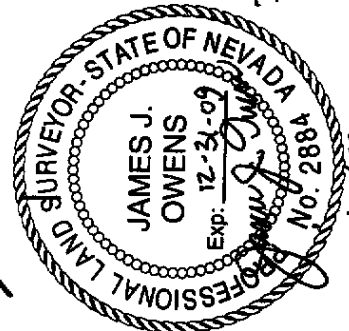
APN:  
006-291-02

OWNER:  
Randall Davis & Carlotta Davis



**THE OWENS SURVEYING & MAPPING, INC.**  
Water Right, Mineral & Land Surveying throughout the West

P.O. Box 1330  
Mesquite, Nevada 89024  
Tel : 702-346-2930  
Fax : 702-346-2940



5/14/09