

Official Record

Recording requested By
COW COUNTY TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$18.00

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RPTT:

Recorded By: AE

Book- 247 Page- 0308



0133467

APN: 02-062-03

MAIL TAX STATEMENTS TO:

JACK L. CLIFTON
P.O. BOX 565
PANACA, NV 89042

WHEN RECORDED RETURN TO:

Ensign Federal Credit Union
PO Box 530609
Henderson, NV 89053

37399

Substitution of Trustee and Deed of Reconveyance

ENSIGN FEDERAL CREDIT UNION, the Owner and Holder of the Note secured by the Deed of Trust dated FEBRUARY 28, 1986, made by JACK L. CLIFTON and KATHLEEN B. CLIFTON as Trustor to CHICAGO TITLE COMPANY, as Trustee, for the benefit of ENSIGN FEDERAL CREDIT UNION, as Beneficiary, which Deed of Trust was recorded in the Office of the County Recorder of LINCOLN County, Nevada on MARCH 13, 1986, in Book 70 of Official Records of LINCOLN County, Nevada, PAGE 48 as FILE NO. 81684 hereby substitutes ENSIGN FEDERAL CREDIT UNION, as Trustee in lieu of the above-named Trustee under said Deed of Trust.

ENSIGN FEDERAL CREDIT UNION, hereby accepts said appointment as Trustee under said Deed of Trust, and as successor Trustee, and pursuant to the request of the said Owner and Holder and in accordance with the provisions of said Deed of Trust, does hereby RECONVEY WITHOUT WARRANTY, TO THE PERSON OR PERSONS LEGALLY ENTITLED THERETO, all the estate, title, and interest now held by it under said Deed of Trust.

IN WITNESS WHEREOF, said Owner and ENSIGN FEDERAL CREDIT UNION, Successor Trustee, have caused this instrument to be executed, each in its respective interest, this 29TH Day of JANUARY, 2009.

TRUSTEE:
ENSIGN FEDERAL CREDIT UNION

By: Elaine Pulver
ELAINE PULVER

BENEFICIARY:
ENSIGN FEDERAL CREDIT UNION

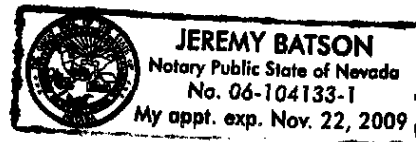
By: Elaine Pulver
ELAINE PULVER

STATE OF NEVADA
COUNTY OF CLARK

On this 29TH Day of JANUARY, 2009, personally appeared before me, the undersigned, a Notary Public in and for said County and State, Elaine Pulver known by me (or proved on the basis of satisfactory evidence) to be the person Who acknowledged to me that she Executed the same.

WITNESS my hand and official seal.
Jeremy Batson
NOTARY PUBLIC in and for said County and State.

LOAN NO: 571000





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LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Lincoln, described as follows:

The South Half (S ½) of Lot 2 in Block 38 in the TOWN OF PANACA, County of Lincoln, State of Nevada as shown on the Official Map thereof recorded in the Book of Plats, page 34, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2008 - 2009: 02-062-03

