

Official Record

Recording requested By
COW COUNTY TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2
RPTT: Recorded By: AE
Book- 248 Page- 0424



0133756

A.P.N. # 06-041-12

R.P.T.T. \$0.00

Escrow No.

Recording Requested By:

Beverly Ann Jeffers

Mail Tax Statements To:

Same as below

When Recorded Mail To:

Beverly Ann Jeffers

2609 Centerville Court

Henderson, NV 89052

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BEVERLY ANN JEFFERS, Successor Trustee of THE RAYMOND D. JEFFERS AND NEL E. JEFFERS FAMILY TRUST, dated January 24, 1992 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to BEVERLY ANN JEFFERS, Trustee of THE BEVERLY ANN JEFFERS REVOCABLE LIVING TRUST of July 15, 2004 and to the heirs and assigns of such Grantee forever, all that real property situated in the County of, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

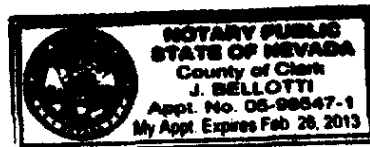
- 1. Taxes for fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: February 6, 2009

THE RAYMOND D. JEFFERS AND NEL E. JEFFERS FAMILY TRUST

BY: *Beverly Ann Jeffers*
BEVERLY ANN JEFFERS
Successor Trustee



State of Nevada

County of Clark

}
} ss.
}

This instrument was acknowledged before me on
By: BEVERLY ANN JEFFERS

April 21, 2009

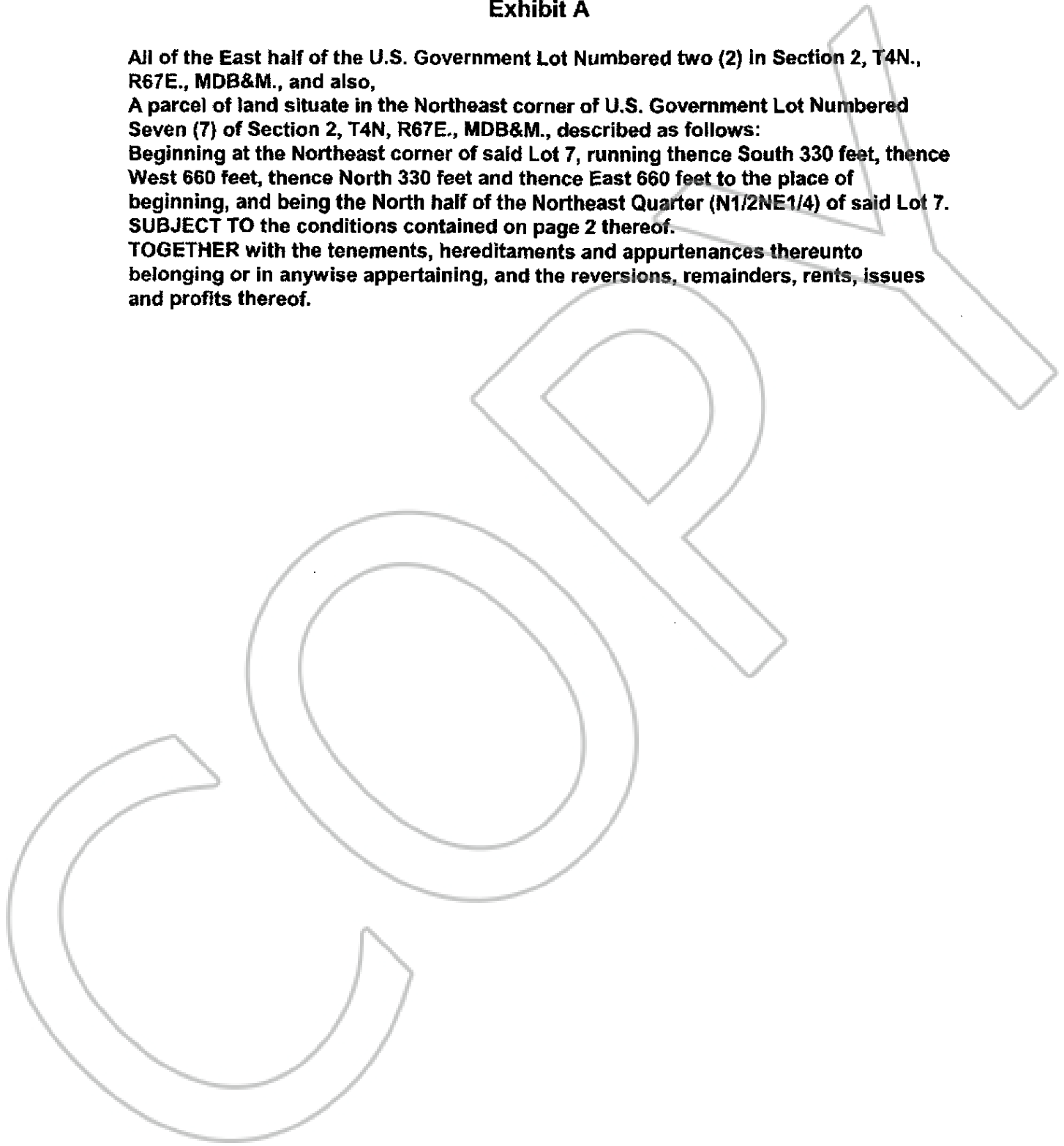
Signature:

J. Belotti
Notary Public



Exhibit A

**All of the East half of the U.S. Government Lot Numbered two (2) in Section 2, T4N., R67E., MDB&M., and also,
A parcel of land situate in the Northeast corner of U.S. Government Lot Numbered Seven (7) of Section 2, T4N, R67E., MDB&M., described as follows:
Beginning at the Northeast corner of said Lot 7, running thence South 330 feet, thence West 660 feet, thence North 330 feet and thence East 660 feet to the place of beginning, and being the North half of the Northeast Quarter (N1/2NE1/4) of said Lot 7.
SUBJECT TO the conditions contained on page 2 thereof.
TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof.**



Recording requested By
COW COUNTY TITLE COMPANY

STATE OF NEVADA
DECLARATION OF VALUE

Lincoln County - NV

Leslie Boucher - Recorder

1. Assessor Parcel Number(s)

- a) 06-041-12
- b) _____
- c) _____
- d) _____

FOR RECORDER'S C	
Document/Instrument:	Page 1 of 1 Fee: \$15.00
Book _____	Recorded By: AE RPTT:
Date of Recording: _____	Book- 248 Page- 0424
Notes:	

2. Type of Property

- a) Vacant Land
- b) Single Family Residence
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apartment Bldg.
- f) Commercial/Industrial
- g) Agricultural
- h) Mobile Home
- i) Other _____

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (Value of Property) (_____)
 Transfer Tax Value _____
 Real Property Transfer Tax Due: _____ \$0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: Transfer from Trust to Trust

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Beverly Ann Jeffers Capacity: grantor/grantee

Signature: Leslie Boucher Capacity: title agent

SELLER (GRANTOR) INFORMATION

Print Name: BEVERLY ANN JEFFERS
 Address: 2609 Centerville Court
 City/State/Zip Henderson, NV 89052

BUYER (GRANTEE) INFORMATION

Print Name: BEVERLY ANN JEFFERS
 Address: 2609 Centerville Court
 City/State/Zip Henderson, NV 89052

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: _____ Escrow No _____
 Address: _____