

Official Record

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: AE

Book- 247

Page- 0334

APN: 011-191-115

ESCROW NO: 01105776-110-LS

WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:



0133478

Rusty Lange
P.O. Box 245
Alamo, NV 89001

GRANT, BARGAIN, SALE DEED

R.P.T.T. \$ 0.00 Exempt 9

THIS INDENTURE WITNESSETH: That Russell L. Lange and Karen Lange, husband and wife

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby
Grant, Bargain, Sell and Convey to

Rusty L. Lange, an Unmarried man

all that real property situated in the County of Lincoln, State of Nevada, described as follows:

For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

- SUBJECT TO:
1. Taxes for the fiscal year 2008 - 2009
 2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

Witness my hand this 06 day of February, 2009.

Russell L. Lange
Russell L. Lange

Karen Lange
Karen Lange

STATE OF NEVADA }
COUNTY OF Lincoln } ss:

On Feb 16 2009, personally appeared before me, a Notary Public in and for said
County and State, Russell L. Lange and Karen Lange
who acknowledged to me that they executed the same.

WITNESS my hand and official seal.

Betty J. Jarvis
NOTARY PUBLIC in and for said County and State.



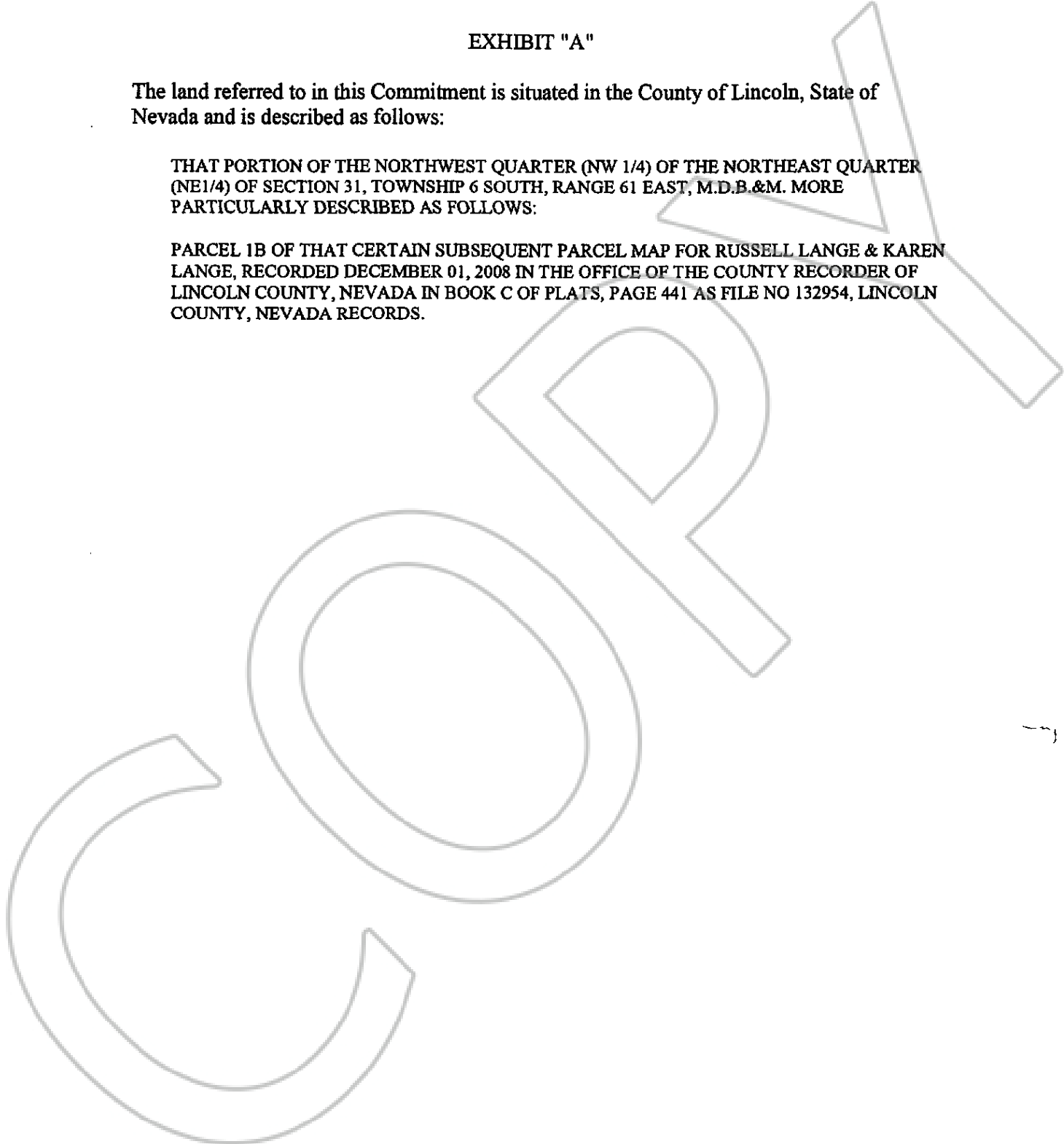


EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

THAT PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 31, TOWNSHIP 6 SOUTH, RANGE 61 EAST, M.D.B.&M. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1B OF THAT CERTAIN SUBSEQUENT PARCEL MAP FOR RUSSELL LANGE & KAREN LANGE, RECORDED DECEMBER 01, 2008 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK C OF PLATS, PAGE 441 AS FILE NO 132954, LINCOLN COUNTY, NEVADA RECORDS.



STATE OF NEVADA
DECLARATION OF VALUE FORM

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1. Assessor Parcel Number(s)

- a) 011-191-175
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
 - b) Single Fam Res
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
- Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
Transfer Tax Value per NRS 375.010, Section 2: \$ _____
Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section 505 A
- b. Explain Reason for Exemption: Parents deeding to son without consideration

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Russell L Lange Capacity Grantor

Signature Karen Lange Capacity Grantee

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Russell L. Lange, Trustee
Address: P.O. Box 245
City/State/Zip: Alamo, NV 89001

Print Name: Rusty L. Lange
Address: P.O. Box 245
City/State/Zip: Alamo, NV 89001

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

LAWYERS TITLE OF NEVADA
3250 South Highway 160
Pahrump, NV 89048

Escrow #: 1105776-110-LS
Escrow Officer: Linda Smith

"AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED"