

APN: 012-100-12; 012-220-02;
012-220-09; 012-220-11;
012-230-15; 012-230-16;
012-230-17; 013-030-27.

RECORDING REQUESTED BY:
Greene, Roberts & Rasmussen, PLLC

WHEN RECORDED MAIL TO:
Greene, Roberts & Rasmussen, PLLC
8485 W. Sunset Road, Ste. 208
Las Vegas, NV 89113
Attn: Jared Johnson, Esq.

MAIL TAX STATEMENTS TO:
Raymond Thompson
P.O. Box 163
Caliente, NV 89008



QUITCLAIM DEED

For Valuable Consideration, receipt of which is acknowledged, Trisha Marie Thompson, a married woman, does hereby quitclaim to Raymond Thompson any and all of her community property interest that she may have in the following described real property in the State of Nevada, County of Lincoln:

[For complete legal description see "Exhibit A" attached hereto and incorporated herein by reference.]

Subject to: 1. Covenants, conditions, restrictions, rights of way, easements and reservations of record.

Assessor Parcel Nos: 012-100-12; 012-220-02;
012-220-09; 012-220-11;
012-230-15; 012-230-16;
012-230-17; 013-030-27.

Grantee's Address: P.O. Box 163, Caliente, Nevada 89008

Witness my hand this 24 day of April, 2009.

Trisha Marie Thompson
TRISHA MARIE THOMPSON

[Notary acknowledgement on the following page]

STATE OF NEVADA)



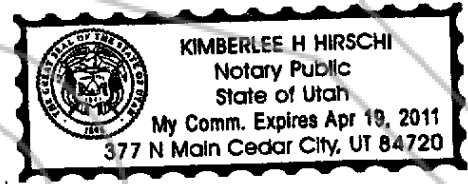
) ss:
COUNTY OF CLARK)

On 4-24-2009, personally appeared before me, a Notary Public, Trisha Marie Thompson, personally known (or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged that she executed the instrument.

Kimberlee H Hirschi

NOTARY PUBLIC

EXHIBIT A
(Legal Description)



Assessor Parcel Nos: 012-100-12; 012-220-02;
012-220-09; 012-220-11;
012-230-15; 012-230-16;
012-230-17; 013-030-27.

Those documents enumerated by Document 54657 recorded July 15, 1974, in Book 10, Page 531 of the Official Records, Lincoln County, Nevada, as follows:

Document 37715, Book L-1, Page 305 (which appears to describe that portion of SW ¼ SW ¼, Section 25, T.2S, R67E, MDM west of Highway 93).

Document 37871, Book L-1 of Real Estate Deeds, Page 318; SW ¼ SW ¼, Section 25, SE ¼ NE ¼, NE ¼ SE ¼, and the S ½ SE ¼, Section 35, W ½ NW ¼ and the NW ¼ SW ¼ of Section 36, all in T.2S, R67E, MDM together with enumerated water rights and exceptions.

Document 39610, Book M-1 of Real Estate Deeds, Page 28; the NW ¼ SW ¼, Section 25, T.2S, R67E, MDM (which is an assignment of Patent Number 1227835 conveyed by Don Farrell Anhder, Jr.).

Document 41172, Book M-1 of Real Estate Deeds, Page 220; the NE ¼ SE ¼, and the SE ¼ SE ¼, Section 26, and the NE ¼ NE ¼, Section 35, T.2S, R67E, MDM.

Document 41409, Book M-1 of Real Estate Records, Page 250; Patent Number 1234588, described as SE ¼ SW ¼ Section 24; NW ¼ NE ¼, NE ¼ NW ¼, S ½ NW ¼ and the NE ¼ SW ¼ of Section 25, T.2S, R67E., M.D.M. (together with enumerated water rights & equipment).

Document 48056, Book N-1, Page 433, which is corrected by a Correction Quit Claim Deed Document 104838, Book 117, Page 428, all of which transfers ownership on the WEST side of the U.P. Railroad that property in the NE ¼ NE ¼ to Tom Clay (and Lom Thompson), and property in the NW ¼ NE ¼ in the EAST side of the said railroad to Amy D. Mathews (and corrected by said Correction Quit Claim Deed, Document



104838, signed by Lewis Wendell Mathews and Virginia M. West, heirs).

Document 52466, Book 6, Pages 472-473, with is a Patent to the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 25, T.2S., R.67E., M.D.M. Of this quarter-quarter section, a Grant, Bargain, and Sale Deed conveyed a portion to Cecil E. McGuire as follows:

Beginning at the SE corner of said SW $\frac{1}{4}$ of the NE $\frac{1}{4}$; thence South $89^{\circ}54'$ West along the southern boundary of said Forty (40) 877.35 feet; thence North $89^{\circ}54'$ East 56.38 feet to West Boundary of Railroad right-of-way; thence North $27^{\circ}26'$ East 388.66 feet to the north line of said Forty (40); thence North $89^{\circ}54'$ East along the north line of said Forty (40) 135.15 feet; thence South 1320.00 feet along the east line of said Forty (40) to the point of beginning, containing 15.75 Acres, more or less.

A Grant, Bargain, and Sale Deed, Document 59212, Book 19 of the Official Records, Page 553; That portion of the East half of Section 2, T.3S., R.67E., M.D.M., lying east of the U.P. Railroad with exceptions as noted in said deed:

1. A strip and tract of land 100 feet wide of which the center line of the route of the Oregon Short Line and Utah Northern Railway Co., as the same is or shall be surveyed, staked and located to the center, being 50 feet on each side, over, across and through the following: Said center line beginning at a point 832 feet West of the Northeast corner of the East Half (E $\frac{1}{2}$) of Section 2, Township 3 South, Range 67 East, M.D.M. and running thence through, over said East Half (E $\frac{1}{2}$) in a Southwesterly direction to a point 1677 feet North of the Southwest corner of the East Half (E $\frac{1}{2}$) of Section 2, as contained on Deed from John B. Atchison and Melinda Atchison to the Oregon Short Line and Utah Northern Railway Co., dated July 21, 1890, in Book Q of Real Estate Deeds, Page 513, Lincoln County, Nevada Records.
2. That portion of land conveyed to the State of Nevada by Deed from C.C. Ronnow to the State of Nevada, dated May 10, 1937, recorded June 1, 1937, in Book E-1 of Real Estate Deeds, Page 259, Lincoln County, Nevada Records.
3. That portion lying Northwest of that certain parcel conveyed to the Oregon Short Line and Utah Northern Railway Co., as described in Exception No. 1 above.
4. All that certain Lot, piece or parcel of land situate in the valley South of the Town of Panaca, Nevada, and bounded and described as follows, to wit: Beginning at the Northwest corner of the Northeast Quarter (NE $\frac{1}{4}$) of section 2, Township 3 South, Range 67 East, M.D.B.&M., running thence due East 1660 feet, thence South $27^{\circ}02'$ West 1120 feet, thence due West 1135 feet, thence due North 990 feet to the place of beginning, as contained in Deed from Grant Lee and Phillis Lee to Panaca Corp. of the Church of Jesus Christ of Latter Day Saints, a Corp. Sole, dated March 27, 1948 recorded June 18, 1948 in Book H-1, Real Estate Deeds, Page 246, Lincoln County, Nevada Records.
5. All State and County Roads and Highways and railroad right of ways.
6. A parcel of land situated in the southeast quarter of Section 2, Township 3 South, Range 67 East, M.D.M., bounded and described as follows: Beginning at the south quarter corner of Section 2, T.3S., R.67E., M.D.M. thence NO



17'06''W a distance of 1313.65 feet; thence east 382.00 feet; thence SO 22'08''W a distance of 1315.08 feet; thence N89 42'W a distance of 367.00 feet to the point of beginning; being located in the SW ¼ SE ¼ of Section 2, T.3S., R.67E., M.D.M. in Lincoln County, Nevada.

- 7. A parcel of land situated in the Northwest corner of the Southeast Quarter (SE ¼) of said Section 2, Township 3 South, Range 67 East, M.D.M., as described as follows: Beginning 1320 feet south of the northwest corner of the Southeast Quarter (SE ¼) of said Section 2 and running thence due east 400 feet, thence due north 120 feet, to the Union Pacific Railroad right of way, thence south 27 02' west 1485 feet to the point of beginning.

Excepting herefrom the right-of-way for Union Pacific Railroad (Caliente-Pioche Branch).

A Correction Quit Claim Deed, Document No. 104838, filed Book 117 of Official Records Page 428. (This Deed corrects the faulty description in Book N-1, Page 433 of Real Estate Deeds, Document No. 48056).

The SW ¼ SE ¼ Section 26, Township 2 South, Range 67 East, M.D.M. as shown on the Assessors Parcels Records as A.P.N. 012-220-02 and a portion of A.P.N. 012-220-11. (See Petition for Probate of Will and Letters Testamentary in the Seventh Judicial District Court of the State of Nevada in and for the County of Lincoln, Case No. 1224. Will, Page 079398, and Petition Pages 079404-5)

All or a portion of Assessor's Parcel Nos.: 012-100-12; 012-220-02; 012-220-09; 012-220-11; 012-230-15; 012-230-16; 012-230-17; 013-020-20; and 013-030-27

More commonly known as the 1001 Ranch, together with all accompanying water rights attached to the aforementioned real property including, but not limited to, the water rights identified by the following

permit numbers issued by the Nevada Division of Water Resources: 3072, 4696, 4697, 5664, 10461, 10639, 14834, 14193, 19070, 19328, 19788, 19789, 19790, 20139, 20264, 20851, 21037, 21452, 22477, 22935, 23105, 23977, 23978, 25873, 28235, 29944, 45182, 45183, 57679, 57680; Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

State of Nevada Declaration of Value

DOC # DV-133687
04/27/2009 10:14 AM
Official Record

Recording requested By
RAYMOND THOMPSON

1. Assessor Parcel Number(s)

- a) 012-100-12 012-230-15
- b) 012-220-02 012-230-16
- c) 012-220-09 012-230-17
- d) 012-220-11
- 013-030-27

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$17.00
Recorded By: LB RPTT:
Book- 248 Page- 0242

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	_____
Book: _____	Page: _____
Date of Recording:	_____
Notes:	_____

2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial /Ind'l
- g) Agriculture
- h) Mobile Home
- i) other Ranch

3. Total Value / Sales Price of Property

Deed In Lieu Only (value of forgiven debt) \$ _____
Taxable Value \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: # 5
- b. Explain Reason for Exemption: Wife Transferring to Husband

5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Trisha M. Thompson Capacity _____

Signature Raymond Thompson Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Trisha M. Thompson
Address PO Box 163
City Caliente
State NV Zip 89008

Print Name Raymond Thompson
Address PO Box 163
City Caliente
State NV Zip 89008

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
Address _____
City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)