DOC # 0133674

04/22/2009

01:11 PM

Official Record

Recording requested By ROBERT J. MATHEWS

Lincoln County ~ NV Leslie Boucher — Recorder

Fee: **\$15.00** RPTT. Page 1 of 2 Recorded By LB

Book- 248 Page- 0

PARCEL NO. 02-191-08

GRANTEE'S ADDRESS: MATHEWS FAMILY TRUST 2826 Landau Court Henderson, NV 89074

OUITCLAIM DEED

THIS INDENTURE, made the 4 day of 4000, 2009, by and between ROBERT J. MATHEWS, the party of the first part, and ROBERT J. MATHEWS or ROBIN Y. MATHEWS, Trustees of the Mathews Family Trust dated Manch 500, the party of the second part;

WITNESSETH:

That the party of the first part, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United State of America, to him in hand paid by the party of the second part, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does by these presents remise, release, and forever QUITCLAIM unto the party of the second part and assigns all of those certain lots, pieces and parcels of land situate in the County of Lincoln, State of Nevada, and bounded and particularly described as follows, to-wit:

A PORTION OF LOT FOUR (4) IN BLOCK FORTY-SEVEN (47) IN THE TOWN OF PANACA COUNTY OF LINCOLN, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 4 AND RUNNING THENCE EAST ALONG THE BOUNDARY LINE OF LOT 1 AND 4 IN SAID BLOCK 47 A DISTANCE OF 100 FEET; THENCE SOUTH A DISTANCE OF 132 FEET; THENCE WEST A DISTANCE OF 100 FEET; THENCE NORTH A DISTANCE OF 132 FEET, TO THE PLACE BEGINNING

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said party of the second part.

IN WITNESS WHEREOF, the party of the first part has hereunto set his hand the day and year first above written.

ROBERT J. MATHEWS

Notary Public - State of Nevada County of Clark DANIEL H. MANN My Appointment Expires 22-1 September 1, 2009

STATE OF NEVADA) SS.

COUNTY OF LINCOLN

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

NOTARY PUBLIC in and for the state of Nevada.

State of Nevada Declaration of Value

Co. Name:

DOC # DV-133674

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| 1. | Assessor Parcel Number(s) a) <u>02 - [9] - 08</u> b) c) | | Lincoln County - NV Leslie Boucher - Recorder Page 1 of 1 Fee: \$15.00 Recorded By: LB RPTT: Book-248 Page-0184 |
|---|---|----------------------------------|---|
| 2. | Type of Property: a) U Vacant Land c) U Condo/Twnhse e) U Apt. Bldg. | d) 🖸 2-4 Plex f) 🚨 Comm1/Ind1 | FOR RECORDERS OPTIONAL USE ONLY Document/Instrument # Book Page. Date of Recording: |
| 3. | g) D Agricultural i) D Other Total Value/Sales Price of | | 8 <u>0</u> |
| | Deduct Assumed Liens an | | (|
| | (Provide recording information: Doc/Instrument #: Book: Page:) | | |
| | Transfer Tax Value per NI | RS 375.010, Section 2: | s <u>0</u> |
| | Real Property Transfer Ta | x Due: | \$ 6 |
| 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: 7 | | | |
| | | | on: 7 |
| | b. Explain Reason for E. | xemprion: Transfer | to a truest with out |
| | con sidera | ition | |
| 5. | | e being transferred: 100 | 0.0 |
| The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation is called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, of other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. | | | |
| SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION | | | BUYER (GRANTEE) INFORMATION |
| | Seller Signature: | Lungto M. Oc | Buyer Signature Tolund . Mallan Tolund |
| ١ | Print Name: Robert | J. Mathews | Print Name: Mathews Family Trust dtd 3/5/07 |
| Address: 2826 Candas et. | | | Address: 2826 Landai Ct. |
| | City: Henderson | | City: Henderson |
| | State: 🙀 🗸 | Zip: <u>89074</u> | State: 11 Zip: 89074 |
| | Telephone: (702) 361 | 558 | Telephone: (707) 36[1558 |
| | Capacity: | | Capacity: Trustee |

_Esc. #: __

COMPANY REQUESTING RECORDING