**#** 0133431

03 - 22 PM

Record Official

Recording requested By COW COUNTY TITLE COMPANY

Lincoln County - NV - Recorder Leslie Boucher

Page 1 Fee \$15.00 RPTT: \$232 05 Recorded By

Book- 247 Page- 0155

Trustee's Deed Upon Sale Page 2

Recording requested by:

When recorded mail to:

Aurora Loan Services 327 South Inverness Drive Englewood, CO 80112

Forward tax statements to the address given above

3700 Z

Space above this line for recorders use only

TS# NV-08-198454-TD Order # W862261

Loan # 0040535270

### Trustee's Deed Upon Sale

A.P.N.: 04-132-06

Transfer Tax: \$232.05

The undersigned grantor declares:

The grantee herein IS the foreclosing beneficiary.

The amount of the unpaid debt together with costs was:

The amount paid by the grantee at the trustee sale was:

The documentary transfer tax is:

\$59,400.00

\$131,456.86

\$232.05

Said property is in the City of: ALAMO, County of LINCOLN

QUALITY LOAN SERVICE CORPORATION, as Trustee, (whereas so designated in the Deed of Trust hereunder more particularly described or as duly appointed Trustee) does hereby GRANT and CONVEY to

#### **Aurora Loan Services LLC**

(herein called Grantee) but without covenant or warranty, expressed or implied, all right title and interest conveyed to and now held by it as Trustee under the Deed of Trust in and to the property situated in the county of LINCOLN, State of Nevada, described as follows:

LOT 13 OF ALAMO SOUTH SUBDIVISION TRACT NO. 1, UNIT NO. 1, AS SHOWN ON THAT CERTAIN FINAL PLAT FILED FOR RECORD IN THE OFFICE FO THE LINCOLN COUNTY RECORDER ON THE 13TH DAY OF JANUARY, 1977, IN BOOK A-1 OF PLATS, PAGE 124, ASSIGNED NO. 59020. EXCEPTING AND RESERVING ALL MINES OF GOLD, SILVER, COPPER, LEAD, CINNABAR AND OTHER VALUABLE MINERALS WHICH MAY EXIST IN THE SAID TRACT AS RESERVED IN THE LAND PATENT RECORDED APRIL 9, 1927 IN BOOK C-1 OF DEEDS, PAGE 296 AS FILE NO. 3965, LINCOLN COUNTY, NEVADA RECORDS.

This conveyance is made in compliance with the terms and provisions of the Deed of Trust executed by JAMES TYE POULSEN AKA JAMES POULSEN, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY, as trustor, dated 7/9/2007, and recorded on

7/13/2007 as instrument number 0129222, in Book 233, Page 217 of Official Records in the office of the Recorder of LINCOLN, Nevada, under the authority and powers vested in the Trustee designated in the Deed of Trust or as the duly appointed trustee, default having occurred under the Deed of Trust pursuant to the Notice of Breach and Trustee's Deed Upon Sale

Page 2

Election to Sell under the Deed of Trust recorded on 9/19/2008, instrument no 0132615, Book 244, Page 518, of Official records. Trustee having complied with all applicable statutory requirements of the State of Nevada and performed all duties required by the Deed of Trust including sending a Notice of Default and Election to Sell within ten days after its recording and a Notice of Sale at least twenty days prior to the Sale Date by certified mail, postage pre-paid to each person entitled to notice in compliance with Nevada Revised Statute 107.050.

Default occurred as set forth in a Notice of Breach and Election to Sell which was recorded in the office of the Recorder of said County.

All requirements of law regarding the mailing of copies of notices or the publication of a copy of the Notice of Breach and Election to Sell or the personal delivery of the copy of the Notice of Breach and Election to Sell and the posting and publication of copies of the Notice of Sale have been complied with.

Said property was sold by said Trustee at public auction on 1/27/2009 at the place named in the Notice of Sale, in the County of LINCOLN, Nevada, in which the property is situated. Grantee, being the highest bidder at such sale, became the purchaser of said property and paid therefore to said trustee the amount being \$59,400.00 in lawful money of the United States, or by the satisfaction, pro tanto, of the obligations then secured by said Deed of Trust.

Date: 1/28/2009

**QUALITY LOAN SERVICE CORPORATION** 

By.

**Eva Alvarez, Assistant Secretary** 

State of California ) County of San Diego)

On \_\_\_\_\_\_ before me, **Michelle Nguyen** a notary public, personally appeared **Eva Alvarez**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Michelle Nguyen (Seal)

MICHELLE NGUYEN COMM. #1665032 E MOTARY PUBLIC © CALIFORNIA SAN DIEGO COUNTY Comm. Exp. MAY 8, 2010

THIS OFFICE IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

## DOC # DV-133431

02/06/2009

03:22 PM

### Official Record

Lincoln County - NV

# STATE OF NEVADA DECLARATION OF VALUE

Recording requested By COW COUNTY TITLE COMPANY

1. A	ssessors Parcel Number(s)		Leslie Boucher - Recorder
-	a) <u>04-132-06</u>		_ \ \ .
i	o)		Page 1 of 1 Fee: \$15.00 Recorded By: AF RPTT: \$232.05
(	)		
	i)		Book- 247 Page- 0155
2. T	/pe of Property:		R RECORDERS OPTIONAL USE ONLY sument/Instrument #:
			k Page
	c) Condo/Twnhse d) 2-4 Ple		e of Recording:
	Apt. Bldg f) Comm		
	Agricultural h) Mobile		
3	Other	TIONIG	
	04701		
3.	Total Value/Sales Price of Property:	\$59.	400.00
	Deed in Lieu of Foreclosure Only (valud of p		
	Fransfer Tax Value:		9,400,00
	Real Property Transfer Tax due		2.05
	tour reporty frameior run add	<del>-120</del>	====
4. If	Exemption Claimed:		1 1
	a. Transfer Tax Exemption per NRS 37	5.090. Section	] ]
	b. Explain Reason for Exemption:		<del></del>
		100	
5. Pa	artial Interest: Percentage being transferred		%
	plus interest at 1% per month.  ant to NRS 375.030, the Buyer and Seller sh	nall be jointly and	severally liable for any additional amount
Signature	runding	Conneity	Assistant Secretary
Signature	Eva Alvarez	Capacity _	Assistant Secretary
Signature	Eva Alvaiez	Capacity	
Signature	3	Capacity	
-		_ / /	
	SELLER (GRANTOR) INFORMATION		BUYER (GRANTEE) INFORMATION
	(Required)		(Required)
Print Name		Print Name:	Mortgage Electronic Registration Systems,
			the Aurora wan Services
Address	s: 2141 5th Avenue	Address:	327 South Inverness Drive
Cit		City:	
State		State:	
	/ 3	<del></del>	
COMPANY	(PERSON REQUESTING RECORDING (M	equired if not se	eller or buyer)
<b>Print Name</b>			Escrow #:
Addres		10 Roal	
Cit		te: ()	Zip 92602
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The same of the sa	(AS A PUBLIC RECORD THIS FO	RM MAY BE REC	ORDED/MICROFILMED)

TS#: NV-08-198454-TD Loan#: 0040535270