Record

Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV ie Boucher - Recorder

Leslie Boucher Fee: \$15.00

Page 1 of 2 Recorded By: AE

Book- 247 Page-0605



Assessor's Parcel # 002-234-03

WHEN RECORDED MAIL TO: and Title Services P. Dellas Pkwy, Ste. 100 County of Lincoin CONVERSION OF MANUFACTURE HOME FROM PERSONAL TO REAL PROPERTY

PART I. TO BE COMPLETED BY APPLICANT	
1. Owner Buye Name Loree T. Winters	•
2. Physical Location 606 W Spring Boad Panale Wevade 49042	
3. Description: Year 2005 Manufacture: Washua Model Model	la.
Length <u>69</u> Width <u>80</u> Serial Number WNID 41014 48	74
4. New Lien holder (if my): Vanderbilt Mortgage Address D.O Box 4007, Magnetile TV 37	80
5. Unsecured Property Taxes are paid in full through fiscal year 20 ON Amount S NA.	
	h.,
LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME	74
Legal Description: Lot 14 Block Subdivision North Hills	
ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO	
THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.	
PART IL OWNER/BUYER NOTARIZED SIGNATURES	
The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the	
and shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in	
accordance with all state and local building codes and agree(s) to the conversion of the above described home to	
lead Property, understanding that any liens or encumbrances on the unit may become a lien on the land.	
C	
Doue J. When 3-20-09	
	•
wner/Buyer Date Owner/Buyer Date	
Loree T. Winters	
	
rint or Type Name Print or Type Name	
4 n \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
n & March 2009, before me the undersigned, a Notary Public in and for the State of Nevada. County of	
sincola personally appeared horse to work to and	
who acknowledged that he executed this affidavit.	
ALYSON HAMMOND	
NOTARY PUBLIC	
STATE OF NEVADA	
Notary Public APPT. No. 99-5313-11 MY APPT. EXPIRES AUG. 26, 2011	
MY APPI. EXPIRES AUG. 26, 2011	
ART III. The above described home will be placed on the next tax roll of Lincoln County as real property upon	
ceipt of the Real Property Notice.	
OTICE: This conversion is valid only if the above information is true and correct.	
UTICE: This whyersion is valid only if the above information is true and correct	

Signature of County Assessor

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to:

Manufactured Housing Division, 2501 E. Sahara Ave, #204, Las Vegas, NV 89104



Exhibit "A"

The land referred to herein is situated in the State of Nevada, County of Lincoln described as follows:

LOT 14, OF NORTH HILLS SUBDIVISION, FIRST PHASE, AS SHOWN ON THE MAP THEREOF RECORDED JULY 28, 1980 AS FILE NO. 67636 IN BOOK "A" OF PLATS, PAGE 151, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

SOURCE OF TITLE: BOOK 223 PAGE 500 (RECORDED 10/10/2006)

APN: 002-234-03