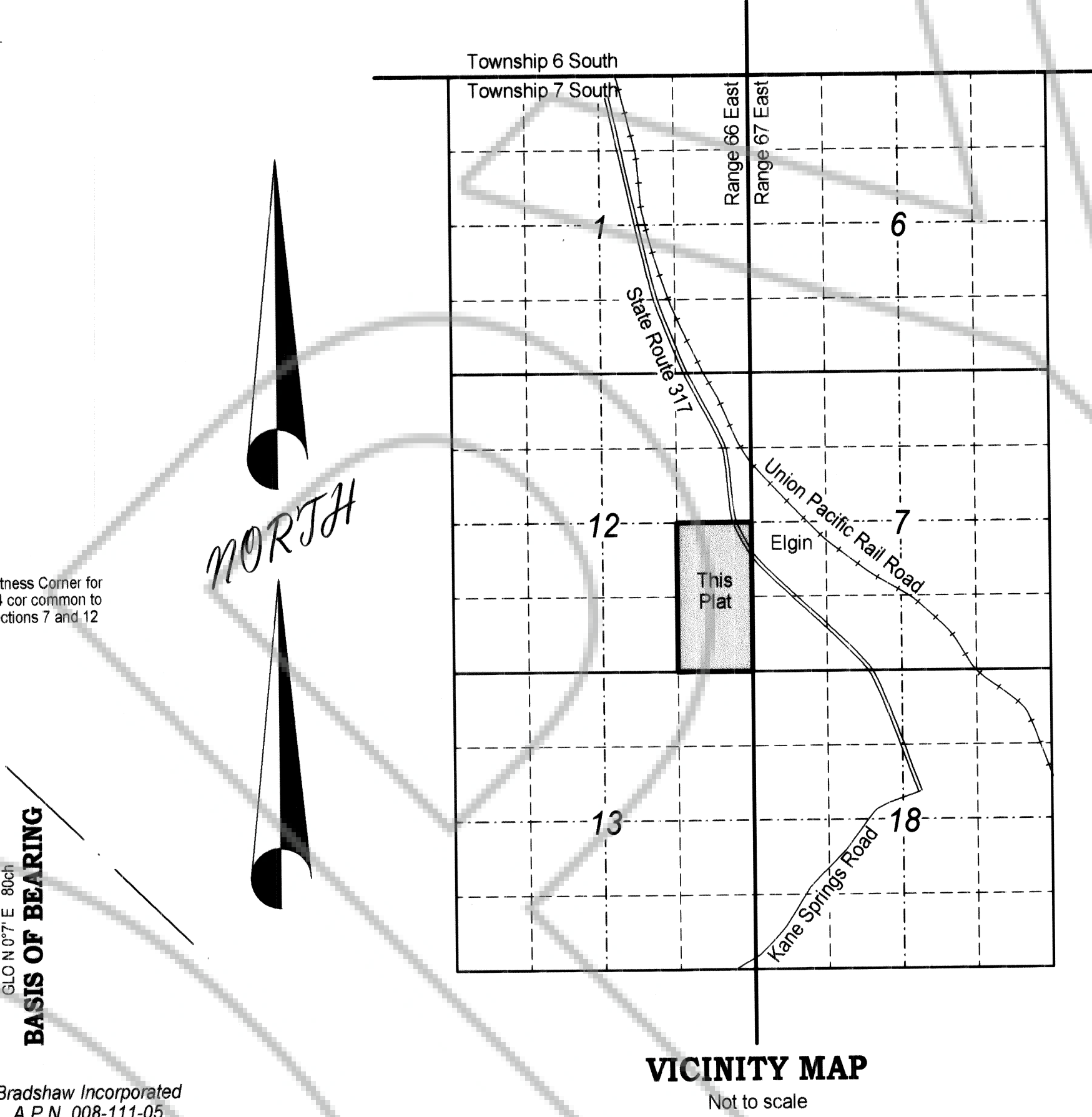
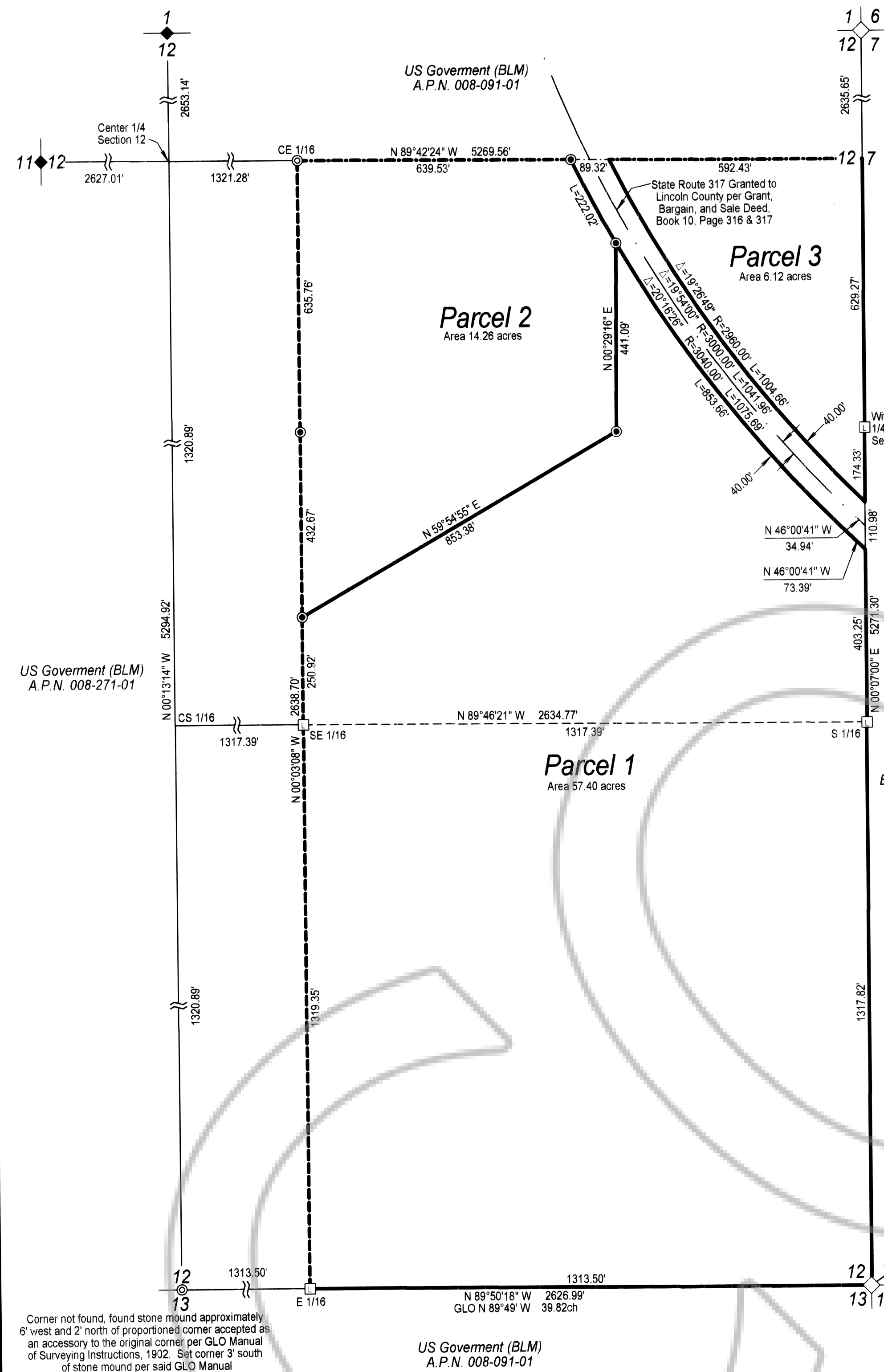


