

Official Record

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: AE

Book- 248

Page- 0516



0133802

Assessor's Parcel # 011-191-15

WHEN RECORDED MAIL TO:

Lawyers Title
3250 S. Hwy 160, Suite #8
Pahrump, NV 89048
01105776-110-LS

AFFIDAVIT County of Lincoln
CONVERSION OF MANUFACTURE HOME
FROM PERSONAL TO REAL PROPERTY

PART I. TO BE COMPLETED BY APPLICANT

1. Owner/Buyer Name RUSTY L. LANGE
2. Physical Location W. Richardville Rd., Alamo, NV 89001
3. Description: Year 2008 Manufacture CMH Manufacturing, INC Model CLAYTON
Length 52' Width 384" Serial Number CEM007387AZ
4. New Lien holder (if any): Vanderbilt Mortgage Address 500 Alcoa Trail, Maryville,
5. Unsecured Property Taxes are paid in full through fiscal year 2009 Amount \$ 0 TN 37804

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Lot _____ Block _____ Subdivision _____
Parcel 1B

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Rusty L Lange 2/13/09
Owner/Buyer Date

Owner/Buyer Date

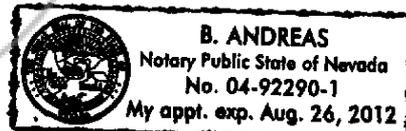
RUSTY L. LANGE

Print or Type Name

Print or Type Name

On February 13 2009, before me the undersigned, a Notary Public in and for the State of Nevada, County of Clark personally appeared Rusty L. Lange and _____ who acknowledged that he executed this affidavit.

[Signature]
Notary Public



PART III. The above described home will be placed on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

[Signature] 5-21-09
Signature of County Assessor deputy Date

Riannon STEVER / Deputy Assessor
Print Name/Title

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to: Manufactured Housing Division, 2501 E. Sahara Ave, #204, Las Vegas, NV 89104



EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

THAT PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 31, TOWNSHIP 6 SOUTH, RANGE 61 EAST, M.D.B.&M. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1B OF THAT CERTAIN SUBSEQUENT PARCEL MAP FOR RUSSELL LANGE & KAREN LANGE, RECORDED DECEMBER 01, 2008 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK C OF PLATS, PAGE 441 AS FILE NO 132954, LINCOLN COUNTY, NEVADA RECORDS.

