WHEN RECORDED, MAIL TO:

Jeffery J. McKenna, Esq. Barney McKenna & Olmstead, P.C. P.O. Box 2710 St. George, UT 84771

MAIL TAX STATEMENT TO: Kenneth D. Herron and Kaye Herron P.O. Box 664 Overton, NV 89040

A.P.N. 001-111-07

DOC # 0133776

119/200G

03:59 PM

Official Record

Recording requested By BARNEY MCKENNA & OLMSTEAD P.C.

Lincoln County - NV
Leslie Boucher - Recorder
Fee: \$15.00 Page 1 of 2

RPTT Recorded By: AE
Book- 248 Page- 9472



GRANT, BARGAIN AND SALE DEED TRANSFER TAX EXEMPTION PER NRS 375.090, #7

THIS INDENTURE WITNESSETH: That Kenneth D. Herron and Kaye Herron, husband and wife, Grantors, in consideration of the sum of Ten dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell, Convey and Confirm to "Kenneth D. Herron and Kaye Herron, trustees, or successor trustee(s) of the Herron Family Trust Dated April 28, 2009", whose address is P.O. Box 664, Overton, Nevada 89040, Grantee, the following described tract of land in the County of Lincoln, State of Nevada, described as follows:

Lots Forty-Six (46) and Forty-Seven (47) in Block Twenty-Nine (29) in the Township of Pioche, Lincoln County, Nevada.

SUBJECT TO: Covenants, Conditions, Reservations, Rights, Rights of Way, Easements and Encumbrances now of record.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or appertaining.

DATED this 28th day of April, 2009.

Kenneth D. Herron Kenneth D. Herron Kaye Herron

KAVE HERRON

| STATE OF NEVADA |) |
|-----------------|------|
| |) ss |
| COUNTY OF CLARK |) |

On the 28th day of April, 2009, personally appeared before me, a Notary Public, KENNETH D. HERRON and KAYE HERRON, personally known (or proved) to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the instrument.

Notary Public

590 W. Mesquite Blvd., 202A

Mesquite, Nevada 89027

My Commission Expires JUN4, 2011



DOC # DV-133776

03·59 PM

NV

Record

Recording requested By BARNEY MCKENNA & OLMSTEAD P.C.

| STATE OF NEVADA | Lincoln County - NV |
|--|--|
| DECLARATION OF VALUE FORM | Leslie Boucher - Recorder |
| 1. Assessor Parcel Number(s) | Page 1 of 1 Fee: \$15.00 |
| a: 001-111-07 | Recorded By: AE RPTT: |
| b. | Book- 248 Page- 0472 |
| C. | \ \. |
| d. | ~ \ \ \ |
| 2. Type of Property: | |
| | ER'S OPTIONAL USE ONLY |
| a. Vacant Land b. Single Fam. Res. FOR RECORD. c. Condo/Twnhse d. 2-4 Plex Book: | Page: |
| e. Apt. Bldg f. Comm'l/Ind'l Date of Recording | |
| | ng. |
| g. Agricultural h. Mobile Home Notes: | |
| 3. a. Total Value/Sales Price of Property \$ | |
| b. Deed in Lieu of Foreclosure Only (value of property) | 12 |
| c. Transfer Tax Value; | |
| | |
| d. Real Property Transfer Tax Due \$ | /-/- |
| 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section | |
| a. Transfer Tax Exemption per NRS 375.090, Section | out consideration |
| | DOI COMBIGORALION |
| 5. Partial Interest: Percentage being transferred: % | |
| The undersigned declares and acknowledges, under penalty of p | service microvant to |
| NRS 375.060 and NRS 375.110, that the information provided is correct | |
| information and belief, and can be supported by documentation if called | |
| information provided herein. Furthermore, the parties agree that disallo | wance of any claimed |
| exemption, or other determination of additional tax due, may result in a | nenalty of 10% of the tay |
| due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer | |
| jointly and severally liable for any additional amount owed. | and selier shall be |
| Johnny and severally hante-for any additional amount owed. | |
| Signature Capacity Capacity | lead Act. |
| Signature Capacity | aco (ac 1135) |
| Signature Capacity_ | The same and the same and the same are same as the same are same as the same are sam |
| Signature Capacity_ | - |
| SELLER (GRANTOR) INFORMATION BUYER (GRANTI | EE) INFORMATION |
| | QUIRED) |
| Print Name: Konnett O. & Kane Herron Print Name: Her | To the state of th |
| Address: PO Box 1264 Address: PO | 2 C C |
| | 800001 |
| City: Overton City: Evert | 7: 60040 |
| State: XV Zip: 89040 State: W | Zip: <u>89040</u> _ |
| COMMITATIVE DEPOSITE DEPOSITE DE CONTRACTA L'ILLE | ot college on house |
| COMPANY/PERSON REQUESTING RECORDING (required if no | n sener or dilyer) |
| Print Name: Jeffery J. McKawa Esq. Escrow #: | <u></u> |
| Address: 43 S. 100 East, Ste 380 City: St. 600 Cast State: 1) T. 3 | Zip: 84770 |
| THY 345 1-40c/18-0 | SID. IN L. L. L. V. |