

Official RecordRecording requested By
FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$41.00

Page 1 of 3

RPTT \$113.10

Recorded By: LB

Book- 248 Page- 0227

A.P. No. 004-041-24
Escrow No. 121-2377719-CMR/VT
R.P.T.T. \$113.10

**WHEN RECORDED RETURN TO:**

Michael Burcham and Nicole Burcham
P.O. Box 383
Alamo, NV 89001

MAIL TAX STATEMENTS TO:

P.O. Box 383
Alamo, NV 89001

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gordon U. Foster and Deborah L. Pensinger, husband and wife as joint tenants with right of survivorship

do(es) hereby **GRANT, BARGAIN and SELL** to

Michael Burcham and Nicole Burcham

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THAT PORTION OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B.&M., DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE NE1/4 OF THE SW1/4 OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B.&M., THENCE RUNNING DUE EAST ALONG THE SOUTH LINE OF SAID NE1/4 OF SW1/4 OF SW1/4 A DISTANCE OF 910 FEET, MORE OR LESS, TO THE WEST LINE OF MAIN STREET AT THE NORTHEAST CORNER OF LOT 1, BLOCK 46, ALAMO TOWNSITE ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY; RUNNING THENCE NORTH 1°23' WEST ALONG THE WEST SIDE OF SAID MAIN STREET AND THE PROJECTION THEREOF DISTANCE OF 440 FEET; THENCE SOUTH 88°37' WEST A DISTANCE OF 125 FEET TO THE TRUE POINT OF BEGINNING; CONTINUING THENCE SOUTH 88°37' WEST A DISTANCE OF 125 FEET; THENCE SOUTH 1°23' EAST, 100 FEET; THENCE NORTH 88°37' EAST 125 FEET; THENCE NORTH 1°23' WEST 100 FEET TO THE POINT OF BEGINNING.

NOTE : THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED FEBRUARY 07, 2005, IN BOOK 196, PAGE 397, AS INSTRUMENT NO. 123757

Subject to:

1. All general and special taxes for the current fiscal year.



0133683

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2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/16/2009

COPY



Gordon U Foster

Gordon U Foster

Deborah L Pensinger

Deborah L Pensinger

STATE OF NEVADA)

: ss.

COUNTY OF WASHOE)

Clark

This instrument was acknowledged before me on

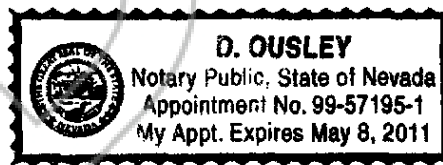
April 17, 2009 by

Gordon U Foster and Deborah L Pensinger.

D. Ousley

Notary Public

(My commission expires: *May 8, 2011*)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 04/16/2009 under Escrow No. 121-2377719

State of Nevada Declaration of Value

DOC # DV-133683
04/23/2009 04:12 PM
Official Record

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Page 1 of 1 Fee: \$41.00
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1. Assessor Parcel Number(s)
a) 004-041-24
b) _____
c) _____
d) _____

2. Type of Property
a) Vacant Land
b) Single Family Res.
c) Condo/Townhouse
d) 2-4 Plex
e) Apartment Building
f) Commercial /Ind'l
g) Agriculture
h) Mobile Home
i) other _____

FOR RECORDERS OPTIONAL USE ONLY

Document / Instrument # _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value / Sales Price of Property \$ 29,000.⁰⁰
Deed In Lieu Only (value of forgiven debt) \$ _____
Taxable Value \$ 29,000.-
Real Property Transfer Tax Due: \$ 113.10

4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090, section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Alyson Long Capacity Agent for Buyer

Signature Alyson Long Capacity Agent for Seller

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Gordon U. Foster and Deborah L. Pensinger
Address 2218 Shenandoah Ave
City Las Vegas
State NV Zip 89150

Print Name Michael and Nicole Burcham
Address P.O. Box 383
City Alamo
State NV Zip 89001

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name First Esc. # 121-2377719
Address 5310 Kietzick Lane Suite 100
City Reno State: NV Zip 89511-2043

(As a public record, this form may be recorded / microfilmed)