

Assessor Parcel No. 011-200-29

Return when recorded and mail tax statement to:

Jack Jensen and N. Susan Jensen

PO Box 520

4090 Milkyway Cr

Logandale, NV 89021



0133545

Noble Title Escrow No: 03913-0209TM

R.P.T.T. \$97.50

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH THAT FOR GOOD AND VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FDIC as conservator for IndyMac Federal Bank, FSB, successor to FDIC as receiver for IndyMac Bank, FSB

does hereby GRANT, BARGAIN, SELL and CONVEY to

Jack Jensen and N. Susan Jensen, husband and wife as joint tenants

all that real property situated in the County, Nevada, described as follows:

The legal description of the real property is attached hereto as Exhibit A which is made a part hereof.

Commonly known as: 23 Richardville Rd., Alamo, NV 89001

Subject to:

1. All general and special taxes for the current fiscal year 2008-2009
2. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements now of record.

TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, tents, issues or profits thereof.



Executed as of Feb. 27, 2009.

**FDIC as conservator for IndyMac Federal Bank, FSB, successor to FDIC as receiver for
IndyMac Bank, FSB**

Tim Beadnell

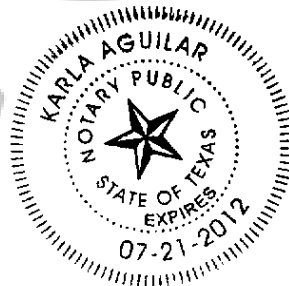
By: **Tim Beadnell**
Its: **Vice President**
HLS-REO

STATE OF)
) ss:
COUNTY OF)

Before me, the undersigned, a Notary Public for the County of Williamson, State of TEXAS, personally appeared Tim Beadnell known to me to be the persons whose names are subscribed to the foregoing Grant, Bargain and Sale Deed, and they acknowledged that they executed the same for the purposes therein contained and in the capacities so designated.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal on 2/27/2009.

Karla Aguilar
Notary Public
Karla Aguilar



EXP: 7-21-2012



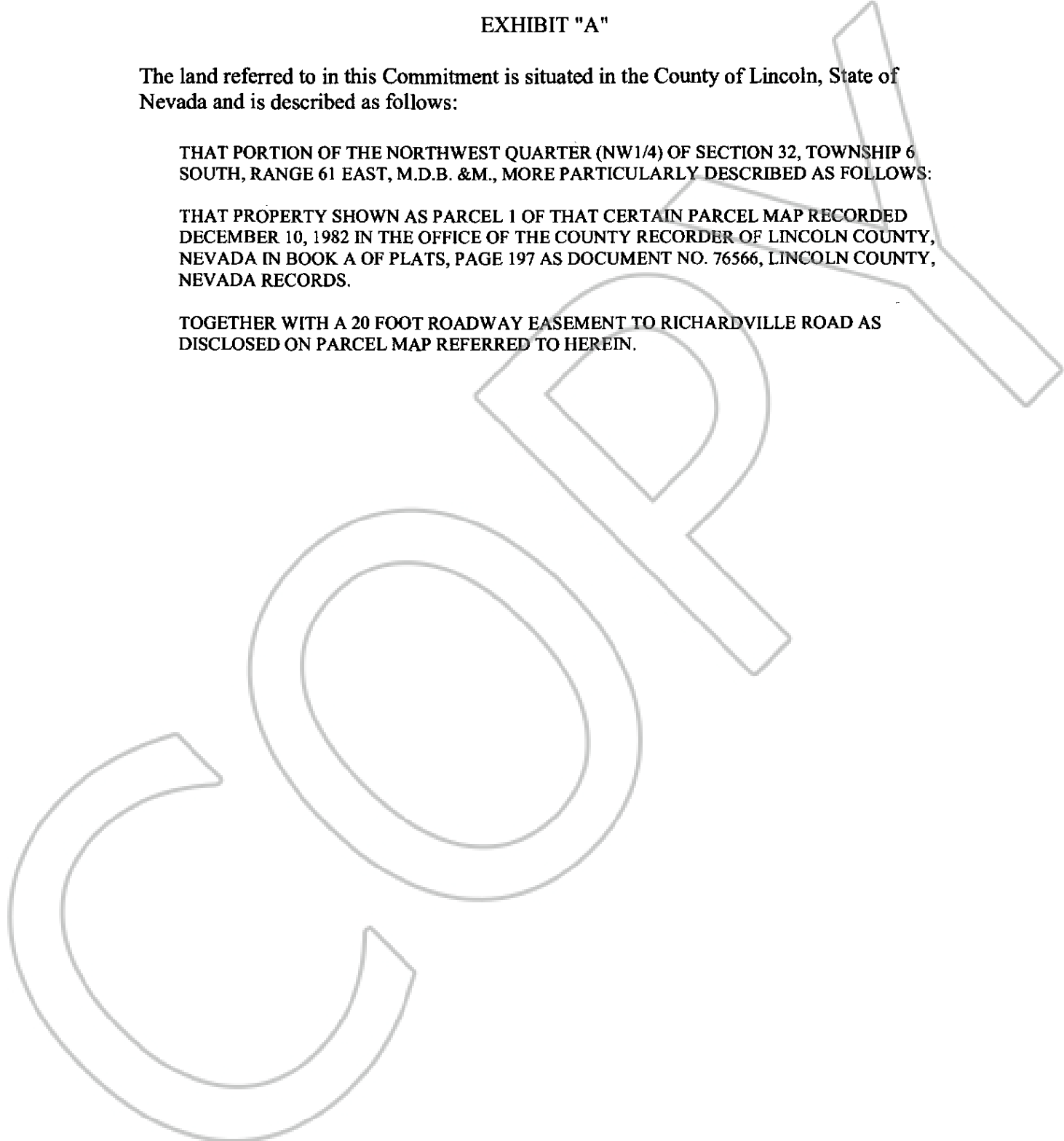
EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

