

Official Record

Recording requested By  
JOANNE FERRIS

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$14.00 Page 1 of 1  
RPTT: Recorded By: AE  
Book- 247 Page- 0587



0133567

11-200-68  
APN: 11-200-69  
When recorded, mail to:  
Ferris Family Trust  
P.O. Box 599  
Alamo NV 89001  
Mail Tax Statements to:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH: That United Land and Cattle Co., in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, do(es) hereby remise, release, and forever quitclaim to Ferris Family Trust a \_\_\_\_\_, all that real property situated in the town of Alamo, County of Lincoln, State of Nevada, more particularly described as follows: (Insert legal description and the commonly known address in the space provided.)  
Parcel 2 as shown on Parcel Map for Dennis T. and Geraldine Perkins recorded June 28, 2001 in Plat Book B, page 376 as file No. 116554 in the office of the county recorder of Lincoln County, Nevada.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand(s) this 18 day of March, 2005.

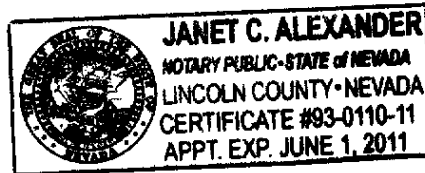
Joanne M. Ferris  
Signature of Grantor Joanne M. Ferris

\_\_\_\_\_  
Signature of Grantor

STATE OF NEVADA )  
  ) ss.  
COUNTY OF LINCOLN )

This instrument was acknowledged before me  
this 18 day of MARCH, 2005.

Janet C. Alexander  
NOTARY PUBLIC



# State of Nevada Declaration of Value

DOC # DV-133567  
03/18/2009 03:15 PM  
Official Record

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Page 1 of 1 Fee: \$14.00  
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1. Assessor Parcel Number(s)  
a) 11-200-68  
b) 11-200-69  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property
- |  |  |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse        | d) <input type="checkbox"/> 2-4 Plex           |
| e) <input type="checkbox"/> Apartment Building     | f) <input type="checkbox"/> Commercial /Ind'l  |
| g) <input type="checkbox"/> Agriculture            | h) <input type="checkbox"/> Mobile Home        |
| i) <input type="checkbox"/> other _____            |  |

**FOR RECORDERS OPTIONAL USE ONLY**

Document / Instrument # \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: assignment of stock  
Notes: certificate of trust on file.

3. Total Value / Sales Price of Property \$ \_\_\_\_\_  
Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_  
Taxable Value \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
a. Transfer Tax Exemption, per NRS 375.090, section: #7  
b. Explain Reason for Exemption: transfer to a trust  
without consideration

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Joanne M. Ferris as President Capacity for United Land and Cattle Co.

Signature Joanne M. Ferris as Trustee Capacity for Ferris Family Trust

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name United Land and Cattle Co.  
Address P.O. Box 599  
City Alamo  
State NV Zip 89001

Print Name Ferris Family Trust  
Address P.O. Box 599  
City Alamo  
State NV Zip 89001

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)**

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)