**PARCEL MAP- Planning # 09-101-PM-A2-PC**  
**The E1/2 SE1/4 Section 12, Township 7 South, Range 66 East, Mount Diablo Meridian**

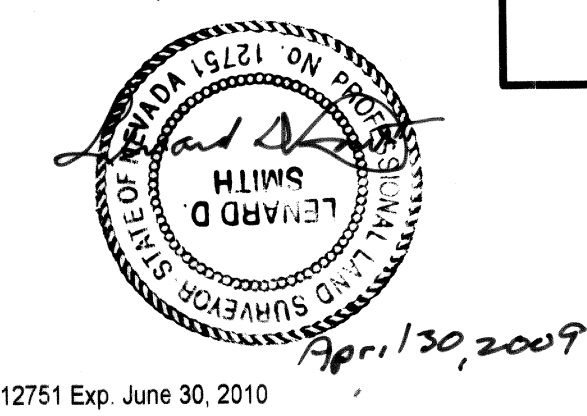


- LEGEND**
- Set 5/8" rebar with 1/4" plastic cap stamped "L-SMITH PLS 12751"
  - ⊙ Set 5/8" rebar with 2/2" aluminum cap stamped "L. SMITH PLS 12751"
  - Found 5/8" rebar with 2" aluminum cap stamped "L. SMITH PLS 12751"
  - ◇ Found standard GLO brass cap for section corner
  - ◆ Found standard GLO brass cap for 1/4 section corner
  - Section line
  - - - Quarter section line
  - - - Sixteenth section line
  - - - Highway right-of-way line
  - - - Highway centerline
  - Thicker line denotes parcel boundary

**LINCOLN COUNTY RECORDER APPROVAL**  
 Pursuant to NRS 278.467 and 278.468 I hereby certify that this map was recorded within one year of planning department approval. The map is in an acceptable format for recording, the treasurer's signature date is within the same tax year as the recording date and all fees and taxes have been paid for the recording of this document.  
*[Signature]* 5-4-09  
 Lincoln County Recorder

