



0133520

When Recorded, Mail to:

Mr. Phillip Buck  
P. O. Box 552  
Caliente, NV89008

**CERTIFICATE BY LIEN CLAIMANT  
DISCHARGING AND RELEASING LIEN**

NOTICE HIS HEREBY GIVEN THAT:

The undersigned did, on the 9<sup>th</sup> day of October, 2008, record in Book 245, Page Number 0311, as Document No. 0132801, in the Office of the County Recorder of Lincoln County, Nevada, it's Notice of Solid Waste Lien Claim, by which the undersigned gave notice of its intention to hold and claim a lien upon the property listed as APN 13-170-39 owned or reputedly owned by Mr. Franklin Buck, situate in the County of Lincoln, State of Nevada.

NOW, THEREFORE, for valuable consideration to the undersigned does by these presents release, satisfy and discharge said lien in the above-described property by reason of such Notice of Claim of Lien.

DATED this 2 day of March, 2009.

LINCOLN COUNTY

By: Paul Matthews, Chairman  
Lincoln County Commission

Subscribed and sworn to before me by  
Paul Matthews this 2 day of March,  
2009.

  
NOTARY PUBLIC