

Official RecordRecording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT: \$370.50

Recorded By: AE

Book- 247 Page- 0380

A.P. No. 02-103-11 and 02-103-12
Escrow No. 101-2367216-CV/CJ
R.P.T.T. \$370.50



0133490

WHEN RECORDED RETURN TO:

Love Revocable Living Trust
Post Office Box 187
Caliente, NV 89008

MAIL TAX STATEMENTS TO:

Love Revocable Living Trust
Post Office Box 187
Caliente, NV 89008

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ronald J. Robinson, a married man as his sole and separate property

do(es) hereby *GRANT, BARGAIN and SELL* to

Love Revocable Living Trust

the real property situate in the County of Lincoln, State of Nevada, described as follows:

LOTS TWENTY-SEVEN (27) AND TWENTY-EIGHT (28) OF SUN GOLD MANOR UNIT NO. 1, AS SHOWN BY MAP THEREOF RECORDED SEPTEMBER 30, 1952 AS FILE NO. 27842 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/17/2009



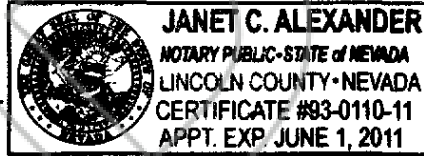
Ronald J. Robinson
Ronald J. Robinson

STATE OF NEVADA)
COUNTY OF Lincoln) **ss.**

This instrument was acknowledged before me on
2/19/2009 by
Ronald J. Robinson.

Janet C. Alexander
Notary Public

(My commission expires: _____)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 02/17/2009 under Escrow No. 101-2367216

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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 02-103-11
- b) 02-103-12
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$95,000.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$95,000.00
- d) Real Property Transfer Tax Due \$370.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Ronald J. Robinson*
Signature: _____

Capacity: Seller
Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Ronald J. Robinson
Address: P.O. Box 222
City: Panaca
State: NV Zip: 89042

Print Name: Trust
Address: Post Office Box 187
City: Caliente
State: NV Zip: 89008

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address: 2490 Paseo Verde Parkway #100
City: Henderson

File Number: 101-2367216 CV/CV
State: NV Zip: 89074



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Signature: L. David Love
Signature: Jean A. Love

Capacity: Buyer
Capacity: Buyer

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(REQUIRED)**

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(REQUIRED)**

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