

DOC # 0133641

04/09/2009

03:42 PM

Official Record

Recording requested By
AMERICAN EQUITIES, INC.

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3

RPTT:

Recorded By: LB

Book- 248 Page-

0097



0133641

RETURN ADDRESS:
AMERICAN EQUITIES, INC.
FILE NO: 1004777
PO BOX 61427
VANCOUVER, WA 98666

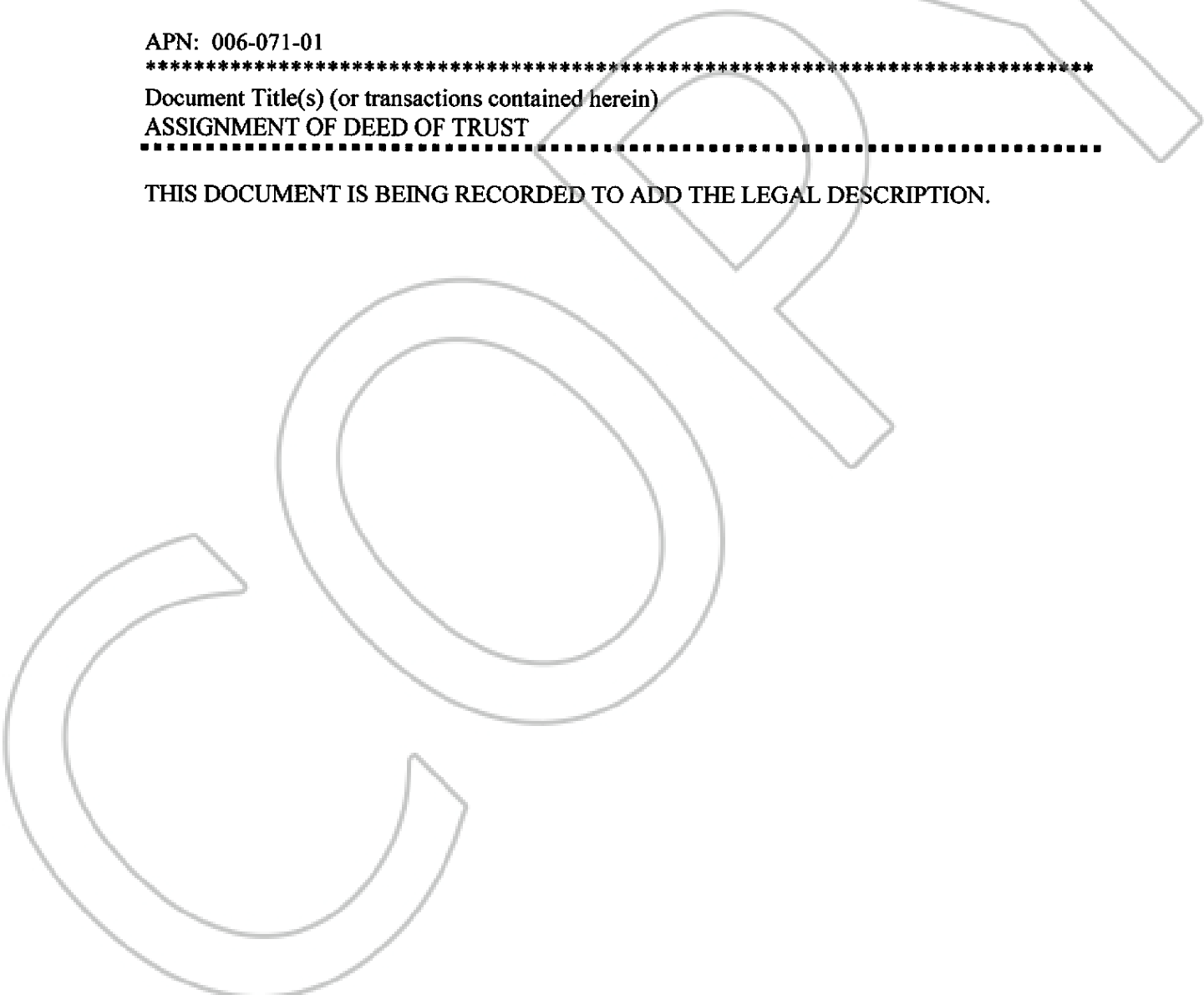
APN: 006-071-01

Document Title(s) (or transactions contained herein)

ASSIGNMENT OF DEED OF TRUST

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THIS DOCUMENT IS BEING RECORDED TO ADD THE LEGAL DESCRIPTION.





0133641

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DOC # 0128364

02/12/2007

01 51 PM

Official Record

Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$14.00 Page 1 of 1
RPTT: Recorded By: LB
Book- 228 Page- 0569



0128364

WHEN RECORDED RETURN TO:
AMERICAN EQUITIES, INC.
PO BOX 61427
4225 NE ST JAMES RD
VANCOUVER, WA 98666
223 8987

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APN# 006-071-01 ASSIGNMENT OF DEED OF TRUST WITH ASSIGNMENTS OF RENTS

For Value Received, the undersigned, **RIVERVIEW COMMUNITY BANK, organized and existing under the laws of Washington** Beneficiary, hereby grants, conveys, assigns and transfers to **AMERICAN EQUITIES, INC., a Washington Corporation,** , all beneficial interest under that certain Deed of Trust, dated August 19, 2004 executed by **JAMES L. WISINGER AND ANNA MARIE WISINGER, husband and wife,** Grantor, and **First American Title Company of Nevada, a Nevada Corporation,** Trustee, and **JAMES G. EISEL, an unmarried man,** Beneficiary, and recorded on August 23 2004, Book 190, Page 176, as Instrument No. 122904, Records of LINCOLN County, NEVADA describing land therein as:

FOR LEGAL DESCRIPTION, SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust. There is now unpaid on the principal of said Note the sum of \$29,187.28.

Dated: December 27, 2006

RIVERVIEW COMMUNITY BANK

BY: *Michael T. Roberts*
MICHAEL T. ROBERTS - Vice President

STATE OF WASHINGTON }
COUNTY OF CLARK }ss

I certify that I know or have satisfactory evidence that MICHAEL T. ROBERTS is the person who appeared before me, and said person acknowledged that he/she signed this instrument and on oath stated that he/she was authorized to execute the instrument and acknowledge it as the VICE PRESIDENT of RIVERVIEW COMMUNITY BANK, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: Jan. 3, 2007
Shelley J. Ross

MY APPOINTMENT EXPIRES: 1-19-09

SHELLEY J. ROSS
NOTARY PUBLIC
STATE OF WASHINGTON
My COMMISSION EXPIRES
JAN 19, 2009



EXHIBIT "A"

The land referred to in this Commitment is situated in the City of Pioche, County of Lincoln, State of Nevada and is described as follows:

THAT PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 32, TOWNSHIP 3 NORTH, RANGE 70 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 32, TOWNSHIP 3 NORTH, RANGE 70 EAST;
THENCE NORTH 300 FEET;
THENCE WEST TO THE ROAD;
THENCE IN A SOUTHERLY DIRECTION FOLLOWING THE EAST SIDE OF THE ROAD TO THE SOUTH QUARTER SECTION LINE BETWEEN THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) AND THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 32;
THENCE EAST 585.75 FEET TO THE POINT OF BEGINNING.**

NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION PREVIOUSLY APPEARED OF RECORD IN DOCUMENT RECORDED JULY 08, 1998 IN BOOK 135 OF OFFICIAL RECORDS, PAGE 530 AS DOCUMENT NO. 111267 IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.