



APN 001-035-10

APN _____

APN _____

Special Power of Attorney
Title of Document

Affirmation Statement

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number of any person or persons. (Per NRS 239B.030)

_____ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number of a person or persons as required by law: _____
(State specific law)

Alaska Howard Secretary
Signature Title

Alaska Howard
Signature

4/17/09
Date

Grantees address and mail tax statement:

JAMES E. WICKIN
HC 34 Box 75
CALENTE, NV 89008-9602



A.P.N. _____

When Recorded Return to:
James E. Wilkin
HC 34 Box 75,
Caliente, NV 89008-9602

SPECIAL POWER OF ATTORNEY
(Real Estate)

The undersigned, whose address is HCR 34 Box 37, in the City of Caliente, state of Nev., does hereby make, constitute and appoint James E. Wilkin, whose address is 100 Skyline Drive, HC 34 Box 75, in the city of Caliente, state of Nevada, my true and lawful Attorney-in Fact for me and in my name place and stead and for my use and benefit. that certain real property situate in the county of Lincoln, state of Nevada, commonly known as the Della Wilkin Property, and more particularly described as follows:

Lots 19,20,21,22 and 23, Block 39, as said area appears on the official, on file in the office of the County Recorder of Lincoln County, Nevada map of said town of Pioche

Giving and granting to my said attorney full power to execute in my name contracts, escrow instructions, conveyances, bills of sale, mortgages, deeds of trust, security agreements, and all other documents necessary to carry out sale as fully to all intents and purposes as I might or could do if personally present, hereby ratifying and confirming all that my said attorney shall lawfully do, or cause to be done, by virtue of these present.

Dated: 8-19-08

June W. Cox Pete
Signed

June W. Cox Pete
Printed:

State of Nevada
County of Lincoln

On August 19, 2008, before me, the undersigned, a Notary Public in and for the County and State, personally appeared June W. Cox Pete, known to me and to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that June executed the same freely and voluntarily and for the purposes therein stated:

WITNESS my hand and Official Seal.

Kendre Thunstrom
Notary public in and for said County and State

