

Official Record

Recording requested By
JOYCE PHILLIPS

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$17.00

Page 1 of 4

RPTT:

Recorded By: LB

Book- 248 Page- 0146

A.P.N. 11-120-05

R.P.T.T. \$0.00

Escrow No.

Recording Requested By:

Cow County Title Co.

Mail Tax Statements To:

Same as below

When Recorded Mail To:

Joyce L. Phillips

HC 61 Box 55

Hiko, NV 89017



AFFIDAVIT DEATH OF JOINT TENANT

I, the undersigned, hereby affirm that this document submitted for recording contains PERSONAL INFORMATION of a person or persons as required by law: NRS40.525.5.

Joyce Phillips
Signature

Spouse
Title



A.P.N. 11-120-05 & 11-120-09
 R.P.T.T. \$0.00
 Escrow No.
 Recording Requested By:
 Joyce L. Phillips
 Mail Tax Statements To:
 Same as below
 When Recorded Mail To:
 Joyce L. Phillips
 HC 61 Box 55
 Hiko, NV 89017

AFFIDAVIT DEATH OF JOINT TENANT

JOYCE L. PHILLIPS, of legal age, being first duly sworn, deposes and says: That JOSEPH David PHILLIPS, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as JOSEPH D. PHILLIPS named as one of the parties in that certain Grant, Bargain, Sale Deed dated May 6, 1996 executed by JAMES L. McKEE and AMY McKEE to JOSEPH D. PHILLIPS and JOYCE L. PHILLIPS as joint tenants, recorded as Instrument No. 105308, on June 11, 1996 in Book 119, page 167 of Official Records of, Nevada, covering the following described property situated in County, State of Nevada and that certain Grant, Bargain, Sale Deed dated May 21, 1996 executed by SIDNEY DELANEY PICKARD and JOAN PICKARD to JOSEPH D. PHILLIPS and JOYCE L. PHILLIPS as joint tenants, recorded as Instrument No. 105842, on August 30, 1996 in Book 120, page 503 of Official Records of, Nevada, covering the following described property situated in County, State of Nevada:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Dated: April 6, 2009

Joyce L. Phillips
 JOYCE L. PHILLIPS

State of Nevada }
 County of: Lincoln }

This instrument was acknowledged before me on April 13, 2009
 By JOYCE L. PHILLIPS

Signature: *Robin E. Simmers*
 Notary Public

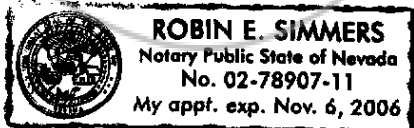




Exhibit A

Situate in the Northeast Quarter (NE ¼) of Section 1, Township 6 South, Range 60 East, M.D.B. & M., described as follows:

Lots Ten (10) and Seventeen (17) of the ASH SPRINGS SUBDIVISION, as shown on the Subdivision Map thereof recorded June 5, 1967 in the Office of the County Recorder of Lincoln County, Nevada in Book "A" of Plats, page 74 as File No. 45095, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2008-2009:

11-120-05 (PTN)

11-120-09 (PTN)



0133655

STATE OF NEVADA - DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH - VITAL STATISTICS

CERTIFICATE OF DEATH

2009000994 STATE FILE NUMBER

Form with sections: DECEASED, PARENTS, DISPOSITION, TRADE CALL, CERTIFIER, REGISTRAR, CAUSE OF DEATH. Includes fields for name, date, location, and medical details.

STATE REGISTRAR

"CERTIFIED TO BE A TRUE AND CORRECT COPY OF THE DOCUMENT ON FILE WITH THE REGISTRAR OF VITAL STATISTICS STATE OF NEVADA." This copy was issued by the Southern Nevada Health District from State-certified documents as authorized by the State Board of Health pursuant to NRS 440.175.

NOT VALID WITHOUT THE RAISED SEAL OF THE SOUTHERN NEVADA HEALTH DISTRICT



Lawrence K. Sands, D.O., M.P.H. Registrar of Vital Statistics

By: [Signature] Date Issued: JAN 28 2009