

Official Record

Recording requested By  
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: AE

Book- 247 Page-

0332

APN: 011-191-185

ESCROW NO: 01105776-110-LS

WHEN RECORDED MAIL TO and  
MAIL TAX STATEMENT TO:



Russell L. Lange  
P.O. Box 245  
Alamo, NV 89001

GRANT, BARGAIN, SALE DEED

R.P.T.T. \$ 0.00 Exempt

THIS INDENTURE WITNESSETH: That Russell L. Lange and Karen Lange, Trustees of the Russell L. and Karen Lange Revocable Trust dated the 29<sup>th</sup> day of September, 2004

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

**Russell L. Lange and Karen Lange, husband and wife**

all that real property situated in the County of Lincoln, State of Nevada, described as follows:

For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

- SUBJECT TO:
1. Taxes for the fiscal year 2008 - 2009
  2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 06 day of February, 2009.

The Russell L. and Karen Lange Revocable Trust  
Dated the 29<sup>th</sup> day of September 2004

Russell L. Lange  
Russell L. Lange, Trustees

Karen Lange  
Karen Lange, Trustees

STATE OF NEVADA }  
COUNTY OF Lincoln } ss:

On Feb 6 2009, personally appeared before me, a Notary Public in and for said County and State, Russell L. Lange and Karen Lange, who acknowledged to me that they executed the same.

WITNESS my hand and official seal.

Betty Jo Jarvis  
NOTARY PUBLIC in and for said County and State.



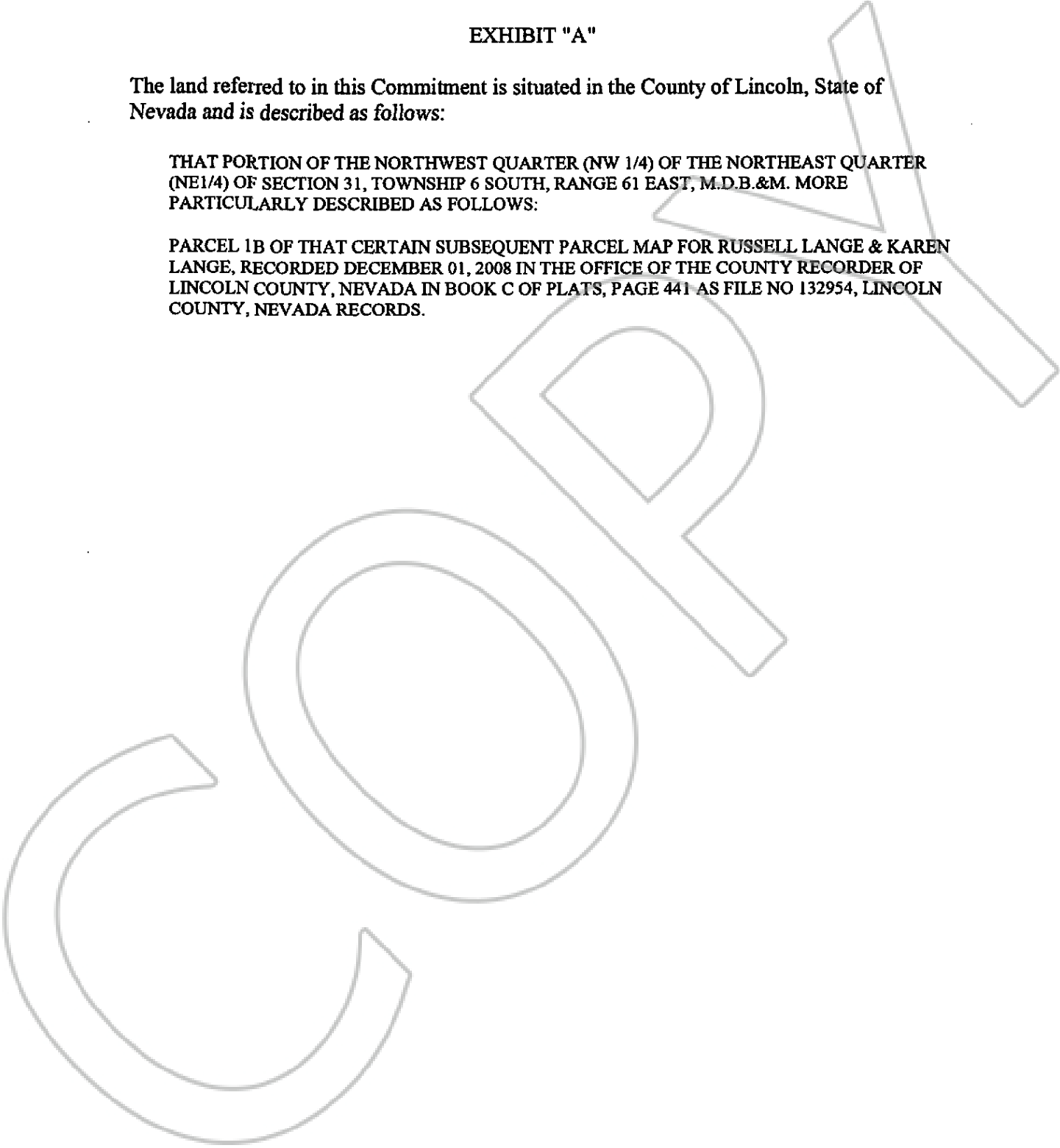


**EXHIBIT "A"**

**The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:**

**THAT PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 31, TOWNSHIP 6 SOUTH, RANGE 61 EAST, M.D.B.&M. MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**PARCEL 1B OF THAT CERTAIN SUBSEQUENT PARCEL MAP FOR RUSSELL LANGE & KAREN LANGE, RECORDED DECEMBER 01, 2008 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK C OF PLATS, PAGE 441 AS FILE NO 132954, LINCOLN COUNTY, NEVADA RECORDS.**



STATE OF NEVADA  
DECLARATION OF VALUE FORM

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Page 1 of 1 Fee: \$15.00  
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- 1. Assessor Parcel Number(s)
  - a) 011-191-175
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
  - a)  Vacant Land
  - b)  Single Fam Res
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. Total Value/Sales Price of Property: \$ 0.00
- Deed in Lieu of Foreclosure Only (value of property) (\$ \_\_\_\_\_)
- Transfer Tax Value per NRS 375.010, Section 2: \$ \_\_\_\_\_
- Real Property Transfer Tax Due: \$ 0.00

- 4. If Exemption Claimed
  - a. Transfer Tax Exemption, per NRS 375.090, Section 07
  - b. Explain Reason for Exemption: Deeding out of ones trust to the individuals--  
without consideration

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Russell L Lange Trustee Capacity Grantor  
 Signature Russell L Lange Capacity Grantee

<b><u>SELLER (GRANTOR) INFORMATION</u></b> (REQUIRED)	<b><u>BUYER (GRANTEE) INFORMATION</u></b> (REQUIRED)
Print Name: <u>Russell L. Lange, Trustee</u>	Print Name: <u>Russell L. Lange</u>
Address: <u>P.O. Box 245</u>	Address: <u>P.O. Box 245</u>
City/State/Zip: <u>Alamo, NV 89001</u>	City/State/Zip: <u>Alamo, NV 89001</u>

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 LAWYERS TITLE OF NEVADA  
 3250 South Highway 160  
 Pahrump, NV 89048  
 Escrow #: 1105776-110-LS  
 Escrow Officer: Linda Smith

"AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED"