

Official Record

Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3
RPTT: \$87.75 Recorded By: DP
Book- 247 Page- 0590

A.P.N.: 004-141-66
File No: 121-2365980 (CMR)
R.P.T.T.: \$87.75



When Recorded Mail To: Mail Tax Statements To:
Aaron C. Hagfeldt and Angela M. Hagfeldt
P.O. Box 134
Alamo, NV 89001

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kathleen Taylor, an unmarried woman (who acquired title as a divorced woman)

do(es) hereby *GRANT, BARGAIN and SELL* to

Aaron C. Hagfeldt and Angela M. Hagfeldt, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/17/2009

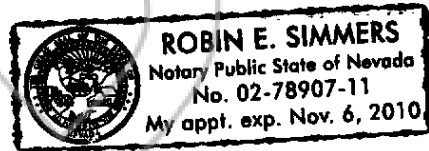


Kathleen Taylor
Kathleen Taylor

STATE OF **NEVADA**)
) : **ss.**
COUNTY OF *Lincoln*)

This instrument was acknowledged before me on March 18, 2009 by **Kathleen Taylor.**

Robin E. Simmers
Notary Public
(My commission expires: Nov 6, 2010)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **March 17, 2009** under Escrow No. **121-2365980.**

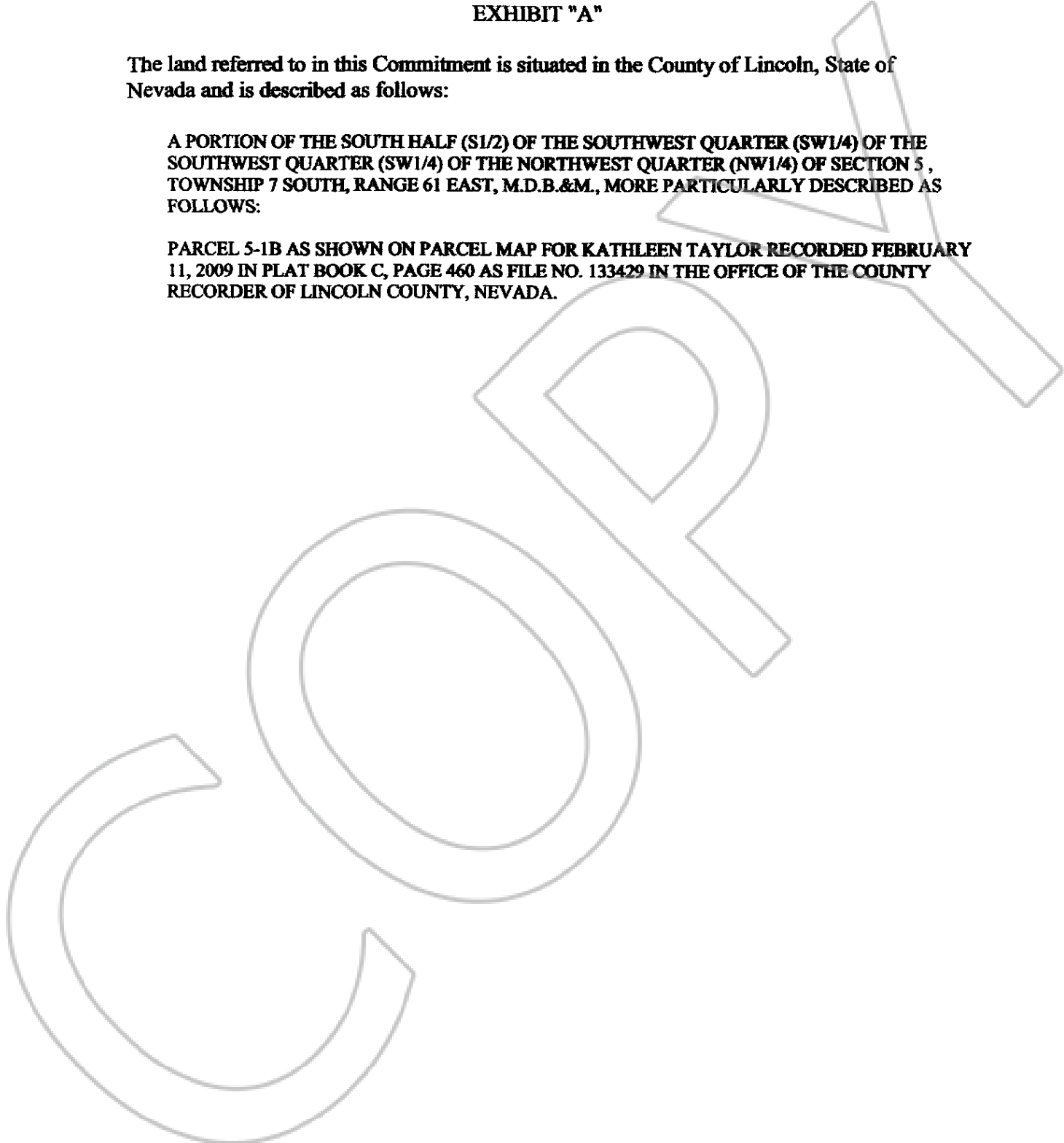


EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

A PORTION OF THE SOUTH HALF (S1/2) OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 5-1B AS SHOWN ON PARCEL MAP FOR KATHLEEN TAYLOR RECORDED FEBRUARY 11, 2009 IN PLAT BOOK C, PAGE 460 AS FILE NO. 133429 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.



Recording requested By
FIRST AMERICAN TITLE

STATE OF NEVADA
DECLARATION OF VALUE

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$16.00
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1. Assessor Parcel Number(s)

- a) 004-141-3866
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$22,500.00
- b) Deed in Lieu of Foreclosure Only (value of \$)
- c) Transfer Tax Value: \$22,500.00
- d) Real Property Transfer Tax Due \$87.75

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Kathleen Taylor

Capacity: _____

Signature: Angela M. Hagfeldt

Capacity: Agent for Buyer

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Kathleen Taylor

Print Name: Aaron C. Hagfeldt and Angela M. Hagfeldt

Address: P.O. Box 164

Address: P.O. Box 134

City: Alamo

City: Alamo

State: NV Zip: 89001

State: NV Zip: 89001

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 121-2365980 CMR/CMR

Address: 5310 Kietzke Lane, Suite 100

City: Reno

State: NV Zip: 89511-2043

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)