

Official Record

Recording requested By  
COW COUNTY TITLE COMPANY

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2  
RPTT: Recorded By: AE  
Book- 247 Page- 0632



0133582

A.P.N. # 12-080-04  
R.P.T.T. \$0.00  
Escrow No.  
Recording Requested By:  
Andesite Mining Company  
Mail Tax Statements To:  
Same as below  
When Recorded Mail To:  
Pikes Peak Mining Company, Inc.  
P.O. Box 87  
Ploche, NV 89043

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ANDESITE MINING COMPANY, a Nevada Corporation for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DANIEL L. MAXWELL and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

- 1. Taxes for fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

This Deed is being recorded to correct those certain Deeds recorded on April 27, 2001 in book 154 of Official Records, page 419 as File No. 116251 and recorded on April 1, 2003 in Book 171 of Official Records, page 418 as File No. 119690, Lincoln County, Nevada records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: March 16, 2009

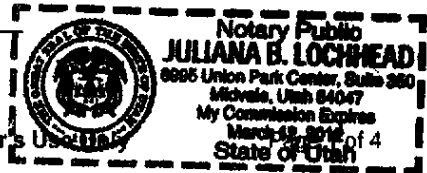
ANDESITE MINING COMPANY

BY: *Willard F. Snyder, II*  
WILLARD F. SNYDER, II  
President

State of Utah )  
County of Salt Lake ) ss.

This instrument was acknowledged before me on March 24, 2009

By: WILLARD F. SNYDER, II  
Signature: *Juliana B. Lochhead*  
Notary Public



(One inch Margin on all sides of Document for Recorder's Use Only)

## Exhibit A

That portion of Snowflake No. 5, designated as MS4000, Located in the Eagle Valley Mining District, Lincoln County, Nevada situate in Section 4, Township 1 South, Range 71 M.D.B.&M., more particularly described as follows:

Parcel 2 of that certain parcel map recorded March 6, 2001 in the Office of the County Recorder of Lincoln County, Nevada in Book B of Plats page 365 as File No. 116019 Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2009 - 2010: 12-080-04

Together with the use of an easement for existing roadway including ingress and egress located on Parcel 1 of said map and such easement shall be reserved for the benefit of the parties and their successors in interest.

Recording requested By  
COW COUNTY TITLE COMPANY

STATE OF NEVADA  
DECLARATION OF VALUE

Lincoln County - NV

Leslie Boucher - Recorder

1. Assessor Parcel Number(s)

- a) 12-080-04
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

FOR RECORDER'S OPT

Document/Instrument #

Book \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

Page 1 of 2 Fee: \$15.00  
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2. Type of Property

- |  |   |
|--|---|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Residence |
| c) <input type="checkbox"/> Condo/Twnhse           | d) <input type="checkbox"/> 2-4 Plex                |
| e) <input type="checkbox"/> Apartment Bldg.        | f) <input type="checkbox"/> Commercial/Industrial   |
| g) <input type="checkbox"/> Agricultural           | h) <input type="checkbox"/> Mobile Home             |
| i) <input type="checkbox"/> Other _____            |   |

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (Value of Property) ( \_\_\_\_\_ )  
 Transfer Tax Value \_\_\_\_\_  
 Real Property Transfer Tax Due: \_\_\_\_\_

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 3  
 Deed being recorded to correct Legal Description;  
 R.P.T.T. paid April 27, 2001 in book 154, page 419 as  
 File No. 116251 and April 1, 2003 in Book 171 of,  
 page 418 as File No. 119690,
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Willard J. ...* Capacity: Pres.  
 Signature: \_\_\_\_\_ Capacity: Grantor

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name: ANDESITE MINING COMPANY  
 Address: 634 East 3950 South #115  
 City/State/Zip: Murray, UT 84107

Print Name: PIKES PEAK MINING COMPANY, INC.  
 Address: P. O. Box 87  
 City/State/Zip: Pioche, NV 89043



**COMPANY/PERSON REQUESTING RECORDING** (required if not the Seller or Buyer)

Company Name: COW COUNTY TITLE CO. Escrow No 37463LIN  
Address: 761 S. RAINDANCE DR.  
PAHRUMP, NV 89048

**COPY**