

Official Record

Recording requested By
DYLAN FREHNER

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$40.00 Page 1 of 2
RPTT Recorded By: AE
Book- 248 Page- 0158

APN 001-035-10

APN _____

APN _____



0133660

Special Power Of Attorney
Title of Document

Affirmation Statement

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

_____ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: _____
(State specific law)

Alison Howard Secretary
Signature Title

Alison Howard
Signature

4/17/09
Date

Grantees address and mail tax statement:

JAMES E. Wilkin
HC 34 Box 75
CALIENTE, NV 89008-9602



A.P.N. _____

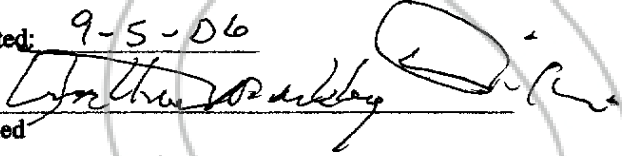
When Recorded Return to:
James E. Wilkin
HC 34 Box 75,
Caliente, NV 89008-9602

SPECIAL POWER OF ATTORNEY (Real Estate)

The undersigned, whose address is 4591 Brians Way, in the City of Salt Lake, state of UTAH, does hereby make, constitute and appoint James E. Wilkin, whose address is 100 Skyline Drive, HC 34 Box 75, in the city of Caliente, state of Nevada, my true and lawful Attorney-in Fact for me and in my name place and stead and for my use and benefit, that certain real property situate in the county of Lincoln, state of Nevada, commonly known as the Della Wilkin Property, and more particularly described as follows:

Lots 19,20,21,22 and 23, Block 39, as said area appears on the official, on file in the office of the County Recorder of Lincoln County, Nevada map of said town of Pioche

Giving and granting to my said attorney full power to execute in my name contracts, escrow instructions, conveyances, bills of sale, mortgages, deeds of trust, security agreements, and all other documents necessary to carry out sale as fully to all intents and purposes as I might or could do if personally present, hereby ratifying and confirming all that my said attorney shall lawfully do, or cause to be done, by virtue of these present.


Dated: 9-5-06


Signed
Arthur Markley Wilkin
Printed:

State of Nevada
County of Lincoln

On September 5, 2006, before me, the undersigned, a Notary Public in and for the County and State, personally appeared Arthur Markley Wilkin, known to me and to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he executed the same freely and voluntarily and for the purposes therein stated:

WITNESS my hand and Official Seal.


Notary public in and for said County and State