**PLANNING STATEMENT**  
 This property is being parceled for residential purposes.  
 Zoning designation: A2  
 Land use designation: Agriculture  
**BASIS OF BEARING**  
 The east line of Section 12, Township 7 South, Range 66 East, M.D.M. Recorded on the GLO plat of Township 7 South, Range 66 East, M.D.M. as N 0° 7' E  
**REFERENCES**  
 1-GLO Township plat and notes of Township 7 South, Range 66 East, M.D.M. approved September 26, 1921  
 2-Grant, Bargain, Sale Deed, Book M-1 of Real Estate Deeds, Page 66, Doc # 39913, recorded on November 5, 1962  
 3-Quitclaim Deed, Book M-1 of Real Estate Deeds, Page 109, Doc # 40244, recorded on April 5, 1963  
 4-Grant, Bargain, Sale Deed, Book 10, Page 316, Doc # 54484, recorded on May 22, 1974  
 5-Record of Survey, Plat Book B, Page 345, Doc # 115427, recorded on October 20, 2000

**DOC # 0133723**  
 05/04/2009 02:03 PM  
**Official Record**  
 Recording requested by:  
 Lincoln County - NV  
 Leslie Boucher - Recorder  
 Fee: \$21.00 Page: 1 of 1  
 89111 Recorded By: RE  
 Book- C Page- 0453  
 0133723



**SURVEYOR'S CERTIFICATE**  
 I, Lenard D. Smith, a Professional Land Surveyor licensed in the State of Nevada, certify that:  
 1. This plat represents the results of a survey conducted under my direct supervision at the instance of Donald Lee Bradshaw.  
 2. The lands surveyed lie in the E1/2 SE1/4 Section 12, Township 7 South, Range 66 East, M.D.M. The survey was completed on February 24, 2009.  
 3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing body gave its final approval.  
 4. The monuments depicted on the plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

**OWNER'S CERTIFICATE**  
 We, Bradshaw Incorporated, certify that we are the owners of the lands being divided within the boundary shown herein, consent to the preparation and recording of this final plat and have caused the same to be surveyed and platted into lots, streets and easements as shown herein and do hereby offer to dedicate to Lincoln County and its successors and assigns all public streets, public rights of ways or easements of drainage or access, which the Board of County Commissioners may accept in whole or in part at any time.  
 Donald Lee Bradshaw, Title 4-29-09 Date

**ACKNOWLEDGEMENT**  
 STATE OF NEVADA  
 COUNTY OF LINCOLN } ss  
 This instrument was acknowledged before me on April 24, 2009 by Donald Lee Bradshaw, freely and voluntarily for the purposes stated.  
 Cory B. Smith My commission expires Nov. 2, 2009  
 Notary Public

**UTILITY AGENCIES AND COMPANY APPROVALS**  
 We, the herein named utility companies and service districts approve the offer of dedication for designated easements for public utilities. This approval indicates the ability to provide service or utilities as listed.  
 NA CEW  
 Fire District Date

**PLANNING COMMISSION**  
 This is to certify that the Lincoln County Planning Commission or its designee on this 14 day of April 2009 approved for purposes of land division and accept on behalf of the public any offers of land for dedication for public use in conformity with terms of the offer of dedication per NRS 278.010 through 278.630.  
 Corbin D. Higbee  
 Lincoln County Planning Commission

**ROAD DEPARTMENT APPROVAL**  
 This is to certify that the Lincoln County Road Department on this day of 2009 has reviewed the proposed map and accepted the description and location of all easements and rights of ways offered for dedication. Any improvements and/or rights of ways or easements offered for dedication by the owner may be accepted as a separate recorded document once inspection as made for such improvements and approved to county standards.  
 NA CEW  
 Lincoln County Road Department

**FLOOD CONTROL DISTRICT APPROVAL**  
 This is to certify that the Lincoln County Flood Control on this 4 day of May 2009 has reviewed the proposed map and accepted the description and location of all easements and rights of ways offered for dedication. Any improvements and/or rights of ways or easements offered for dedication by the owner may be accepted as a separate recorded document once inspection has made for such improvements and approved to district standards.  
 Shannon Ziehl  
 Flood Control District

**LINCOLN COUNTY ASSESSOR APPROVAL**  
 I hereby certify that the ownership information contained hereon is correct and all owners have signed.  
 Debra Prestovich Deputy 5-4-2009  
 Lincoln County Assessor

**LINCOLN COUNTY TREASURER APPROVAL**  
 Pursuant to NRS 278.468 I hereby certify that the taxes for the fiscal year 2008-2009 on Assessor Parcel Number 008-271-02 Assessed to Bradshaw Incorporated are paid in full.  
 Juditha Fehmes Deputy 5-4-09  
 Lincoln County Treasurer and Ex-officio Tax Receiver

**Parcel Map**  
 For  
**Bradshaw Incorporated**  
 The E1/2 SE1/4 Section 12, Township 7 South, Range 66 East, Mount Diablo Meridian,  
 Lincoln County, Nevada, A.P.N. 008-271-02, Total area 79.75 acres

**Lenard Smith Land Survey**  
 509 Main Street  
 P.O. Box 443  
 Caliente, Nevada 89008  
 Phone/Fax 775 726 3365  
 Cell Phone 775 962 1196

C.B.S. Sheet 1 of 1