

APN: 004-132-13

Mail Tax Statements to and
When Recorded, Mail To:
LEXI HOLDINGS, LLC
3275 N Fort Apache #150
Las Vegas, NV 89129



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That COTTONWOOD HEIGHTS, LLC, a Nevada Limited Liability Company, for good and other valuable consideration, does hereby Grant, Bargain, Sell and Convey to LEXI HOLDINGS, LLC, a Nevada Limited Liability Company, all of its right, title and interest in that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

Lot Twenty-Four (24) of ALAMO SOUTH SUBDIVISION, TRACT NO. 1, UNIT NO. 1, as shown on that certain final plat filed for record in the Office of the Lincoln County Recorder on January 13, 1977 in Book A-1 of Plats, Page 124, File No. 59020.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining

Witness their hands this 25 day of March, 2009.

COTTONWOOD HEIGHTS, LLC

BY: 
ANTHONY PERKINS, Managing Member

BY: 
TYLER MASON, Managing Member

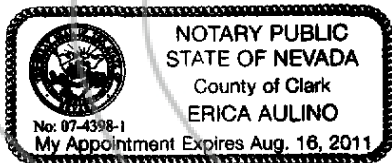
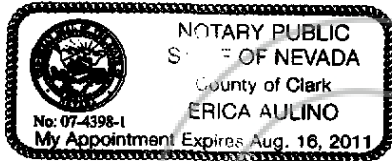


STATE OF NEVADA)
) ss
COUNTY OF CLARK)

On this 25 day of March, 2009, before me, the undersigned, a Notary Public in and for said County of Clark, State of Nevada, personally appeared ANTHONY PERKINS and TYLER MASON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument, the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Erica Aulino
Notary Public



Recording requested by
COTTONWOOD HEIGHTS LLC

Lincoln County - NV

Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00
Recorded By: AE RPTT: \$317.85
Book- 248 Page- 0024

STATE OF NEVADA
DECLARATION OF VALUE FORM

- Assessor Parcel Number(s)
 - 001-132-13
 -
 -
 -

- Type of Property:

a) <input type="checkbox"/>	Vacant Land	b) <input checked="" type="checkbox"/>	Single Fam. Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg	f) <input type="checkbox"/>	Comm'l/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
<input type="checkbox"/>	Other		

FOR RECORDER'S OPTIONAL USE ONLY
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: _____

- Total Value/Sales Price of Property \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ 81,137.00
 Real Property Transfer Tax Due \$ 316.40

- If Exemption Claimed:
 - Transfer Tax Exemption per NRS 375.090, Section _____
 - Explain Reason for Exemption: _____

- Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Grantor

Signature _____ Capacity Grantee

SELLER (GRANTOR) INFORMATION
 (REQUIRED) Cottonwood Heights
 Print Name: ANTHONY PERKINS - MEMBERS
 Address: 3275 N. FORT APACHE #150
 City: LAS VEGAS
 State: NV Zip: 89129

BUYER (GRANTEE) INFORMATION
 (REQUIRED) LEVI HOLDINGS
 Print Name: ANTHONY PERKINS - MEMBER
 Address: 3275 N. FORT APACHE #150
 City: Las Vegas
 State: NV Zip: 89129

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____