

Official RecordRecording requested By
BROWN & ASSOCIATES

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$20.00

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RPTT:

Recorded By: AE

Book- 248 Page- 0074



APN# 012-210-32

Requested by and After recording Return to:BROWN & ASSOCIATES,
10592-A FUQUA, PMB 426
HOUSTON, TX 77089I hereby affirm that this document submitted for
Recording does not contain a social security number.

A handwritten signature in cursive script that reads "K. Ryan".

PREPARER: K. RYAN

**FULL RECONVEYANCE OF TRUST DEED
and
SUBSTITUTION OF TRUSTEE**

Substitution of Trustee:

**BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO
LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE C-BASS
MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-CB7** is hereby
Appointed Successor Trustee under the following described Trust Deed and is hereby
requested to fully reconvey the same:

Dated: **03/17/05**Amount: **\$84,500.00**Trustor: **LYNDA S MICHAELSEN**Trustee: **TOWN AND COUNTRY TITLE SERVICES INC**Beneficiary: **ARGENT MORTGAGE COMPANY LLC**Recorded: Instrument No. **124288** in Book **199** at page **428** on **4/8/2005** AND RE-**RECORDED IN BOOK 210 AT PAGE 249 AS INSTR. NO. 125738 ON 1/4/2006**

Full Reconveyance:

**BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO
LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE C-BASS
MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-CB7**, as Successor
Trustee under the above Trust Deed, Pursuant to a written request of the Beneficiary
thereunder, does hereby reconvey, without warranty, to the person or persons entitled
thereto, the trust property now held by it as Successor Trustee under said Trust Deed, which
Trust Deed covers real property situated in **LINCOLN** County, Nevada described as follows:
see attached legal description

Future Tax Statements should be sent to: Lynda Michaelsen, , ,

23161582876777502



Dated this 3-4-2009

BENEFICIARY:

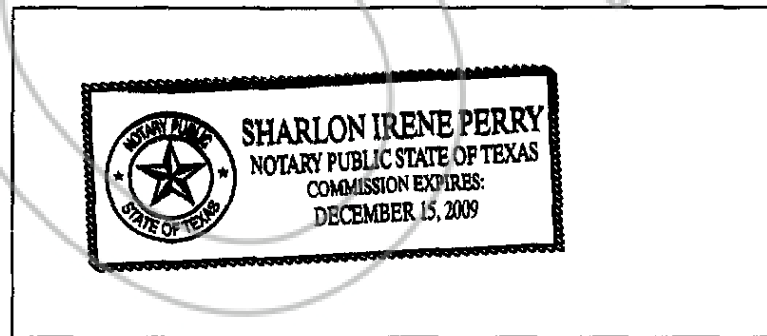
BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-CB7 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP

BY: *Regina Monts*
NAME: REGINA MONTS
TITLE: ASSISTANT VICE PRESIDENT

COUNTY OF HARRIS)
STATE OF TEXAS)

The foregoing instrument was acknowledged before me this 3-4-2009 by REGINA MONTS, ASSISTANT VICE PRESIDENT of **BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-CB7**, the beneficiary.

Sharlon Irene Perry
NOTARY PUBLIC



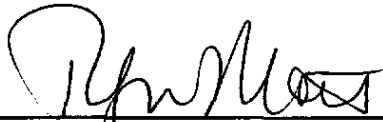
For Notary Seal

Signatures needed on next page also
Mortgage dated 03/17/05 in the amount of \$84,500.00



Successor Trustee:

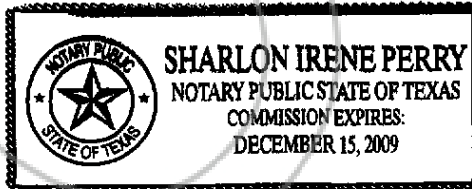
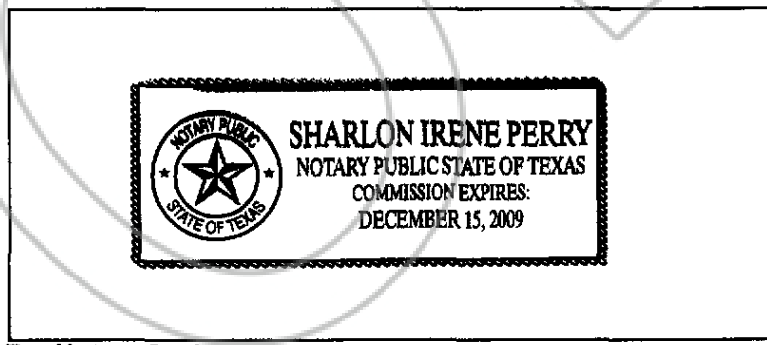
BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-CB7 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP

BY: 
NAME: REGINA MONTS
TITLE: ASSISTANT VICE PRESIDENT

COUNTY OF HARRIS)
STATE OF TEXAS)

The foregoing instrument was acknowledged before me this 3-4-2009 by REGINA MONTS, ASSISTANT VICE PRESIDENT of **BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-CB7**, the Successor Trustee.


NOTARY PUBLIC



For Notary Seal

Holder's Address: LITTON LOAN SERVICING LP, 4828 LOOP CENTRAL DRIVE,
HOUSTON, TX 77081-2226
Mortgage dated 03/17/05 in the amount of \$84,500.00



0133623

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LEGAL DESCRIPTION

PARCELS 5 AND 6 OF THE SUBSEQUENT PARCEL MAP FOR JAMES LEO AND KATHLEEN V WADSWORTH RECORDED AUGUST 12 2004 AS FILE NO. 122820 OF PLAT BOOK C PAGE 72 AS FILED IN THE OFFICE OF THE COUNTY RECORDER LINCOLN COUNTY NEVADA A DIVISION OF PARCEL 1 OF PARCEL MAP PLAT BOOK C PAGE 59 RECORDED JULY 6 2004 AS FILE NO. 122593 LOCATED IN THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 16 TOWNSHIP 2 SOUTH RANGE 68 EAST M.D.B. & M

