



1. A right-of-way thereon for ditches and canals constructed by the authority of the United States, Act of August 30, 1890, 26 Stat. 391: 43 U. S. C. 495.

2. All of the oil, gas, sodium, and potassium in the lands so patented, and to it, or persons authorized by it, the right to prospect for, mine and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914. 38 Stat. 509, ass supplemented; 30 U.S.C. 121-124.

3. All the geothermal steam and associated resources in the lands so patented, and to it, or persons authorized by it, the right to prospect for, mine and remove such deposits, upon compliance with the conditions and subject to the provisions and limitations of the Act of December 24, 1970, 84 Stat. 1566.

SUBJECT to a right-of-way for a Federal Aid Highway, Act of August 27, 1958, as amended, 23 U.S.C. 317, as to the NW 1/4 SE 1/4 of said Section 34.

The Grantors further convey to the Grantees, the following parcel of land: Beginning at the North West corner of the NE1/4 NE1/4, and running east to intersect the west right-of-way line of Nevada Highway 318, thence south along said right-of-way to a point 836.92 feet north of the south line of the NW1/4 SE1/4, thence in a westerly direction to the North-South line of the east side of the NW1/4 SE1/4 thence running north to the point of beginning.

EXCEPTING THEREFROM, the following parcel of land:

Beginning at a point 58 feet north of where the right-of-way line on the west side of Nevada Highway 318 intersects the south East-West line of the NE 1/4 NE 1/4, and running south along that right-of-way line 270 feet, thence west 175 feet, thence north 270 feet, thence east 175 feet to point of beginning and containing 1.1 acres.

Together with all the improvements thereon the above granted premises, including all tenements, hereditments, easements, orchards, water rights, and appurtenances thereunto belonging.

SUBJECT to all restrictions, easements, rights-of-way, protective covenants, and reservations of record, if any,

//////  
//////  
//////

TO HAVE AND TO HOLD same, unto Grantees, and unto Grantees' assigns forever, with all appurtenances thereunto belonging.



0133761

Book 248  
Page 439

05/18/2009  
Page 3 of 3

WITNESS Grantors hand this the 15<sup>th</sup> day of May 2009.

[Signature]  
Grantor  
**JOSE MANUEL MACKINTOSH**

[Signature]  
Grantor  
**REBECCA S. MACKINTOSH**

STATE OF NEVADA    )  
                                  ) :ss  
COUNTY OF LINCOLN)

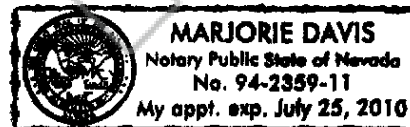
This instrument was acknowledged before me on this the 15<sup>th</sup> day of May 2009 by **JOSE M. MACKINTOSH AND REBECCA MACKINTOSH.**

My commission expires:

July 25, 2010

[Signature]  
Notary Public

(Seal)



Marjorie Davis  
Printed Name

**Grantees Name, Address, Phone:**  
**Jose Manuel Mackintosh and Rebecca Mackintosh, Trustees**  
***The Jose Manuel Mackintosh and Rebecca Mackintosh Revocable Trust***  
565 West 630 North  
American Fork, Utah 84003  
(801) 772-1909  
(801) 830-3390

Please send tax statements to Grantee

# State of Nevada Declaration of Value

DOC # DV-133761  
05/18/2009 09:27 AM  
Official Record

1. Assessor Parcel Number(s)

- a) 011-090-16
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

Recording requested By  
REBECCA MACKINTOSH

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$16.00  
Recorded By: AE RPTT:  
Book-248 Page-0437

2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial /Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other \_\_\_\_\_

**FOR RECORDERS OFFICIAL USE ONLY**

Document / Instrument # \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value / Sales Price of Property \$ \_\_\_\_\_

Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_

Taxable Value \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, section: 7

b. Explain Reason for Exemption: Moving land title from individual ownership into Revocable trust

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Rebecca Mackintosh

Capacity \_\_\_\_\_

Signature Rebecca Mackintosh

Capacity Trustee

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name Rebecca Mackintosh

Print Name Jose Manuel + Rebecca

Address 565 W. 630 N

Address B Mackintosh Revocable Trust

City American Fork

City American Fork

State UT Zip 84007

State UT Zip 84007

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)**

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)