

DOC # 0133759

05/15/2009 04:16 PM

**Official Record**

Recording requested By  
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$17.00 Page 1 of 4

RPTT: Recorded By: AE

Book- 248 Page- 0431

APN # 011-180-20

Escrow # 2356889



0133759

Recording Requested by:



**First American  
Title Company**

5310 Kietzke Lane, Ste 100  
Reno, NV 89511

Affidavit of Conversion of Manufactured Home  
to Real Property (Title of Document)

\* This document is being re-recorded to correct the length to 66 feet and to show the full name of the Lien Holder as: Taylor, Bean & Whitaker



0133759

Book: 248  
Page: 432

05/15/2009  
Page 2 of 4

DOC # 0133442

02/12/2009 03 12 PM

**Official Record**

Recording requested By  
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3

RPTT: Recorded By AE

Book- 247 Page- 0197

APN # 011-180-20

Escrow # 2356889



0133442

**Recording Requested by:**



**First American  
Title Company**

**5310 Kietzke Lane, Ste 100  
Reno, NV 89511**

Affidavit of Conversion of Manufactured  
Home to (Title of Document) Real Property

\* This document is being rerecorded to  
correct width of home and new  
lien holder.

Official Record

Recording requested By  
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2  
RPTT. Recorded By: AE  
Book- 243 Page- 0278

Assessor's Parcel # 011-180-20

WHEN RECORDED MAIL TO:  
Isaac T. & Judith A. Spencer  
P.O. Box 225  
Alamo, NV 89001



AFFIDAVIT County of Lincoln  
CONVERSION OF MANUFACTURE HOME  
FROM PERSONAL TO REAL PROPERTY

PART I. TO BE COMPLETED BY APPLICANT

1. Owner/Buyer Name Isaac T. Spencer & Judith A. Spencer
2. Physical Location 221 Canyon Road, Alamo, NV 89001
3. Description Year 1995 Manufacture Golden West Model Golden West  
Length 172" X 172" Width 166" X 166" Serial Number SW01CALFP221TAB
4. New Lien holder (if any) Isaac T. Spencer & Judith A. Spencer
5. Uninsured Property Taxes are paid in full through fiscal year 2008 Amount \$ N/A

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME  
Legal Description: Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision See Exhibit A attached hereto

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO  
THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II. OWNER/BUYER NOTARIZED SIGNATURES

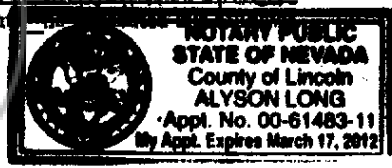
The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Isaac T. Spencer 7-18-08 Judith A. Spencer 7/18/08  
Owner/Buyer Date Owner/Buyer Date

Isaac T. Spencer Judith A. Spencer  
Print or Type Name Print or Type Name

On July 18, 2008 before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally appeared Isaac T. Spencer and Judith A. Spencer and they who acknowledged that

Alyson Long  
Notary Public



PART III. The above described home will be placed on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

Melanie McBride 7-23-08 Melanie McBride  
Signature of County Assessor Date Print Name/Title

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to:  
Manufactured Housing Division, 2501 E. Sahara Ave, #204, Las Vegas, NV 89104

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DEC 29 2008

NEVADA DIVISION  
MANUFACTURED HOUSING  
LAS VEGAS



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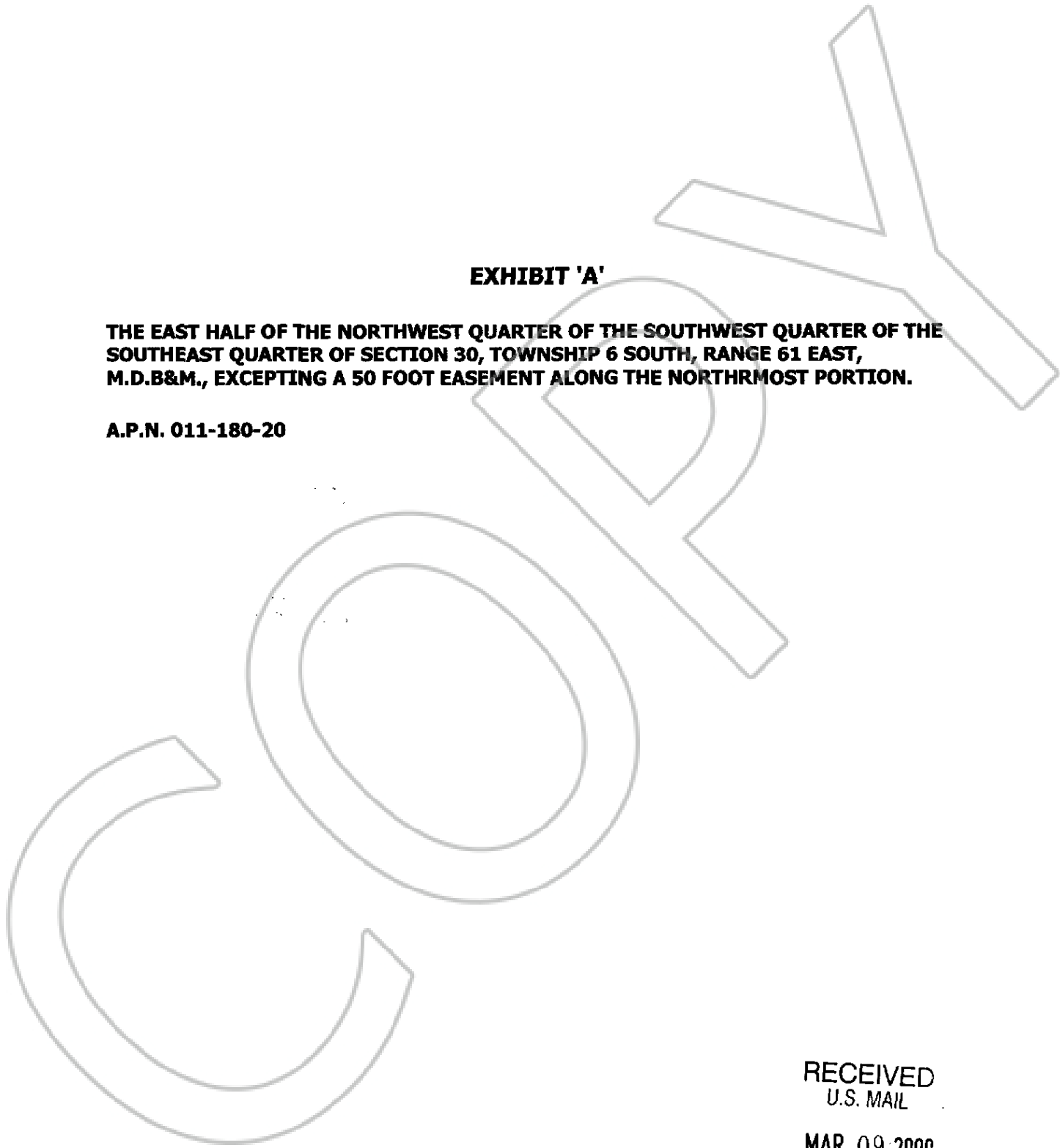
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**EXHIBIT 'A'**

**THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE  
SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 6 SOUTH, RANGE 61 EAST,  
M.D.B&M., EXCEPTING A 50 FOOT EASEMENT ALONG THE NORTHMOST PORTION.**

**A.P.N. 011-180-20**



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MAR 09 2009

NEVADA DIVISION  
MANUFACTURED HOUSING  
LAS VEGAS