

Official Record

Recording requested By  
PAUL ROBINSON

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$40.00

Page 1 of 2

RPTT: \$35.10

Recorded By: LB

Book- 248 Page-

0290

APN 001-072-10

APN \_\_\_\_\_

APN \_\_\_\_\_



0133710

Quit Claim Deed

Title of Document

Affirmation Statement

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number of any person or persons. (Per NRS 239B.030)

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number of a person or persons as required by law:

(State specific law)

Paul J. Robinson  
Signature Title

Paul J. Robinson

Signature

4/28/09

Date

Grantees address and mail tax statement:

P.O. Box 601  
Proche Nevada  
89043

# QUITCLAIM DEED

Dated on \_\_\_\_\_

For valuable consideration, the sum of \_\_\_\_\_ Dollars (\$ \_\_\_\_\_), the receipt of which is

hereby acknowledged,

The Seller whose name(s) is/are: Linda HAZARD

Do hereby REMISE, RELEASE, and FOREVER QUITCLAIM to the Buyer, whose name(s) is/are: \_\_\_\_\_

Paul J. Robinson and/or Linda HAZARD  
whose address is 117 Ash St. Henderson, Nevada 89015

The legal description is as follows: Lots Three(3), Four(4), Five(5), Six(6), Forty one(41), Forty two(42), Forty three(43), and Forty(44) in Block Thirty Five(35) of the TOWN OF Pioche as shown by map there of on file in the office of the County Recorder of Lincoln County Nevada. Parcel # 001-072-10

Witness Whereof, my hand has been set on \_\_\_\_\_ 19 \_\_\_\_\_

Paul J. Robinson  
Signature on line above

Linda P. Hazard  
Signature on line above

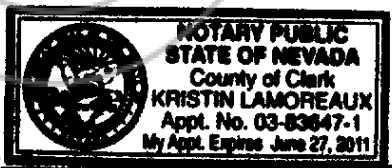
Paul J. Robinson  
Print name on line above

Linda P. HAZARD  
Print name on line above

STATE OF Nevada )  
COUNTY OF Clark )  
on October 11 48 2007 By Paul J. Robinson and Linda P. Hazard

Witness my hand and official seal

Kristin Lamoreaux (Seal or Stamp)  
Notary Public in and for said  
County and State



WHEN RECORDED MAIL TO

FOR RECORDERS USE ONLY

NAME:  
ADDRESS:  
CITY/ST/ZIP:

# State of Nevada Declaration of Value

**DOC # DV-133710**

04/26/2009

02:00 PM

**Official Record**

Recording requested By  
PAUL ROBINSON

Lincoln County - NV

Leslie Boucher - Recorder

Page 1 of 1 Fee: \$40.00

Recorded By: LB RPTT: \$35.10

Book- 248 Page- 0290

**FOR RECORDERS OPTIONAL USE ONLY**

Document / Instrument # \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: Transfer Tax Paid for part  
Linda Hazard 9-3-2009 120986

1. Assessor Parcel Number(s)

- a) 001-028-10
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial /Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other \_\_\_\_\_

3. Total Value / Sales Price of Property

\$ 17,511.00 / 8,756 **PAYING ON PAULS**

Deed In Lieu Only (value of forgiven debt)

\$ \_\_\_\_\_

Taxable Value

\$ \_\_\_\_\_

Real Property Transfer Tax Due:

\$ 35.10

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Paul J. Robinson

Capacity Agent

Signature Paul J. Robinson

Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name Linda Hazard  
Address P.O. Box 601  
City Pioche  
State NEVADA Zip 89043

Print Name Paul J. Robinson  
Address P.O. Box 601  
City Pioche Nevada  
State NEVADA Zip 89043

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)**

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)