

Official Record

Recording requested By
CLARK COUNTY CREDIT UNION

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$18.00

Page 1 of 2

RPTT:

Recorded By: AE

Book- 248 Page- 0317



0133715

APN #008-061-31

Legal Description is attached.

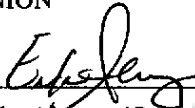
ESCROW/ORDER NUMBER#
WHEN RECORDED MAIL TO:
Clark County Credit Union
PO Box 36490
Las Vegas, NV 89133-6490

Mail Tax Statement To:
VERNON BUNKER
PO BOX 332
ALAMO, NV 89001

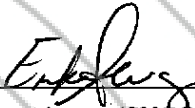
SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE The undersigned, **CLARK COUNTY CREDIT UNION**, as the owner and holder of the Note secured by Deed of Trust dated **Friday, May 30, 2008**, made by **VERNON BUNKER and REBEKAH BUNKER**, Trustor to **FIRST AMERICAN TITLE**, as Trustee, for **CLARK COUNTY CREDIT UNION** as Beneficiary, which Deed of Trust was recorded **Wednesday, June 04, 2008** in Book No. 0 as Document No. **0131678** in official Records of Lincoln County, Nevada, hereby substitutes **Clark County Credit Union** as successor Trustee in lieu of the Trustee therein.

WHEREAS said successor Trustee, pursuant to the request of said owners and holder and in accordance with the provisions of said Deed of Trust, does hereby **RECONVEY WITHOUT WARRANTY, TO THE PERSON, OR PERSONS, LEGALLY ENTITLED THERETO, ALL** the estate now held by it under said Deed of Trust.

DATED this Wednesday, April 01, 2009 - **CLARK COUNTY CREDIT UNION CLARK COUNTY CREDIT UNION**




Erika Alvarez (Owner)
Loan Processor



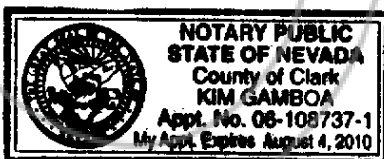
Erika Alvarez (SUCCESSOR TRUSTEE)
Loan Processor

STATE OF NEVADA)
SS:)
COUNTY OF CLARK)

On Wednesday, April 01, 2009 before me a Notary Public, personally appeared Erika Alvarez personally known to me (or proved to me on basis of satisfactory evidence) to be the person(s) whose name is/are subscribed to this instrument and acknowledged that she/he/they executed it.



Kim Gamboa, Notary Public In and for said County and State





0133715

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EXHIBIT 'A'

**THAT PORTION OF THE SOUTH HALF (S1/2) OF SECTION 16, TOWNSHIP 7 SOUTH,
RANGE 61, EAST, M.D.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**PARCEL 3 OF PARCEL MAP PREPARED FOR WILLIAM S. AND SHIRLEY R. BUNKER,
RECORDED MARCH 15, 2006 IN BOOK C, PAGE 180, AS INSTRUMENT NO. 126120 IN
THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.**

A.P.N. 008-061-31