Recording requested By LINCOLN COUNTY CLERK APN ____ Lincoln County - NV - Recorder Leslie Boucher Page 1 of 2 Recorded By: LB APN 0447 Book- 247 Page-APN Oath of Office - School District Trustee clean Lucht **Affirmation Statement** X____ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by (State specific law) Grantees address and mail tax statement:

DOC # 0133524

Official

Record

OATH OF OFFICE OF

TRUSTEE OF LINCOLN COUNTY SCHOOL DISTRICT

Ι,	JEAN	LUCHT	do solemnly swear (or affirm) that I
will st	ıpport,	, protect and defend the Con	stitution and Government of the United States, and the
Const	itution	and Government of the Stat	e of Nevada, against all enemies, whether domestic or
foreig	n, and	that I will bear true faith, all	egiance and loyalty to the same, any ordinance,
resolu	tion or	law of any State notwithsta	nding, and that I will well and faithfully perform all the
duties	of the	Office of School Trustee on	which I am about to enter; (if an oath) so help me
God; (if an a	ffirmation) under the pains a	and penalties of perjury. I hereby certify that I am a
citizer	of the	e United States.	Signed: Mary Landuch,
My tei	m of c	office will commence on	January 08 , 2009; and
will er	nd on _	December 31	, 20 <u>1@</u> .
Subsci	ribed a	nd sworn to before me, a	Notary Public of the
		Incoln and State of Nevada, 1 JANET CAMERON NOTIFICATION OF THE	Signature Janet Cameson
Note:	This of	oath may be administered by	the State Superintendent of Public Instruction or his

Note: This oath may be administered by the State Superintendent of Public Instruction or his designees, members of Boards of School Trustees, or School Superintendents.

One copy of this oath is to be filed with the State Superintendent of Public Instruction, pursuant to NRS 386.300.