

Official Record

Recording requested By
MESQUITE TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2
RPTT: \$117.00 Recorded By: AE
Book- 24B Page- 0357



0133736

A.P. N.: 006-241-20
Escrow No.: 16963 / 16963
R.P.T.T.: ~~\$102.00~~ #3

WHEN RECORDED MAIL TAX
STATEMENTS AND DOCUMENTS TO:
Mr. and Mrs. Darrell Dee Keele
P.O. Box 60746
Boulder City, NV. 89006

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Lewis Rollins, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

Darrell Dee Keele and Bonnie Keele, Husband and Wife as Joint Tenants

the real property situated in the County of Lincoln, State of Nevada, described as follows:

SEE ATTACHED LEGAL DESCRIPTION "EXHIBIT A"

SUBJECT TO: 1. Taxes for the current fiscal year.
2. Covenants, conditions, Restrictions, Reservations, rights of way and Easement now of record.
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any,
thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 5-5-2009
Lewis D Rollins
Lewis Rollins

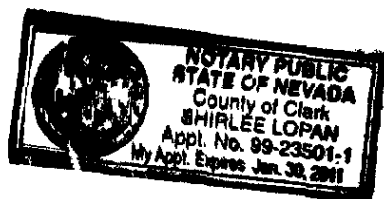
State of NEVADA }
County of CLARK } ss:

On May 5, 2009
Lewis Rollins

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person
whose name is subscribed to this instrument and acknowledged that executed it.

My Commission Expires:
Notary Public residing at:
1/30/2011

Shirley Lopan
Notary Public





Escrow No: 16963

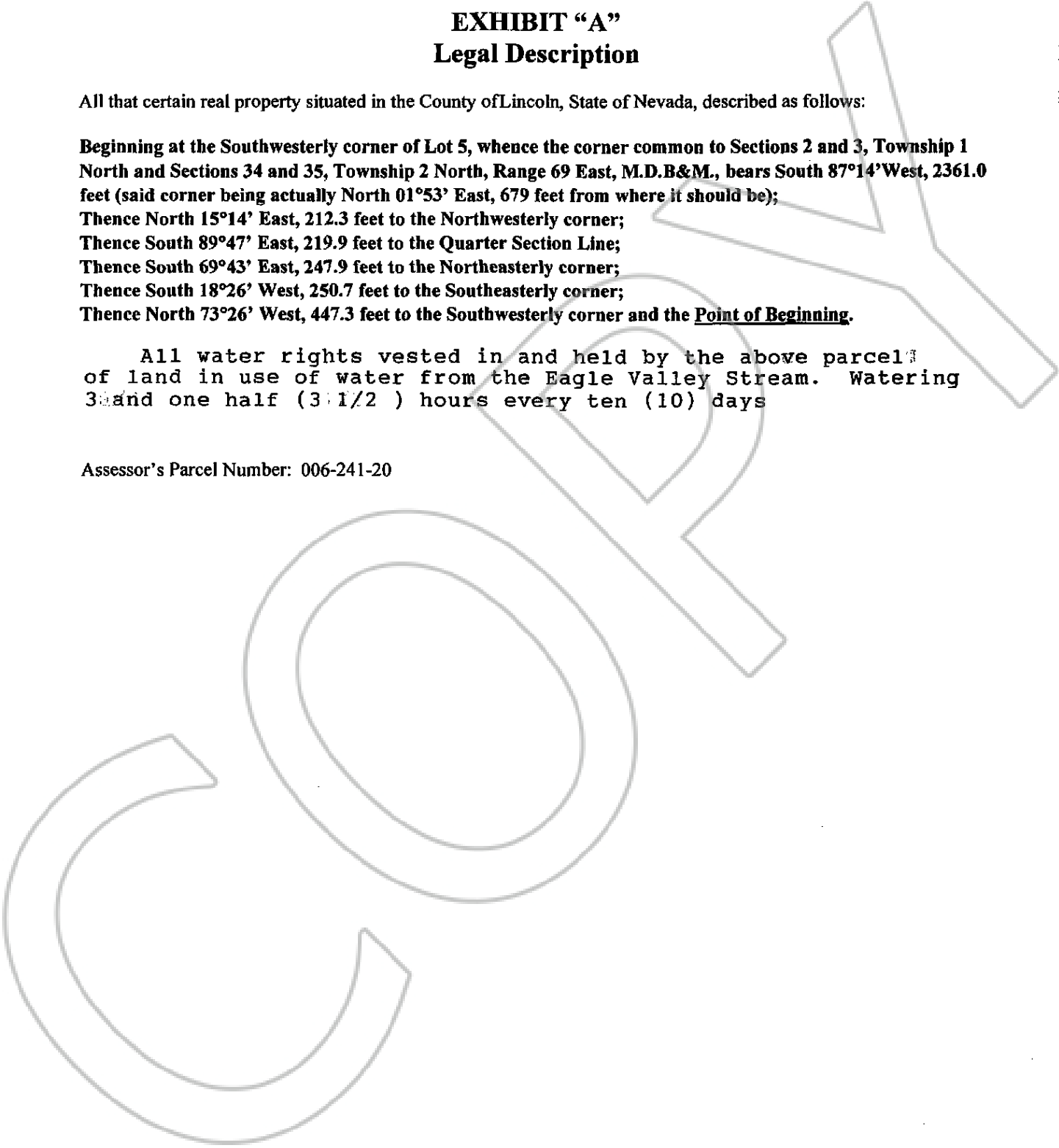
EXHIBIT "A" Legal Description

All that certain real property situated in the County of Lincoln, State of Nevada, described as follows:

**Beginning at the Southwesterly corner of Lot 5, whence the corner common to Sections 2 and 3, Township 1 North and Sections 34 and 35, Township 2 North, Range 69 East, M.D.B&M., bears South 87°14' West, 2361.0 feet (said corner being actually North 01°53' East, 679 feet from where it should be);
Thence North 15°14' East, 212.3 feet to the Northwesterly corner;
Thence South 89°47' East, 219.9 feet to the Quarter Section Line;
Thence South 69°43' East, 247.9 feet to the Northeasterly corner;
Thence South 18°26' West, 250.7 feet to the Southeasterly corner;
Thence North 73°26' West, 447.3 feet to the Southwesterly corner and the Point of Beginning.**

All water rights vested in and held by the above parcel of land in use of water from the Eagle Valley Stream. Watering 3 and one half (3 1/2) hours every ten (10) days

Assessor's Parcel Number: 006-241-20



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State of Nevada
Declaration of Value Form

Lincoln County - NV

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Page 1 of 1 Fee: \$15.00
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1. Assessor Parcel Number(s)

- a) 006-241-20
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Family Res.
- c) Condo.Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

RECORDERS FOR OPTIONAL USE ONLY	
Document/Instrument#	_____
Book: _____	Page: _____
Date of Recording: _____	
Notes	<i>does not qualify for exemption paid RPTT \$117.00</i>

3. Total Value/Sales Price of Property:

\$30,000.00

Deed in Lieu of Foreclosure Only(value of property):

(0.00)

Transfer Tax Value per NRS 375.010, Section 2:

\$30,000.00

Real Property Transfer Tax Due

\$0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section:

Exemption No. 03

b. Explain Reason for Exemption:

RPTT Paid on Contract

5. Partial Interest: Percentage being transferred:

100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *[Signature]*

Capacity Grantor's Agent

Signature *[Signature]*

Capacity Grantee's Agent

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Lewis Rollins

Print Name: By: Annie M. Frehner, Agt.

Address: 1050 East Lake Mead Pkwy

City/State/Zip: Henderson, NV 89015

Capacity: Grantor

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Darrell Dee Keele and Bonnie Keele

Print Name: By: Annie M. Frehner, Agt.

Address: P O Box 574

City/State/Zip: Mesquite, NV, 89024

Capacity: Grantee

Company/Person Requesting Recording

(REQUIRED IF NOT THE SELLER OR BUYER)

Co. Mesquite Title Company

Esc. #: 16963/16963

Name: 840 Pinnacle Court #3, Mesquite, NV 89027

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)