

Official RecordRecording requested By
ROBERT J. MATHEWS

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT: \$975.00

Recorded By: AE

Book- 247 Page- 0628

RETURN RECORDED DEED TO:
Robert J. Mathews
P.O. Box 238
Panaca, NV 89042

GRANTEE/MAIL TAX STATEMENTS TO:
Robert J. Mathews
P.O. Box 238
Panaca, NV 89042

**WATER RIGHTS DEED**

THIS INDENTURE, made and entered into this 27th day of March, 2009, between A. Morley Wilson, acting as Trustee of the A. Morley Wilson and Mary Ellen Wilson Family Trust, the party of the first part (hereinafter referred to as "GRANTOR") and Robert J. Mathews and Carol L. Mathews, Husband and Wife, the party of the second part, hereinafter referred to as "GRANTEES."


WITNESSETH:

That the GRANTOR, for and in consideration of valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does by these presents, grant, bargain, sell and convey unto the GRANTEES, and to their heirs and assigns, forever GRANTOR'S right, title and interest in and to water permitted under groundwater applications filed with the Nevada State's Engineer's Office and located in Lincoln County, Nevada, and more particularly described as follows, to-wit:

500 acre-feet of water, sufficient to irrigate 100 acres of land in Applications 65702, 65704 and 69447, which Applications are further defined and described pursuant to Applications 73439, 73440, and 73442 (the "Applications").

This conveyance is made expressly subject to all terms and conditions set forth in the Applications and any permits and or certificates of appropriation which may be issued by the Nevada State Engineer subsequent to the execution of this Deed.

IN WITNESS WHEREOF, the GRANTOR has executed this Water Rights Deed the day and year first written above.


A. Morley Wilson
Trustee, A. Morley Wilson and Mary Ellen Wilson Family Trust



0133580

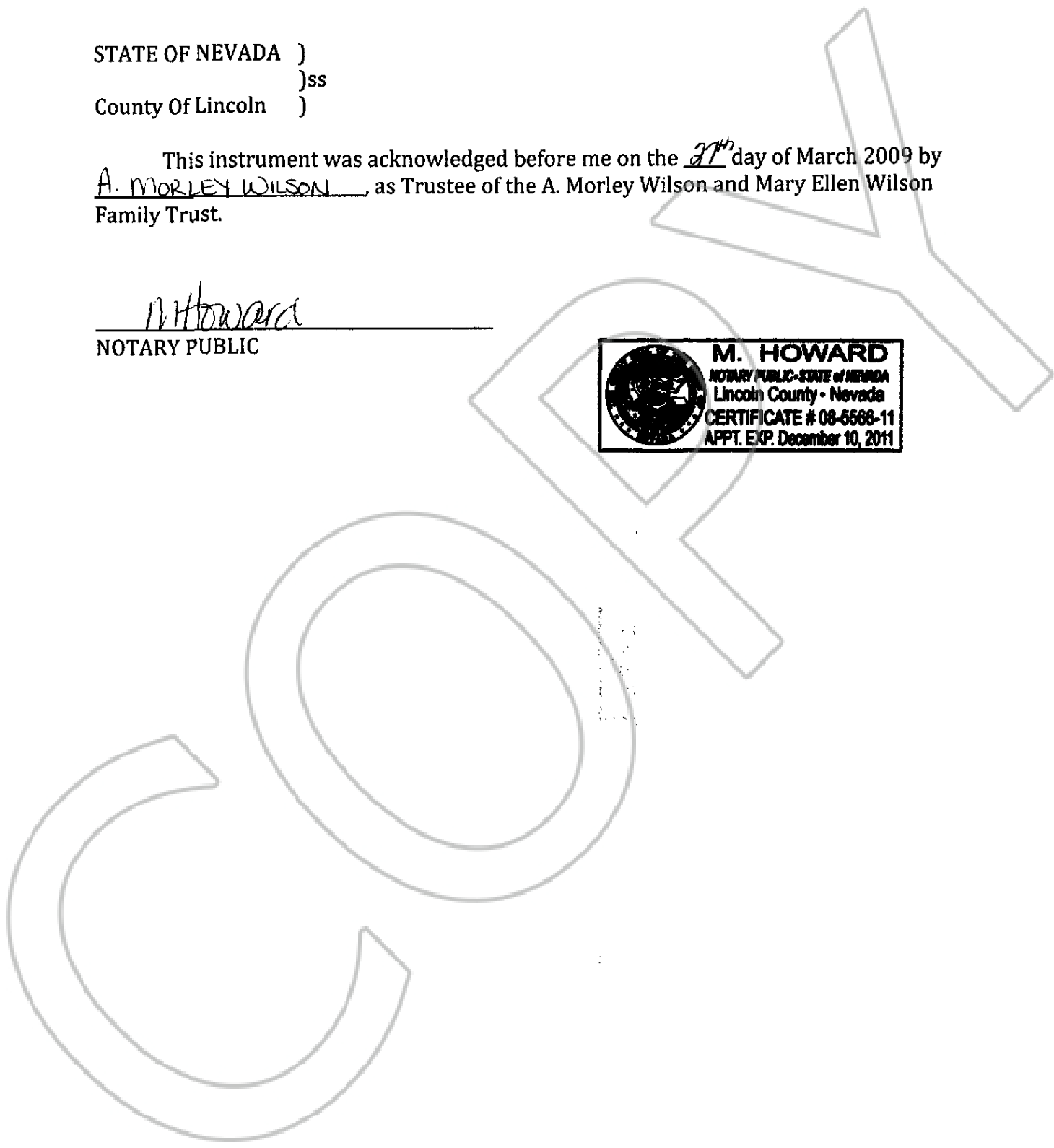
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03/27/2009
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STATE OF NEVADA)
)ss
County Of Lincoln)

This instrument was acknowledged before me on the 27th day of March 2009 by A. MORLEY WILSON, as Trustee of the A. Morley Wilson and Mary Ellen Wilson Family Trust.

M. Howard
NOTARY PUBLIC



State of Nevada Declaration of Value

DOC # DV-133580
03/27/2009 01:17 PM
Official Record

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Page 1 of 1 Fee: \$15.00
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FOR RECORDERS OPTIONAL USE ONLY

Document / Instrument # _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

1. Assessor Parcel Number(s)

- a) _____
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial /Ind'l
- g) Agriculture
- h) Mobile Home
- i) other water rights

3. Total Value / Sales Price of Property \$ 250,000⁰⁰
Deed In Lieu Only (value of forgiven debt) \$ _____
Taxable Value \$ _____
Real Property Transfer Tax Due: \$ 975.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature A. Morley Wilson Capacity _____

Signature Robert J Mathews Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name A. Morley Wilson
Address po Box 147
City Enterprise
State Nevada Zip 89726

Print Name Robert J. Mathews
Address P.O Box 328
City Panaca
State Nevada Zip 89042

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
Address _____
City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)