

APN: 11-200-58

Mail Tax Statements to and  
When Recorded, Mail To:  
ANTHONY J. PERKINS, Trustee  
3275 N. Fort Apache #150  
Las Vegas, NV 89129



### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ANTHONY J. PERKINS, an unmarried man, for good and other valuable consideration, does hereby Grant, Bargain, Sell and Convey to DENNIS PERKINS and ANTHONY J. PERKINS, Trustees of the ANTHONY J PERKINS IRREVOCABLE TRUST, dated January 13, 2005, or their successors, all of his right, title and interest in that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

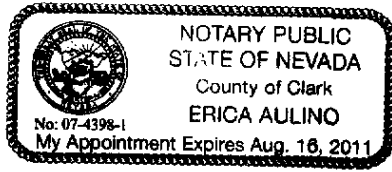
A portion of the Southwest Quarter (SW 1/4) of Section 29, Township 6 South, Range 61 East M.D.B. & M., Lincoln County, Nevada, being more specifically described as follows:

Parcel 1 of that certain Reversion to Acreage Map for Dennis T. and Geraldine Perkins recorded December 6, 2005 in the Office of the County Recorder of Lincoln County, Nevada in Book C of Plats, Page 149 as File No. 125584, Lincoln County, Nevada records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

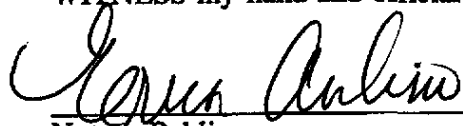
Witness his hand this 19<sup>th</sup> day of March, 2009.

  
\_\_\_\_\_  
ANTHONY J. PERKINS



STATE OF NEVADA        )  
                                  ) ss.  
COUNTY OF CLARK        )

On this 19<sup>th</sup> day of March, 2009, before me, the undersigned, a Notary Public in and for said County of Clark, State of Nevada, personally appeared ANTHONY J. PERKINS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.  
WITNESS my hand and official seal.

  
\_\_\_\_\_  
Notary Public



Recording requested By  
PERKINS ENTERPRISES, INC.

Lincoln County - NV

Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00  
Recorded By: AE RPTT:  
Book- 247 Page- 0610

STATE OF NEVADA  
DECLARATION OF VALUE FORM

- 1. Assessor Parcel Number(s)
  - a) 11-200-58
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
  - a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg
  - f)  Comm'/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. Total Value/Sales Price of Property \$ \_\_\_\_\_
- Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )
- Transfer Tax Value: \$ \_\_\_\_\_
- Real Property Transfer Tax Due \$ 0.00

- 4. **If Exemption Claimed:**
  - a. Transfer Tax Exemption per NRS 375.090, Section 7
  - b. Explain Reason for Exemption: TRANSFER WITHOUT CONSIDERATION TO OR FROM A TRUST

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity GRANTOR

Signature [Signature] Capacity Grantee

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

Print Name: Anthony Perkins

Address: PO BOX 34214

City: LAS VEGAS

State: NV Zip: 89133

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Dennis Perkins & Anthony J. Perkins Trustees of the ANTHONY J. PERKINS Irrevocable Trust

Address: PO BOX 34214

City: LAS VEGAS

State: NV Zip: 89133

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_