THAT PORTION OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 32, TOWNSHIP 6 SOUTH, RANGE 61 EAST, M.D.B. &M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THAT PROPERTY SHOWN AS PARCEL 1 OF THAT CERTAIN PARCEL MAP RECORDED DECEMBER 10, 1982 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK A OF PLATS, PAGE 197 AS DOCUMENT NO. 76566, LINCOLN COUNTY, NEVADA RECORDS.

TOGETHER WITH A 20 FOOT ROADWAY EASEMENT TO RICHARDVILLE ROAD AS DISCLOSED ON PARCEL MAP REFERRED TO HEREIN.



Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$16.00
Recorded By: AE RPTT: \$97.50
Book- 247 Page- 0543

STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessor's Parcel Number(s)
 - a. 011-200-29
 - b. _____
 - c. _____

2. Type of Property

- a. Vacant Land
 - b. Single Family
 - c. Condo/Townhouse
 - d. 2-4 Plex
 - e. Apartment Building
 - f. Commercial/Industrial
 - g. Agricultural
 - h. Mobile Home
- Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	


- 3. Total Value/Sales Price of Property: \$ 25,000.00
- Deed in Lieu of Foreclosure Only (Value of Property): \$ _____
- Transfer Tax Value per NRS 375.010, Section 2: \$ 25,000.00
- Real Property Transfer Tax Due: \$ 97.50

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

- 5. Partial Interest - Percentage being Transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at a 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature	<u></u>	Capacity	<u>GRANTOR Tim Beadnell Vice President</u>
Signature	_____	Capacity	<u>HLS-REO</u>

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: FDIC as conservator for
Address: 6900 Beatrice Dr.
City/State/Zip: Kalamazoo, MI 49009

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Jack Jensen
Address: PO BOX 520 / 4090 Milky Way Cr.
City/State/Zip: Logandale, NV 89021

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

NOBLE TITLE
4670 SOUTH FORT APACHE ROAD #180
LAS VEGAS, NV 89147

ESCROW NUMBER: 03913-0209TM
ESCROW OFFICER: Traci Marquez

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED