DOC # 0133642

04/09/2009

Record Official

Recording requested By AMERICAN EQUITIES, INC.

Lincoln County - NV ´- Recorder Leslie Boucher

Fee: \$16.00 RPTT:

Page 1 of 3 Recorded By LB

Book- 248 Page- 0100



RETURN ADDRESS: AMERICAN EQUITIES, INC. FILE NO: 1004777 PO BOX 61427 VANCOUVER, WA 98666

APN: 006-071-01

Document Title(s) (or transactions contained herein) ASSIGNMENT OF DEED OF TRUST

THIS DOCUMENT IS BEING RECORDED TO ADD THE LEGAL DESCRIPTION.



04/09/2009 Page 2 of 3

DOC # 0128365

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Official Record

Recording requested By FIRST AMERICAN TITLE

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$39.00**

Page 1 of 1 Recorded By. LB

Book- 228 Page- 0570



WHEN RECORDED RETURN TO: AMERICAN EQUITIES, INC. PO BOX 61427 4225 NE ST JAMES RD VANCOUVER, WA 98666 ようなします

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APN# 006-071-01 ASSIGNMENT OF DEED OF TRUST WITH ASSIGNMENTS OF RENTS

For Value Received, the undersigned, AMERICAN EQUITIES, INC., a Washington Corporation, Beneficiary, hereby grants, conveys, assigns and transfers to AMERICAN EAGLE MORTGAGE #100 LLC., a Washington Limited Liability Company, all beneficial interest under that certain Deed of Trust, dated August 19, 2004 executed by JAMES L. WISINGER AND ANNA MARIE WISINGER, husband and wife, Grantor, and First American Title Company of Nevada, a Nevada Corporation, Trustee, and JAMES G. EISEL, an unmarried man, Beneficiary, and recorded on August 23 2004, Book 190, Page 176, as Instrument No. 122904, Records of LINCOLN County, NEVADA describing land therein as:

FOR LEGAL DESCRIPTION, SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust. There is now unpaid on the principal of said Note the sum of \$29,187.28.

Dated: December 27, 2006

AMERICAN EQUITIES, INC.

DV Mas //

MAUREEN T. WILE, SECRETARY

STATE OF WASHINGTON

COUNTY OF CLARK

jss

I certify that I know or have satisfactory evidence that MAUREEN T. WILE is the person who appeared before me, and said person acknowledged that he/she signed this instrument and on oath stated that he/she was authorized to execute the instrument and acknowledge it as the SECRETARY of AMERICAN EQUITIES INC., to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: 12/27/00

min um rece

MY APPOINTMENT EXPIRES: Gril 19, 2009

TERESA ANN KOCH
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION EXPIRES
APRIL 19, 2009

EXHIBIT "A"

The land referred to in this Commitment is situated in the City of Pioche, County of Lincoln, State of Nevada and is described as follows:

THAT PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 32, TOWNSHIP 3 NORTH, RANGE 70 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 32, TOWNSHIP 3 NORTH, RANGE 70 EAST; THENCE NORTH 300 FEET:

THENCE WEST TO THE ROAD;

THENCE IN A SOUTHERLY DIRECTION FOLLOWING THE EAST SIDE OF THE ROAD TO THE SOUTH QUARTER SECTION LINE BETWEEN THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) AND THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 32; THENCE EAST 585.75 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION PREVIOUSLY APPEARED OF RECORD IN DOCUMENT RECORDED JULY 08, 1998 IN BOOK 135 OF OFFICIAL RECORDS, PAGE 530 AS DOCUMENT NO. 111267 IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.

